

GOD'S DIGITAL BIBLE
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This **GOD'S Digital Book Of GALATIANS** is given to you Free. You can Print it Up.
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Note: The Epistles Books all are so full of the powerful teachings of Jesus Christ and God that it is really hard to give a brief highlight or summary of any of the Epistle books. Because every page is loaded with wisdom. So, just a few overall quick reviews are given of each of the individual Epistle books.

Here is a brief Summary of the Book of GALATIANS:

--Paul gives some of his history with Jesus after being saved.

--"Remember the poor to help them out."

--"Christ redeemed us from the Curse of the Law."

--"Love your Neighbor as yourself."

--The deeds or Works of the sinful flesh are given.

--"God is Not mocked a person reaps what they sow."

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Book Of GALATIANS

CHAPTER 1

1 Paul, an apostle who is not sent from men nor through the agency of man, but through Jesus Christ and God the Father, who raised Him from the dead.

2 To all the saints who are with me, and the churches of Galatia:

3 Grace to you and Peace from God our Father and the Lord Jesus Christ, 4 who gave Himself--for our sins so that He might rescue us--from this present evil age, according to the will of our God and Father, 5 to whom be the glory forevermore. Amen.

6 I am amazed that you are so quickly deserting God who called you by the grace of Christ, for a different gospel; 7 which is really not another; only there are some who are disturbing you and want to distort the Gospel of Christ. 8 But even if we, or an Angel from heaven, should preach to you a gospel contrary to what we have preached to you, they are to be accursed!

10 For am I now seeking the favor of people, or of God? Or am I striving to please people? If I were still trying to please people--I would not be a Bond-Servant of Christ.

11 For I would have you know, my dear saints, that the Gospel which was preached by me is not according to a person. 12 For I neither received it, nor was I taught it from a person, but I received it--through a Revelation of Jesus Christ.

13 For you have heard of my former manner of life in Judaism, how I used to persecute the church of God beyond measure and tried to destroy it; 14 and I was advancing in Judaism beyond many of my contemporaries among my countrymen, being more extremely zealous for my ancestral traditions. 15 But when God, who had set me apart even from my mother's womb--and Called Me through His grace, was pleased 16 to reveal His Son in me so that--I might preach Him among the Gentiles, I did not immediately consult with flesh and blood, 17 nor did I go up to Jerusalem to those who were Apostles before me; but I went away to Arabia, and returned once more to Damascus.

18 Then three years later I went up to Jerusalem to become acquainted with Peter, and stayed with him fifteen days. 19 But I did not see any other of the apostles except James, the Lord's brother. 20 (Now in what I am writing to you, I assure you before God that I am Not lying.) 21 Then I went into the regions of Syria and Cilicia. 22 I was still unknown by sight to the churches of Judea which were in Christ; 23 but only, they kept hearing--"He who once persecuted us is now preaching the Faith which he once tried to destroy." 24 And they were glorifying God because of me.

CHAPTER 2

1 Then after an interval of fourteen years I went up again to Jerusalem with Barnabas, taking Titus along also. 2 It was because of a revelation that I went up; and I submitted to them the gospel which I preach among the Gentiles, but I did so in private to those who were of reputation, for fear that I might be running, or had run, in vain. 3 But not even Titus, who was with me, though he was a Greek, was compelled to be circumcised.

4 But it was because of the false brethren secretly brought in, who had sneaked in to spy out our liberty which we have in Christ Jesus, in order to bring us into bondage. 5 But we did not yield in subjection to them for even an hour, so that the truth of the gospel would remain with you. 6 But from those who were of high reputation (what they were makes no difference to me; God shows no partiality)—well, those who were of reputation contributed nothing to me.

7 But on the contrary, seeing that I had been entrusted with the Gospel to the uncircumcised, just as Peter had been to the circumcised 8 (for He who effectually worked for Peter in his apostleship to the circumcised effectually worked for me also to the Gentiles), 9 and recognizing the Grace that had been given to me, James and Cephas and John, who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, so that we might go to the Gentiles and they to the circumcised. 10 They only asked us to-Remember the Poor--the very thing I also was eager to do.

11 But when Peter came to Antioch, I opposed him to his face, because he stood condemned. 12 For prior to the coming of certain men from James, he used to eat with the Gentiles; but when they came, he began to withdraw and hold himself aloof, fearing the party of the circumcision. 13 The rest of the Jews joined him in hypocrisy, with the result that even Barnabas was carried away by their hypocrisy.

14 But when I saw that they were Not straightforward about the Truth of the Gospel--I said to Peter in the presence of all, "If you, being a Jew, live like the Gentiles and not like the Jews, how is it that you compel the Gentiles to live like Jews?"

15 "We are Jews by nature and not sinners from among the Gentiles; 16 nevertheless knowing that a person is not justified by the works of the Law--but through Faith in Christ Jesus, even we who have Believed in Christ Jesus--so that we may be Justified by Faith in Christ--and not by the works of the Law; since by the works of the Law no flesh will be justified.

17 But if, while seeking to be justified in Christ, we ourselves have also been found sinners, is Christ then a minister of sin? May it never be! 18 For if I rebuild what I have once destroyed, I prove myself to be a transgressor. 19 For through the Law I died to the Law, so that I might live to God.

20 I have been Crucified--with Christ; and it is no longer I who live--but Christ lives in me; and the life which I now live in the flesh/body--I live by Faith--in the Son of God, who loved me and gave Himself up for me. 21 I do not nullify the grace of God, for if righteousness comes through the Law--then Christ died needlessly."

CHAPTER 3

1 You foolish Galatians, who has bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified? 2 This is the only thing I want to find out from you: did you receive the Spirit by the works of the Law, or by hearing with Faith? 3 Are you so foolish? Having begun by the Spirit--are you now being Perfected by the flesh? 4 Did you suffer so many things in vain—if indeed it was in vain? 5 So then, does He who provides you with the Spirit and works miracles among you, do it by the works of the Law, or by hearing with faith?

6 Even so Abraham Believed God, and it was imputed/reckoned to him as Righteousness. 7 Therefore, be sure that it is those who are of Faith--who are children of Abraham.

8 The Scripture, foreseeing that God would Justify the Gentiles by Faith, preached the gospel beforehand to Abraham, saying, "All the nations will be blessed in you." 9 So then those who are of Faith are blessed with Abraham, the believer.

10 For as many as are of the works of the Law are under a curse; for it is written, "Cursed is everyone who does not abide by All things written in the book of the law, to perform them." 11 Now that no one is justified by the Law before God is evident; for, "The righteous person/saint shall--Live by Faith."

12 However, the Law is not of faith; on the contrary, "Whoever practices them shall live by them."

13 Jesus Christ redeemed us from the Curse of the Law--having become a Curse for us—for it is written--"Cursed is everyone who hangs on a tree/cross"

14 in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that--we would Receive the Promise of the Holy Spirit--through Faith.

15 Saints, I speak in terms of human relations: even though it is only a man's covenant, yet when it has been ratified, no one sets it aside or adds conditions to it. 16 Now the promises were spoken to Abraham and to his seed. He does not say, "And to seeds," as referring to many, but rather to one, "And to your seed," that is, Christ. 17 What I am saying is this: the Law, which came four hundred and thirty years later, does not invalidate a covenant previously ratified by God, so as to nullify the promise. 18 For if

the inheritance is based on law, it is no longer based on a Promise; but God has granted it to Abraham by means of a Promise.

19 Why the Law then?--It was added because of transgressions, having been ordained through Angels by the agency of a mediator, until the seed would come to whom the promise had been made. 20 Now a mediator is not for one party only; whereas God is only one. 21 Is the Law then contrary to the promises of God? May it never be. For if a law had been given which was able to impart life, then righteousness would indeed have been based on law. 22 But the Scripture has shut up everyone under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

23 But before faith came, we were kept in custody under the law, being shut up to the faith which was later to be revealed. 24 Therefore the Law has become our tutor to lead us to Christ, so that we may be—Justified/saved by Faith.

25 But now that Faith has come, we are no longer under a tutor. 26 For you are all children of God only through--Faith in Christ Jesus. 27 For all of you who were Baptized into Christ have clothed yourselves with Christ. 28 There is neither Jew nor Greek, there is neither slave nor free person, there is neither male nor female; --for you are all One in Christ Jesus. 29 And if you belong to Christ, then you are Abraham's descendants, and heirs according to promise.

CHAPTER 4

1 Now I say, as long as the heir is a child, he does not differ at all from a slave although he is owner of everything, 2 but he is under guardians and managers until the date set by the father. 3 So also we, while we were children, were held in bondage under the elemental things of the world. 4 But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law, 5 so that He might redeem those who were under the Law, that we might receive the Adoption as sons and daughters. 6 Because you are his child, God has sent forth the Spirit of His Son into our hearts, crying, "Abba! Father." 7 Therefore you are no longer a slave--but an Heir through God.

8 However at that time, when you did not know God, you were slaves to those which by nature are no gods. 9 But now that you have come to know God, or rather to be known by God, how is it that you Turn Back again--to the weak and worthless things/sins, to which you desire to--be Enslaved all over again? 10 You observe days and months and seasons and years. 11 I fear for you, that perhaps I have labored over you in vain.

CHAPTER 5

1 It was for freedom that Christ set us free; therefore keep Standing firm and do not be subject again to a yoke of slavery.

2 Behold I, Paul, say to you that if you receive circumcision, Christ will be of no benefit to you. 3 And I testify again to every man who receives circumcision, that he is under obligation to keep the whole Law. 4 You have been severed from Christ, you who are seeking to be justified by law; you have fallen from grace. 5 For we through the Spirit, by Faith, are Waiting for the Hope of Righteousness/the completion of our Salvation.

6 For in Christ Jesus neither circumcision nor uncircumcision means anything, but --Faith--working through Love.

7 You were Running well; who hindered you--from Obeying the Truth? 8 This persuasion did not come from Him who calls you. 9 A little leaven leavens the whole lump of dough. 10 I have confidence in you in the Lord that you will adopt no other view; but the one who is disturbing you will bear his judgment, whoever he is. 11 But I, brethren, if I still preach circumcision, why am I still persecuted? Then the stumbling block of the cross has been abolished. 12 I wish that those who are troubling you would be cut off.

13 For you were called to freedom, my fellow saints; only--do Not turn your freedom into--a Sinful opportunity for your Flesh, but through Love--serve one another. 14 For the whole Law is fulfilled in one word, in the statement, "You shall Love your Neighbor--as Yourself." 15 But if you bite and devour one another--take care that you are not consumed by one another.

16 But I say, Walk in the Spirit--and you will Not do the Desires of the sinful flesh. 17 For the flesh sets its desire against the Spirit, and the Spirit is against the flesh; for these are in opposition--to one another, so that you may Not do the things that you please. 18 But if you are led by the Spirit, you are not under the Law.

19 **Now the Deeds of the Flesh are evident, which are**—immorality/sexual sins, impurity, sensuality, 20 idolatry, sorcery, hate, strife, jealousy, outbursts of anger, disputes, dissensions, factions, 21 envying, drunkenness, carousing, and things like these, of which I forewarn you, just as I have forewarned you, --that those who practice such Sinful things--will Not Inherit--the Kingdom of God.

22 **But the Fruit of the Spirit is**--love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness, self-control; against such things there is no law.

24 Now those who belong to Christ Jesus--have Crucified/put to death--the sinful Flesh--with its passions and desires.

25 If we live by the Spirit, let us also walk by the Spirit. 26 Let us not become boastful, challenging one another, envying one another.

CHAPTER 6

1 Saints, if anyone is caught in any trespass/sins, you who are spiritual--restore such a one in a Spirit of Gentleness; each one looking out for yourself, so that you too will not be tempted. 2 Bear--each others burdens, and thereby fulfill the Law/command of Christ. 3 For if anyone thinks they are really something when they are nothing--they deceive themselves.

4 But each one must examine--their own work, and then they will have reason for boasting in regard to themselves alone, and not in regard to another. 5 For each one will bear their own actions done.

6 The one who is taught the Word is to share all good things with the person(s) who teaches them.

7 Do Not be deceived, God is Not mocked--for whatever a person sows, this they will also reap. 8 For the person who sows to their own flesh will from the flesh--reap corruption, but the person who sows to the Spirit will from the Spirit--reap Eternal Life. 9 Let us Not lose heart/become weary in Doing Good/righteousness--for in Due Time--we will Reap/get rewarded--IF--we do Not grow weary or faint/or give-up.

10 So then, while we have opportunity--let us Do Good Works to all people, and --especially to those/saints/believers/Christians--who are of the Household of the Faith in Jesus Christ.

18 The Grace of our Lord Jesus Christ be with your spirit. Amen.

End Book Of GALATIANS

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