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Here is a brief Summary of the Books of 1st & 2nd TIMIOTHY:

--"Fight the good --fight of Faith."

--Qualifications for pastors and deacons are given."

--"In the last days some will fall away from the faith."

--"Godliness is profitable --for all things --
--Godliness and Contentment --is great gain."

--"God has Not given us a Spirit of Fear --but of power, love, and a sound mind"

--"In the last days perilous times will come --people will be lovers of pleasures more than Lovers of God."

--All scripture is inspired by God and is profitable."

--"There is a Crown of Righteousness for every overcoming Saint reserved in Heaven."

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Book of 1st TIMOTHY

CHAPTER 1

1 Paul, an apostle of Christ Jesus according to the commandment of God our Savior, and of Christ Jesus, who is our hope,
2 To Timothy, my true child in the Faith.

Grace, Mercy and Peace --from God the Father and Christ Jesus our Lord.

3 As I urged you upon my departure for Macedonia, remain on at Ephesus so that you may instruct certain people Not to teach --strange doctrines, 4 nor to pay attention to myths and endless genealogies, which give rise to mere speculation rather than furthering the administration of God which is by Faith. 5 But the goal of our instruction is --Love from a Pure Heart and --a Good Conscience
--and a sincere/genuine Faith.

6 For some people, straying from these things, have turned aside to fruitless discussions, 7 wanting to be teachers of the Law, even though they do not understand either what they are saying or the matters about which they make confident assertions.

8 But we know that the Law is good, if one uses it lawfully, 9 realizing the fact that law is Not made for a righteous person, but for those who are lawless and rebellious, for the ungodly and sinners, for the unholy and profane, for those who kill their fathers or mothers, for murderers 10 and immoral men and homosexuals and kidnappers and liars and perjurers, and whatever else is contrary to sound teaching, 11 according to the glorious Gospel of the blessed God, with which I have been entrusted.

12 I thank Christ Jesus our Lord, who has strengthened me, because He considered me Faithful --putting me into His service, 13 even though I was formerly a blasphemer and a persecutor and a violent aggressor. Yet I was shown Mercy because I acted ignorantly in unbelief; 14 and the Grace of our Lord was more than abundant, with the faith and love which are found in Christ Jesus.

15 It is a trustworthy statement, deserving full acceptance, that Christ Jesus came into the world to save sinners, among whom I am foremost/chief of all. 16 Yet for this reason I found mercy, so that in me as the worst-case sinner, Jesus Christ might demonstrate His Perfect Patience as an example for those who would Believe in Him for Eternal Life. 17 Now to the King eternal, immortal, invisible, the only God,
--be honor and glory forever and ever. Amen.

18 This command I entrust to you, Timothy, my son, in accordance with the prophecies previously made concerning you, that by them you --Fight the good Fight/of Faith--

19 Keeping Faith and a good/Clear Conscience, which some have rejected --and suffered Shipwreck in regard to their Faith. 20 Among these are Hymenaeus and Alexander, whom I have handed over to satan, so that they will be

--taught Not to blaspheme/disrespecting God and his Holiness.

CHAPTER 2

1 First of all, then, I urge that entreaties and prayers, petitions and thanksgivings, be made on behalf of all peoples --for kings/presidents/governors --and all who are in authority --so that we may lead a tranquil and Quiet Life in all godliness and honest living.

3 This is good and acceptable in the sight of God our Savior,
4 who desires --All people to be Saved and to come to --the Knowledge of the Truth.
5 For there is one God, and one Mediator also between God and people --
--the man Christ Jesus, 6 who gave Himself as a Ransom/payment in full for all, the
testimony/sacrifice given at the proper time.

7 For this I was appointed a preacher and an apostle (I am telling the truth; I am not lying) as a teacher of the Gentiles in faith and truth.

8 Therefore I want the people in every place to pray, lifting up holy hands, without wrath and dissension.

9 Likewise, I want --Women --to adorn themselves with proper clothing --Modestly --and Discreetly --not with braided hair and gold or pearls or too pricey garments/dresses/shoes, 10 but rather by means of Good Works, as is proper for Women making a claim to godliness.

11 A woman must quietly receive instruction with entire submissiveness. 12 But I do not allow a woman to teach or exercise authority over a man, but to remain quiet.

13 For it was Adam who was first created, and then Eve. 14 And it was not Adam who was deceived, but the woman being deceived, fell into transgression. 15 But women will be preserved through the bearing of children,

IF --they Continue in Faith and love and --sanctity with self-restraint.

CHAPTER 3

1 It is a trustworthy statement: if any man aspires to the office of minister/overseer, it is a fine work he desires to do. 2 An overseer, then, must be above reproach/blameless, the husband of one wife, temperate, prudent, respectable, hospitable, able to teach, 3 not over drinking too much wine, not a brawler, but gentle, peaceable, free from --the Love of Money. 4 He must be one who manages his own household well, keeping his children

under control with all dignity 5 (for if a man does Not know how to manage his own household, how will he take care of the church of God?), 6 and not a new convert --so that he will not become conceited and fall into the condemnation incurred by the devil. 7 And he must have a good reputation with those outside the church, so that he will not fall into reproach and the snares/webs of the devil.

8 Deacons likewise must be men of dignity, not double-tongued, or drinking too much wine, or fond of sordid/sleazy gain, 9 but holding to the mystery of the Faith with a Clear Conscience.

10 These men must also first be tested; then let them serve as deacons if they are beyond reproach.

11 Women must likewise be dignified, not malicious Gossips, but temperate, Faithful in all things. 12 Deacons must be husbands of only one wife, and good managers of their children and their own households. 13 For those who have served well as deacons obtain for themselves a high standing and great confidence in the Faith that is in Christ Jesus.

14 I am writing these things to you, hoping to come to you before long; 15 but in case I am delayed, I write so that you will know how one ought to conduct themselves in the household of God, which is the church of the living God, the pillar and support of the truth.

16 Without controversy, great is the mystery of Godliness:

--Jesus Christ was revealed in the flesh --

Was vindicated in the Spirit,

Seen by angels,

Proclaimed among the nations,

Believed on in the world,

Taken up in glory.

CHAPTER 4

1 The Spirit explicitly says that in Last Days --some will --Fall Away --from the Faith, paying attention to Deceitful spirits and Doctrines/religions --of demons, 2 by means of the hypocrisy of liars seared in their own conscience as with a branding iron, 3 men who forbid marriage and advocate abstaining from foods which God has created to be gratefully shared in by those who believe and know the truth. 4 For everything created by God is good, and nothing is to be rejected IF --it is received with --gratitude/thanks -- for it is sanctified by means of the Word of God and Prayer.

6 In pointing out these things to the Saints, you will be a good servant of Christ Jesus, constantly nourished on the words of the faith and of the sound doctrine which you have been following. 7 But have nothing to do with --Worldly Fables/Evolutionary

Theories.

On the other hand, Discipline Yourself --for the purpose of Godliness; 8 for bodily discipline is only of little profit, but

--Godliness is Profitable --for all things, since it holds Promise for the present life and also for the --Eternal Life to come.

9 It is a trustworthy statement deserving full acceptance. 10 For it is for this we labor and strive, because we have fixed our Hope on the living God, who is the Savior of all people, especially of Believers/Christians.

11 Timothy --Prescribe and teach these things. 12 Let no one look down on your youthfulness, but rather in speech, conduct, love, faith and purity, show yourself an Example to those who Believe. 13 Until I come, give attention to the public reading of Scripture, to exhortation and teaching. 14 Do not neglect the Spiritual Gift within you, which was bestowed on you through prophetic utterance with the laying on of hands by the presbytery/elders.

15 Meditate on these things; be absorbed in them, so that your progress will be evident to all. 16 Pay close attention to yourself and to your teaching; Persevere in these things, for as you do this you --will ensure Salvation both for yourself and for those who hear you.

CHAPTER 5

1 Do not sharply rebuke an older man, but rather appeal to him as a father, to the younger men as brothers, 2 the older women as mothers, and the younger women as sisters, in all purity.

3 Honor widows who are widows; indeed, 4 but if any widow has children or grandchildren, they must first learn to practice piety in regard to their own family and to make some return to their parents; for this is acceptable in the sight of God. 5 Now she who is a widow indeed and who has been left alone, has fixed her Hope on God and continues in entreaties and prayers night and day.

6 But she who gives herself over --to wanton pleasures/lusts is Dead/spiritually even while she lives.

7 Prescribe these things as well, so that they may be above reproach. 8 But if anyone does Not provide for their own, and especially for those of their own household --they have denied the faith and --are worse than an unbeliever/infidel.

9 A widow is to be put on the list/for aid only if she is not less than sixty years old, having been the wife of one man, 10 having a reputation for good works; and if she

has brought up children, if she has shown hospitality to strangers, if she has washed the saints' feet, if she has assisted those in distress, and if she has Devoted herself to every Good Work.

11 But refuse to put younger widows on the list/for aid, for when they feel sensual desires in disregard of Christ, they want to get married, 12 thus incurring condemnation, because they have set aside their previous pledge. 13 At the same time they also learn to be idle, as they go around from house to house; and not merely idle, but also Gossips and Busybodies --talking about things not proper to mention.

14 Therefore, I want younger widows to get married, bear children, keep house, and give the enemy no occasion for reproach; 15 for some have already turned aside to follow satan. 16 If any woman who is a believer has dependent widows, she must assist them and the church must not be burdened, so that it may assist those who are widows indeed.

17 The elders who rule well are to be considered worthy of double honor, especially those who work hard at Preaching and Teaching. 18 For the Scripture says, "You shall not muzzle the ox while it is threshing," and --"The Laborer is Worthy of their Wages." 19 Do not receive an accusation against an Elder except on the basis of two or three witnesses.

20 Those who --Continue in Sin --Rebuke/correct in the presence of all, so that the rest also will be --Fearful of Sinning.

21 I solemnly charge you in the presence of God and of Christ Jesus and of His chosen Angels, to maintain these principles without bias, doing nothing in a spirit of partiality. 22 Do not lay hands upon anyone too hastily and thereby share responsibility for the sins of others.

--Keep Yourself --Free from Sin --

23 No longer drink water exclusively but drink a Little Wine for the sake of your stomach.

24 The sins of some people are quite evident, going before them to judgment; --for others --their Sins follow after them after they die. 25 Likewise also, deeds that are good are quite evident, and those which are otherwise cannot be concealed.

CHAPTER 6

1 Let as many servants as are under the yoke/slaves count their own masters worthy of all honor, that the name of God and his doctrine be not blasphemed.

2 And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

3 If any person teaches otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness.

4 They are proud, knowing nothing, but doting about questions and strives/meanings of words, whereof comes envy, strife, railings, evil surmising's,

5 Perverse disputing of people of corrupt minds, and destitute of the truth, supposing that gain/money is godliness: from such withdraw yourself.

6 **--Godliness/holiness is --of great gain/reward --when accompanied by – Contentment.**

7 For we have brought nothing --into the world --so we cannot take anything out of it either. 8 If we have food and covering/clothing, with these –Let Us --be Content.

9 But those who lust greedily to get rich --fall into Many Temptations and snares and many foolish and harmful desires --which plunge people into ruin and destruction.

10 **--For the Love of Money --is the root of every kind of evil --and some by longing passionately for it have wandered away --from the Faith and pierced themselves --with many griefs/sorrows.**

11 But Flee --from these things, you Saint of God **--and Pursue --righteousness, godliness, faith, love, perseverance and gentleness.**

12 **--Fight the Good Fight of Faith --take hold/stay with/abide on Eternal Life** to which you were called, and you made the good confession in the presence of many witnesses. 13 I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who testified the good confession before Pontius Pilate,

14 that you keep/Obey the Commandments of Jesus Christ—thus being without stain/sin or reproach/blemish until the Appearing of our Lord Jesus Christ, 15 which He will bring about at the proper time.

—Jesus who is the blessed and only Sovereign --the King of kings and Lord of lords, 16 --who alone possesses Immortality and dwells in Unapproachable Light, whom no person has seen or can see. To Him be honor and eternal dominion. Amen.

17 Instruct those --who are Rich/wealthy in this present world Not --to be conceited or to fix their hope on the uncertainty of riches/money --but on God, who richly supplies us with all things to enjoy.

18 **--Instruct them to do good --to be Rich in Good Works --to Be Generous --and Ready to Share,** 19 storing up for themselves the Treasure of a good Foundation for the future, so that they may take hold of eternal life.

20 O Timothy, guard what has been entrusted to you, avoiding --worldly and empty chatter/idle talking and the opposing arguments of what is falsely called science/evolutionary theories— 21 which some have professed and thus gone astray from the faith.

Grace be with you.

End Book of 1st TIMOTHY

The Book of 2nd TIMOTHY

CHAPTER 1

1 Paul, an apostle of Christ Jesus by the will of God, according to the promise of life in Christ Jesus,

2 To Timothy, my beloved son: Grace, mercy and peace from God the Father and Christ Jesus our Lord.

3 I thank God, whom I serve with a Clear Conscience the way my forefathers did, as I constantly remember you in my prayers night and day, 4 longing to see you, even as I recall your tears, so that I may be filled with joy. 5 For I am mindful of the sincere faith within you, which first dwelt in your grandmother Lois and your mother Eunice, and I am sure that it is in you as well. 6 For this reason I remind you to kindle afresh.

--the Gift of God which is in you through the laying on of my hands.

**7 For God has Not --given us --a Spirit of Fear/worry/stress --
--but God has given US --Power --and --Love --and a --Sound Mind.**

8 Therefore do Not be Ashamed of the testimony of our Lord or of me His prisoner, but join with me in Suffering for the Gospel according to the power of God,

9 who has Saved us and called us with a Holy Calling, not according to our works, but according to His own purpose and grace which was granted us in Christ Jesus from all eternity, 10 but now has been revealed by the appearing of our Savior Christ Jesus, who abolished death and brought life and Immortality to light through the Gospel, 11 for which I was appointed a preacher and an apostle and a teacher.

12 For this reason I also suffer these things,

but I am Not Ashamed; for I know whom I have Believed --and I am convinced that He is able --to guard/save—that which I have entrusted to Him until that Judgment Day.

13 Retain the standard of sound words which you have heard from me, in the faith and love which are in Christ Jesus. 14 Guard, through the Holy Spirit who dwells in us, the treasure/salvation which has been entrusted to you.

CHAPTER 2

1 You therefore, my son/Timothy --be Strong in the Grace that is in Christ Jesus. 2 The things which you have heard from me in the presence of many witnesses, entrust these to faithful saints who will be able to teach others also.

3 -- Suffer hardships/trials/tests/difficulties with me, as a faithful soldier/trooper --of Christ Jesus.

4 No soldier/trooper in active service entangles themselves in the affairs of everyday life, so/because that they may please the one who enlisted them as a soldier.

5 Also if anyone competes as an athlete, they do not win the prize unless they compete according to the rules. 6 The hard-working farmer ought to be the first to receive their share of the crops. 7 Consider what I say, for the Lord will give you understanding in everything.

8 Remember Jesus Christ, risen from the dead, descendant of David, according to my Gospel,

9 for which I suffer hardship --even to imprisonment as a criminal; but the Word of God is not imprisoned. 10 For this reason I Endure --all things for the sake of those who are Chosen, so that they also May obtain the Salvation, which is in Christ Jesus and with it Eternal Glory.

11 It is a trustworthy statement:

For IF we died with Jesus Christ --we will also --Live with Him Eternally;

12 --IF we Endure --we will also --Reign with Him Eternally;

--IF we deny Him --He also will Deny us;

13 IF we are faithless, He remains Faithful, for He cannot deny Himself.

14 Remind them of these things, and solemnly charge them in the presence of God not to wrangle/strive about words, which is useless and leads to the ruin of the hearers. 15 Be diligent to --

--Present Yourself approved to God as a disciple/follower who does Not need to be ashamed and is accurately knowing/handling/and Doing --the Word of Truth/God.

16 But Avoid --worldly and empty chatter/gossip --for it will lead to further ungodliness, 17 and their talk will spread like a plague.

Among them are Hymenaeus and Philetus, 18 men who have gone astray from the truth

saying that the final resurrection has already taken place, and they upset the faith of some.

19 Nevertheless, the firm foundation of God stands, having this seal,
--God Almighty knows those --who are His/saints/children --
--and --“Everyone who names --the Name of the Lord is to Abstain --from thinking and Doing Wickedness.”

20 Now in a large house there are not only gold and silver vessels, but also vessels of wood and of earthenware, and some to Honor and some to dishonor.

21 Therefore, if anyone --Cleanses Themselves --from sinful/wicked/evil things, --they will be a Vessel for honor, sanctified --useful to the Master --prepared for every good work.

22 Now Flee from youthful lusts/sexual sins/greediness --and pursue righteousness, faith, love and peace, with those who call on the Lord from a Pure Heart.

23 But Refuse --foolish and ignorant speculations/questions, knowing that they produce quarrels.

24 The Lord’s Servant must Not --be quarrelsome/strive --but be Kind to all, able to Teach, Patient when they are charged/judged/wronged,

25 --with Gentleness --correcting those who are in opposition, if perhaps God may grant them Repentance leading to the knowledge of the truth,

26 and they may come to their senses and --Escape from the Snares/webs of the devil --having been held captive by him to do his evil wicked will/ways.

CHAPTER 3

1 --But realize/know this --that in the Last Days --perilous/difficult times will come.

2 --For people will be Lovers of Themselves, --lovers of money, boastful, arrogant, revilers, --disobedient to parents, --ungrateful/unthankful, unholy,

3--unloving, irreconcilable, malicious gossips, --without self-control, brutal/mean, --haters of good,

4 treacherous/violent, reckless, conceited,

--Lovers of Pleasures -- rather than Lovers of God,

5 holding to --a form of godliness, although they have denied its power.
--Avoid such sinful evil peoples as these.--

6 For among them are those who enter into households and captivate weak women weighed down with sins, led on by various impulses/lusts.

7 --They are always learning --but Never able to come to the Knowledge of the Truth—

8 Just as Jannes and Jambres opposed Moses, so these men also oppose the truth, men of depraved mind, rejected in regard to the faith. 9 But they will not make further progress; for their folly will be obvious to all, just as Jannes's and Jambres's folly was also.

10 Now you followed my teaching, conduct, purpose, faith, patience, love, perseverance, 11 persecutions, and sufferings, such as happened to me at Antioch, at Iconium and at Lystra; what Persecutions I Endured, and out of them all the Lord rescued me!

12 Indeed, --All who Live godly in Christ Jesus—shall suffer Persecution.

13 But evil people and impostors will proceed from bad to worse, deceiving and being deceived. 14 You, however, continue in the things you have learned and become convinced of, knowing from whom you have learned them,

15 and that from childhood you have known the sacred writings which are able to give you the wisdom that leads to salvation through Faith which is in Christ Jesus.

16 All Scripture is --Inspired by God and is --profitable for teaching, for reproof, for correction, for training in righteousness; 17 so that the person/saint of God may be adequate, equipped for --Every Good Work.

CHAPTER 4

1 I solemnly charge you in the presence of God and of Christ Jesus, who is to Judge the living and the dead, and by His appearing and His kingdom:

2 --Preach the Word --be Ready in season and out of season; reprove, rebuke, exhort, with great patience and instruction.

3 For the time will come when the people you are teaching --will Not endure sound doctrine; but wanting to have their Sins condoned/don't need to Repent, they will accumulate for themselves teachers in accordance to their Own Desires, 4 and will Turn Away their ears from the Truth and will turn aside to false teachings/religions.

5 But you, be Sober in all things, Endure hardships/difficulties --do the Work of an Evangelist --fulfill your ministry.

6 For I am already being poured out as a drink offering, and the time of my departure (to Heaven) has come.

7 --I have Fought the good Fight,

--I have Finished --my Course,

--I have Kept --the Faith,

8 --There is laid up for me --the Crown of Righteousness --which the Lord, the Righteous Judge --will Award to me on that Judgment Day,

--and not only to me, but also

to --All who have loved Jesus Christ --and look forward/keep enduring/Overcoming until His appearing.

End Book of 2nd TIMOTHY

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1 & 2nd Timothy---1