

**GOD'S DIGITAL BIBLE**  
**P.O. Box 3992, Santa Barbara, CA 93130**  
**William Charnow**  
**805.451.7635**  
**godsdigitalbible.com**

This **GOD'S Digital Book Of NUMBERS** is given to you Free. You can Print it Up.  
And distribute or use it any way you want.

**Here is a brief Summary of the Book of NUMBERS:**

- The Jews continue to murmur and complain.
- Moses doubts God's ability to feed enough meat to the huge masses of people.
- God says "Is my Power limited and not sufficient enough."
- God gives the people lots of quails to eat and then why are they are eating them--He strikes a lot of them down with a plague.
- God speaks to Moses face to face like a friend.
- 12 spies are sent out to see what is in the promised land. The spies bring back a large cluster of big grapes--they also bring back large figs and pomegranates.
- 10 spies give a negative report saying we are like grasshoppers to the people and their cities are well fortified.
- Joshua and Caleb give a positive report and say--"Let Us go up immediately to take the cities for God is with us."
- The people all murmured and cried all night long saying--"God brought us out here to destroy us--let's go back to Egypt.
- Because of that--God wants to destroy all the people and raise up a new nation but again Moses talks God out of it.
- God says because of your murmuring, complaining, rebelling and lack of Faith in Me
- All adults will wander for 40 years in the wilderness. You will all die and your sons and daughters shall go into the promised lands.
- The people continue to complain because of no water. God tells Moses to speak to a large Rock to bring forth water. Instead of obeying God's command and doing that--an angry Moses yells at the people and hits the rock several times with his rod.
- God tells Moses he won't enter the promised land with the remaining Jews.
- baalam the prophet won't curse the Israelites like Balak wants him to do.
- God says---"Have I not said something--and shall I not do it--or make it good?"

**\*--Any and all--Donations--are used so we can continue to give away--Free GOD'S Digital Bibles and Biblical books.**

Copyright 2021 by William Charnow/all rights reserved

# Book Of NUMBERS

**Note: Chapters (1-8 are all genealogies)**

## CHAPTER 9

1 The Lord spoke to Moses in the Desert of Sinai in the first month of the second year after they came out of Egypt. He said, 2 “Have the Israelites celebrate the Passover at the appointed time. 3 Celebrate it at the appointed time, at twilight on the fourteenth day of this month, in accordance with all its rules and regulations.”

4 So Moses told the Israelites to celebrate the Passover, 5 and they did so in the Desert of Sinai at twilight on the fourteenth day of the first month. The Israelites did everything just as the Lord commanded Moses.

6 But some of them could not celebrate the Passover on that day because they were ceremonially unclean on account of a dead body. So they came to Moses and Aaron that same day 7 and said to Moses, “We have become unclean because of a dead body, but why should we be kept from presenting the Lord’s offering with the other Israelites at the appointed time?”

8 Moses answered them, “Wait until I find out what the Lord commands concerning you.”

9 Then the Lord said to Moses, 10 “Tell the Israelites: ‘When any of you or your descendants are unclean because of a dead body or are away on a journey, they are still to celebrate the Lord’s Passover, 11 but they are to do it on the fourteenth day of the second month at twilight. They are to eat the lamb, together with unleavened bread and bitter herbs.

12 They must not leave any of it till morning or break any of its bones. When they celebrate the Passover, they must follow all the regulations. 13 But if anyone who is ceremonially clean and not on a journey fails to celebrate the Passover, they must be cut off from their people for not presenting the Lord’s offering at the appointed time. They will bear the consequences of their sin.

14 “A foreigner residing among you is also to celebrate the Lord’s Passover in accordance with its rules and regulations. You must have the same regulations for both the foreigner and the native-born.”

15 On the day the tabernacle, the tent of the Covenant law, was set up, the cloud covered it. From evening till morning the cloud above the tabernacle looked like fire. 16 That is how it continued to be; the cloud covered it, and at night it looked like fire.

17 Whenever the cloud was taken up from above the tabernacle, after that the children of Israel would journey; and in the place where the cloud settled, there the children of Israel would pitch their tents.

18 At the command of the Lord the children of Israel would journey, and at the command of the Lord they would camp; as long as the cloud stayed above the tabernacle they remained encamped. 19 Even when the cloud continued long, many days above the tabernacle, the children of Israel kept the charge of the Lord and did not journey.

20 So it was, when the cloud was above the tabernacle a few days: according to the command of the Lord they would remain encamped, and according to the command of the Lord they would journey. 21 So it was, when the cloud remained only from evening until morning: when the cloud was taken up in the morning, then they would journey; whether by day or by night, whenever the cloud was taken up, they would journey.

22 Whether it was two days, a month, or a year that the cloud remained above the tabernacle, the children of Israel would remain encamped and not journey; but when it was taken up, they would journey. 23 At the command of the Lord they remained encamped, and at the command of the Lord they journeyed; they kept the charge of the Lord, at the command of the Lord by the hand of Moses.

## **CHAPTER 10**

1 And the Lord spoke to Moses, saying: 2 “Make two silver trumpets for yourself; you shall make them of hammered work; you shall use them for calling the congregation and for directing the movement of the camps. 3 When they blow both of them, all the congregation shall gather before you at the door of the tabernacle of meeting. 4 But if they blow only one, then the leaders, the heads of the divisions of Israel, shall gather to you. 5 When you sound the advance, the camps that lie on the east side shall then begin their journey.

6 When you sound the advance the second time, then the camps that lie on the south side shall begin their journey; they shall sound the call for them to begin their journeys. 7 And when the assembly is to be gathered together, you shall blow, but not sound the advance. 8 The sons of Aaron, the priests, shall blow the trumpets; and these shall be to you as an ordinance forever throughout your generations.

9 “When you go to war in your land against the enemy who oppresses you, then you shall sound an alarm with the trumpets, and you will be remembered before the Lord your God, and you will be saved from your enemies. 10 Also in the day of your gladness, in your appointed feasts, and at the beginning of your months, you shall blow the trumpets over your burnt offerings and over the sacrifices of your peace offerings; and they shall be a memorial for you before your God: I am the Lord your God.”

11 Now it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from above the tabernacle of the Testimony. 12 And the children of Israel set out from the Wilderness of Sinai on their journeys; then the cloud settled down in the Wilderness of Paran.

13 So they started out for the first time according to the command of the Lord by the hand of Moses.

14 The divisions of the camp of Judah went first, under their standard. Nahshon son of Amminadab was in command. 15 Nethanel son of Zuar was over the division of the tribe of Issachar, 16 and Eliab son of Helon was over the division of the tribe of Zebulun. 17 Then the tabernacle was taken down, and the Gershonites and Merarites, who carried it, set out.

18 The divisions of the camp of Reuben went next, under their standard. Elizur son of Shedeur was in command. 19 Shelumiel son of Zurishaddai was over the division of the tribe of Simeon, 20 and Eliasaph son of Deuel was over the division of the tribe of Gad. 21 Then the Kohathites set out, carrying the Holy things. The tabernacle was to be set up before they arrived.

22 The divisions of the camp of Ephraim went next, under their standard. Elishama son of Ammihud was in command. 23 Gamaliel son of Pedahzur was over the division of the tribe of Manasseh, 24 and Abidan son of Gideon was over the division of the tribe of Benjamin.

25 Finally, as the rear guard for all the units, the divisions of the camp of Dan set out under their standard. Ahiezer son of Ammishaddai was in command. 26 Pagiel son of Okran was over the division of the tribe of Asher, 27 and Ahira son of Enan was over the division of the tribe of Naphtali. 28 This was the order of march for the Israelite divisions as they set out.

29 Now Moses said to Hobab the son of Reuel the Midianite, Moses' father-in-law, "We are setting out for the place of which the Lord said, 'I will give it to you.' Come with us, and we will treat you well; for the Lord has promised good things to Israel."

30 And he said to him, "I will not go, but I will depart to my own land and to my relatives."

31 So Moses said, "Please do not leave, inasmuch as you know how we are to camp in the wilderness, and you can be our eyes. 32 And it shall be, if you go with us—indeed it shall be—that whatever good the Lord will do to us, the same we will do to you."

33 So they departed from the mountain of the Lord on a journey of three days; and the Ark of the Covenant of the Lord went before them for the three days' journey, to search out a resting place for them. 34 And the cloud of the Lord was above them by day when they went out from the camp.

35 So it was, whenever the Ark set out, that Moses said:

"Rise up, O Lord  
Let Your enemies be scattered,  
And let those who hate You flee before You."

36 And when it rested, he said:

“Return, O Lord,  
To the many thousands of Israel.”

## CHAPTER 11

1 Now the people became like those who Complain of adversity in the hearing of the Lord--and when the Lord heard it, His Anger was kindled, and the Fire of the Lord burned among them and consumed some of the outskirts of the camp.

2 The people therefore cried out to Moses, and Moses prayed to the Lord and the fire died out. 3 So the name of that place was called Taberah, because the Fire of the Lord burned among them.

4 The Sinners who were among them had Greedy/gluttonous Desires/lusts; and also the people of Israel wept again and said--“Who will give us meat to eat?”

5 We remember the fish which we used to eat free in Egypt, the cucumbers and the melons and the leeks and the onions and the garlic, 6 but now our appetite is gone. There is nothing at all to look at--except this Manna.”

8 The people would go about and gather it and grind it between two millstones or beat it in the mortar, and boil it in the pot and make cakes with it; --and its Taste was--as the taste of bread-cakes baked with olive oil. 9 When the dew fell on the camp at night, the manna would fall with it.

10 Now Moses heard the people weeping/complaining- throughout their families, each person at the doorway of their tent; and--the Anger of the Lord --was kindled/on Fire greatly,

and Moses was displeased. 11 So Moses said to the Lord, “Why have You been so hard on Your servant? And why have I not found favor in Your sight, that You have laid the burden of all this people on me?

12 Was it I who conceived all this people? Was it I who brought them forth, that You should say to me, ‘Carry them in your bosom as a nurse carries a nursing infant, to the land which You swore to their fathers’? 13 Where am I to get meat to give to all this people?

For they weep before me, saying--Give us meat that we may eat’

14 I alone am not able to carry all this people, because it is too burdensome for me. 15 So if You are going to deal thus with me, please kill me at once, if I have found favor in Your sight, and do not let me see my wretchedness.”

16 The Lord therefore said to Moses, “Gather for Me seventy men from the elders of Israel, whom you know to be the elders of the people and their officers and bring them

to the tent of meeting, and let them take their stand there with you. 17 Then I will come down and speak with you there, and I will take of the Spirit who is upon you, and will put Him upon them; and they shall bear the burden of the people with you, so that you will not bear it all alone.

18 Say to the People,--Consecrate yourselves for tomorrow, and you shall eat meat; for you have wept in the ears of the Lord, saying, "Oh that someone would give us meat to eat For we were well-off in Egypt." Therefore the Lord will give you meat and you shall eat. 19 You shall eat, not one day, nor two days, nor five days, nor ten days, nor twenty days, 20 but a whole month--until it comes out of your nostrils and becomes loathsome to you--

--Because you have Rejected the Lord who is among you and have--wept/Complained--before God Almighty, saying--"Why did we ever leave Egypt?"

" 21 But Moses said--The people, among whom I am, are 600,000 men on foot; yet You have said, 'I will give them meat, so that they may eat for a whole month.' 22 Should flocks and herds be slaughtered for them, to be sufficient for them? Or should all the fish of the sea be gathered together for them, to be sufficient for them?"

23 The Lord said to Moses,  
--"**Is the Lord's Power--limited/impotent/not sufficient?**  
Now you shall see whether My Word--will come true for you or not."

24 So Moses went out and told the people the words of the Lord. Also, he gathered seventy men of the elders of the people, and stationed them around the tent. 25 Then the Lord came down in the cloud and spoke to him; and He took of the Spirit who was upon him and placed Him upon the seventy elders. And when the Spirit rested upon them, they prophesied. But they did not do it again.

26 But two men had remained in the camp; the name of one was Eldad and the name of the other Medad. And the Spirit rested upon them (now they were among those who had been registered, but had not gone out to the tent), and they prophesied in the camp. 27 So a young man ran and told Moses and said, "Eldad and Medad are prophesying in the camp."

28 Then Joshua the son of Nun, the attendant of Moses from his youth, said, "Moses, my lord, restrain them." 29 But Moses said to him, "Are you jealous for my sake? --I Would that all the Lord's people were Prophets--that the Lord would put His Spirit upon them."

30 Then Moses returned to the camp, both he and the elders of Israel.

31 Now there went forth a Wind from the Lord and it brought Quail from the sea, and

let them fall beside the camp, about a day's journey on this side and a day's journey on the other side,

--all around the camp and about two cubits/3 feet deep-- on the surface of the ground.

32 The people spent all day and all night and all the next day, and gathered/abundantly the Quail and they spread them out for themselves all around the camp.

33 While the meat was still between their teeth, before it was chewed-

--the Anger of the Lord --was kindled against the people,

--and the Lord struck the people--with a very severe Plague.

34 So the name of that place was called Kibroth-hattaavah,

because there they--buried the people who had been—Greedy/gluttons.

35 From Kibroth Hattaavah the people traveled to Hazeroth and stayed there.

## CHAPTER 12

1 Then Miriam and Aaron spoke against Moses because of the Ethiopian/African woman whom he had married; 2 and they said--“Has the Lord indeed spoken only through Moses? Has He not spoken through us as well?”

And the Lord Heard it. 3 --Now the man Moses was very Humble,  
--more than any person--who was on the face of the earth.)

4 Suddenly the Lord said to Moses and Aaron and to Miriam--“You three come out to the tent of meeting.” So the three of them came out.

5 Then the Lord came down in a pillar of cloud and stood at the doorway of the tent, and He called Aaron and Miriam. When they had both come forward,

### 6 God said--

“Hear now My words:

If there is a Prophet among you,

I, the Lord, shall make Myself known to them in a vision.

I shall speak with them in a dream.

7 Not so--with My servant Moses,

He is Faithful--in all My household;

8 With him I speak--mouth to mouth/directly

Even openly, and not in dArk sayings,

And he beholds--the form of the Lord.

Why then were you Not Afraid--To speak against My servant Moses?

9 So the Anger of the Lord--Burned against Aaron and Miriam and He departed.

10 But when the cloud had withdrawn from over the tent, --behold, Miriam was Leprous--as white as snow. As Aaron turned toward Miriam, behold, she was leprous.

11 Then Aaron said to Moses, “Oh, my lord, I beg you, do not account this Sin to us, in which we have Acted Foolishly and in which we Have Sinned. 12 Oh, do not let her be like one dead, whose flesh is half eaten away when they come from their mother’s womb” 13 Moses cried out to the Lord, saying, “O God, heal her, I pray.”

14 But the Lord said to Moses--“If her father had but spit in her face, would she not bear her shame for seven days?--Let her be shut up for seven days outside the camp, and afterward she may be received again.”

15 So Miriam was shut up outside the camp for seven days, and the people did not move on until Miriam was received again.

16 Afterward, however, the people moved out from Hazeroth and camped in the wilderness of Paran.

## **CHAPTER 13**

1 The Lord said to Moses, 2 “Send some men to explore the land of Canaan, which I am giving to the Israelites. From each ancestral tribe send one of its leaders.”

3 So at the Lord’s command Moses sent them out from the Desert of Paran. All of them were leaders of the Israelites. 4 These are their names:

from the tribe of Reuben, Shammua son of Zakkur;

5 from the tribe of Simeon, Shaphat son of Hori;

6 from the tribe of Judah, Caleb son of Jephunneh;

7 from the tribe of Issachar, Igal son of Joseph;

8 from the tribe of Ephraim, Hoshea son of Nun;

9 from the tribe of Benjamin, Palti son of Raphu;

10 from the tribe of Zebulun, Gaddiel son of Sodi;

11 from the tribe of Manasseh (a tribe of Joseph), Gaddi son of Susi;

12 from the tribe of Dan, Ammiel son of Gemalli;

13 from the tribe of Asher, Sethur son of Michael;

14 from the tribe of Naphtali, Nahbi son of Vophsi;



15 from the tribe of Gad, Geuel son of Maki.

16 These are the names of the men Moses sent to explore the land. (Moses gave Hoshea son of Nun the name Joshua.)

17 When Moses sent them to spy out the land of Canaan, he said to them, “Go up there into the Negev; then go up into the hill country. 18 See what the land is like, and whether the people who live in it are strong or weak, whether they are few or many.

19 How is the land in which they live, is it good or bad? And how are the cities in which they live, are they like open camps or with fortifications? 20 How is the land, is it fat or lean? Are there trees in it or not? Get some of the fruit of the land.” Now the time was the time of the first ripe grapes.

21 So they went up and explored the land from the Desert of Zin as far as Rehob, toward Lebo Hamath. 22 They went up through the Negev and came to Hebron, where Ahiman, Sheshai and Talmi, the descendants of Anak, lived. (Hebron had been built seven years before Zoan in Egypt.)

23 Then they came to the valley of Eshcol and from there cut down a branch with a single cluster of grapes; and they carried it on a pole between two men, with some of the pomegranates and the figs. 24 That place was called the valley of Eshcol, because of the cluster which the sons of Israel cut down from there.

25 When they returned from spying out the land, at the end of forty days, 26 they proceeded to come to Moses and Aaron and to all the congregation of the people of Israel in the wilderness of Paran, at Kadesh; and they brought back word to them and to all the congregation and showed them the fruit of the land.

27 Thus they told him, and said, “We went in to the land where you sent us; --and it certainly does flow with milk and honey, and this is its fruit--

28 Nevertheless, the people who live in the land are strong, and the cities are fortified and very large; and moreover, we saw the descendants of Anak there. 29 Amalek is living in the land of the Negev and the Hittites and the Jebusites and the Amorites are living in the hill country, and the Canaanites are living by the sea and by the side of the Jordan.”

30 Then Caleb quieted the people before Moses and said--“We should by all means go --up and Take Possession of it, for we will surely--conquer it.”

31 But the men who had gone up with him said--“We are Not Able to go up against the people--for they are too strong for us.”

32 So they gave out to the people of Israel a Bad Report of the land which they had spied out, saying--“The land through which we have gone, in spying it out, is a land that

devours its inhabitants; and all the people whom we saw in it are men of great size. 33 There also we saw the Nephilim (the sons of Anak are part of the Nephilim)--and we became like grasshoppers in our own sight/they had extreme fear and paranoia, and so we were in their sight.”

## CHAPTER 14

1 Then All the congregation lifted up their voices and cried, and the people wept that night. 2 All the people of Israel Complained against Moses and Aaron; and the whole congregation said to them,

--“Would that we had Died in the land of Egypt--Or would that we had Died in this wilderness

3 Why is the Lord bringing us into this land--to fall by the sword? Our wives and our little ones will become plunder--would it not be better for us to return to Egypt?”

4 So they said to one another--“Let us appoint a leader and--Return to Egypt.”

5 Then Moses and Aaron fell on their faces in the presence of all the assembly of the congregation of the people of Israel. 6 Joshua the son of Nun and Caleb the son of Jephunneh, of those who had spied out the land, tore their clothes;

7 and they spoke to all the congregation of the people of Israel, saying,

--“The Land which we passed through to spy out--is an exceedingly Good Land--

**IF-the Lord is Pleased with us--then He will bring us into this land and Give It to us—a land which flows with milk and honey.**

9 Only do Not Rebel--Against the Lord; and--Do Not Fear--the People of the Land, for they will be our prey. Their protection has been removed from them, --and the Lord is with us;--do Not Fear them.”

10 But All the Congregation said to stone them with stones. Then the Glory of the Lord appeared in the tent of meeting to all the people of Israel.

11 **The Lord said to Moses--How long will this people spurn/reject Me? And how long will they--Not Believe/trust completely in Me--despite all the Signs which I have performed in their midst?**

12 I will smite/kill them with pestilence and dispossess them--and I will make you into a nation greater--and mightier than they.”

13 But Moses said to the Lord, “Then the Egyptians will hear of it, for by Your strength You brought up this people from their midst, 14 and they will tell it to the inhabitants of this land. They have heard that You, O Lord, are in the midst of this people, for You, O

Lord, are seen eye to eye, while Your cloud stands over them; and You go before them in a pillar of cloud by day and in a pillar of fire by night.

15 Now if You slay this people as one man, then the nations who have heard of Your fame will say, 16 ‘Because the Lord could not bring this people into the land which He promised them by oath, therefore He slaughtered them in the wilderness.’

17 But now, I pray, let the power of the Lord be great, just as You have declared, 18 ‘The Lord is--Slow to Anger and abundant in Loving-Kindness, --Forgiving iniquity and transgression; but He will by No means clear the guilty, visiting the iniquity of the fathers on the children to the third and the fourth generations.’

19 Pardon, I pray, the iniquity/sins of this people according to the greatness of Your loving-kindness, just as You also have forgiven this people, from Egypt even until now.”

20 So God said--“I have pardoned them according to your word; 21 but indeed, as I live, all the earth will be filled with the Glory of the Lord. 22 Surely all the men who have seen My glory and My signs which I performed in Egypt and in the wilderness, --yet have put Me to the Test these 10 times--and have Not Listened to My voice,

23 shall by No means--see the land which I swore to their fathers, nor shall any of those who spurned Me see it.

24 But My servant Caleb, because --he has had a different Spirit -- and has Followed Me Fully--I will bring into the land which he entered, and his descendants shall take possession of it. 25 Now the Amalekites and the Canaanites live in the valleys; turn tomorrow and set out to the wilderness by the way of the Red Sea.”

26 The Lord spoke to Moses and Aaron, saying--  
“How long shall I Bear with this Evil Congregation who are grumbling/complaining against Me? I have heard the complaints of the people of Israel, which they are making against Me. 28 Say to them, ‘As I live,’ says the Lord, ‘just as you have spoken in My hearing, so I will surely do to you;

29 --your corpses will fall in this wilderness, even all your numbered men, according to your complete number from twenty years old and upward--who have Grumbled against Me.

30 Surely you shall Not Come into the Land in which I swore to settle you, except Caleb the son of Jephunneh and Joshua the son of Nun. 31 Your children, however, whom you said would become a prey—I will bring them in, and they will know the land which you have rejected. 32 But as for you--your corpses will fall in this wilderness.

33 Your people shall be shepherds for Forty Years in the Wilderness, and they will suffer for your Unfaithfulness, until your corpses lie in the wilderness. 34 According to the number of days which you spied out the land,

forty days, for every day you shall bear your guilt a year, even forty years, and you will know my breach of promise/which was conditional--because you Provoked Me to Wrath--

35 I, the Lord, have spoken--surely this I will do to all this Evil Congregation who are gathered together--Against Me.

In this Wilderness they shall be destroyed, and there they will die.

36 As for the men whom Moses sent to spy out the land and who returned and made all the congregation grumble against him by bringing out a bad report concerning the land,

37 even those 10 Men--who brought out--the very Bad/fearful Report of the Land--died by a Plague/sickness before the Lord.

38 But Joshua the son of Nun and Caleb the son of Jephunneh remained alive out of those men who went to spy out the land.

39 When Moses spoke these words to all the people of Israel, the people mourned greatly. 40 In the morning, however, they rose up early and went up to the ridge of the hill country, saying, "Here we are; we have indeed sinned, but we will go up to the place which the Lord has promised." 41 But Moses said, "Why then are you transgressing the commandment of the Lord, when it will not succeed?"

42 Do not go up, or you will be struck down before your enemies, for the Lord is not among you. 43 For the Amalekites and the Canaanites will be there in front of you, and you will fall by the sword, inasmuch as you have turned back from following the Lord. --And the Lord will Not be with you."

44 But they went up heedlessly to the ridge of the hill country; neither the Ark of the Covenant of the Lord nor Moses left the camp. 45 Then the Amalekites and the Canaanites who lived in that hill country came down--and struck them and beat them down as far as Hormah.

## CHAPTER 16

1 Now Korah the son of Izhar, the son of Kohath, the son of Levi, with Dathan and Abiram, the sons of Eliab, and On the son of Peleth, sons of Reuben, took action, 2 and they rose up before Moses, together with some of the sons of Israel, two hundred and fifty leaders of the congregation, chosen in the assembly, men of renown. 3 They assembled together against Moses and Aaron, and said to them,

“You have gone far enough, for all the congregation are holy, every one of them, and the Lord is in their midst--so why do you exalt yourselves above the assembly of the Lord?”

4 When Moses heard this--he fell on his face; 5 and he spoke to Korah and all his company, saying,

--“Tomorrow morning the Lord will show who is His, and who is Holy, and will bring him near to Himself; even the one whom He will choose, He will bring near to Himself. 6 Do this: take censers for yourselves, Korah and all your company, 7 and put fire in them, and lay incense upon them in the presence of the Lord tomorrow; and the man whom the Lord Chooses --shall be the one who is Holy.

--You have gone far enough, you sons of Levi”

8 Then Moses said to Korah, “Hear now, you sons of Levi, 9 is it not enough for you that the God of Israel has separated you from the rest of the congregation of Israel, to bring you near to Himself, to do the service of the tabernacle of the Lord, and to stand before the congregation to minister to them; 10 and that He has brought you near, Korah, and all your brothers, sons of Levi, with you? And are you seeking for the priesthood also?

11 Therefore you and all your company are gathered together--Against the Lord; but as for Aaron, who is he that you grumble/complain-- against him?”

12 Then Moses sent a summons to Dathan and Abiram, the sons of Eliab; but they said, “We will not come up. 13 Is it not enough that you have brought us up out of a land flowing with milk and honey to have us die in the wilderness, but you would also lord it over us?

14 Indeed, you have not brought us into a land flowing with milk and honey, nor have you given us an inheritance of fields and vineyards. Would you put out the eyes of these men? We will not come up”

15 Then Moses became Very Angry and said to the Lord, “Do not regard their offering I have not taken a single donkey from them, nor have I done harm to any of them.” 16 Moses said to Korah, “You and all your company be present before the Lord tomorrow, both you and they along with Aaron. 17 Each of you take his fire-pan and put incense on it, and each of you bring his censer before the Lord, two hundred and fifty fire pans; also you and Aaron shall each bring his fire-pan.”

18 So they each took his own censer and put fire on it, and laid incense on it; and they stood at the doorway of the tent of meeting, with Moses and Aaron. 19 Thus Korah assembled all the congregation against them at the doorway of the tent of meeting.

--And the Glory of the Lord--appeared to all the congregation.

20 **Then the Lord spoke**--to Moses and Aaron, saying,

21 "Separate yourselves from among this congregation--that I may Consume them instantly." 22 But they fell on their faces and said, "O God, God of the spirits of all flesh, when one man sins, will You be angry with the entire congregation?"

23 Then the Lord spoke to Moses, saying, 24 "Speak to the congregation, saying, 'Get back from around the dwellings of Korah, Dathan and Abiram.' "

25 Then Moses arose and went to Dathan and Abiram, with the elders of Israel following him, 26 and he spoke to the congregation, saying, "Depart now from the tents of these Wicked Men--and touch nothing that belongs to them, or you will be swept away in all their sin."

27 So they got back from around the dwellings of Korah, Dathan and Abiram; and Dathan and Abiram came out and stood at the doorway of their tents, along with their wives and their sons and their little ones. 28 Moses said, "By this you shall know that the Lord has sent me to do all these deeds; for this is not my doing.

29 If these men die the death of all men or if they suffer the fate of all men, then the Lord has not sent me. 30 But if the Lord brings about an entirely new thing and the ground opens its mouth and swallows them up with all that is theirs, and they descend alive into Sheol/hell--then you will understand that these Men --have Greatly Angered God."

31 As he finished speaking all these words--the ground that was under them split open-- and the earth opened its mouth and Swallowed them up--and their households, and all the men who belonged to Korah with their possessions.

33 So they and all that belonged to them went down--alive to Hell; --and the earth closed over them--and they perished from the midst of the assembly.

34 All Israel who were around them fled at their outcry, for they said, "The earth may swallow us up"

35-- Fire also came forth from the Lord and Consumed the two hundred and fifty men who were offering the incense.

36 Then the Lord spoke--to Moses, saying,

37 "Say to Eleazar, the son of Aaron the priest, that he shall take up the censers out of the midst of the blaze, for they are Holy; and you scatter the burning coals abroad. 38 As for the censers of these men who have sinned at the cost of their lives, let them be made into hammered sheets for a plating of the altar, since they did present them before the Lord and they are Holy; and they shall be for a sign to the people of Israel."

39 So Eleazar the priest took the bronze censers which the men who were burned had offered, and they hammered them out as a plating for the altar, 40 as a reminder to the people of Israel that no layman who is not of the descendants of Aaron should come near to burn incense before the Lord; so that he will not become like Korah and his company—just as the Lord had spoken to him through Moses.

41 But on the next day All the congregation of the people of Israel grumbled and Complained against Moses and Aaron, saying--“You are the ones who have caused the death of the Lord’s people.”

42 It came about, however, when the congregation had assembled against Moses and Aaron, that they turned toward the tent of meeting, and behold, the cloud covered it and the Glory of the Lord appeared. 43 Then Moses and Aaron came to the front of the tent of meeting,

44 and the Lord spoke to Moses, saying--“Get away from among this congregation--that I may Consume them instantly.”

Then they fell on their faces. 46 Moses said to Aaron, “Take your censer and put in it fire from the altar, and lay incense on it; then bring it quickly to the congregation and make atonement for them, for wrath has gone forth from the Lord, the Plague has begun”

47 Then Aaron took it as Moses had spoken, and ran into the midst of the assembly, for behold, the plague had begun among the people. So he put on the incense and made atonement for the people. 48 He took his stand between the dead and the living, so that the plague was checked.

49-- But those who died by the Plague were 14,700--besides those who died on account of Korah. 50 Then Aaron returned to Moses at the doorway of the tent of meeting, for the plague had been checked.

## **CHAPTER 17**

1 And the Lord spoke to Moses, saying: 2 “Speak to the children of Israel, and get from them a rod from each father’s house, all their leaders according to their fathers’ houses—twelve rods. Write each man’s name on his rod. 3 And you shall write Aaron’s name on the rod of Levi. For there shall be one rod for the head of each father’s house.

4 Then you shall place them in the tabernacle of meeting before the Testimony, where I meet with you. 5 And it shall be that the rod of the man whom I choose will blossom; thus I will rid Myself of the complaints of the children of Israel, which they make against you.”

6 So Moses spoke to the children of Israel, and each of their leaders gave him a rod apiece, for each leader according to their fathers’ houses, twelve rods; and the rod of

Aaron was among their rods. 7 And Moses placed the rods before the Lord in the tabernacle of witness.

8 Now it came to pass on the next day that Moses went into the tabernacle of witness, and behold, the rod of Aaron, of the house of Levi, had sprouted and put forth buds, had produced blossoms and yielded ripe almonds. 9 Then Moses brought out all the rods from before the Lord to all the children of Israel; and they looked, and each man took his rod.

10 And the Lord said to Moses, “Bring Aaron’s rod back before the Testimony, to be kept as a sign against the rebels, that you may put their complaints away from Me, lest they die.” 11 Thus did Moses; just as the Lord had commanded him, so he did.

12 So the children of Israel spoke to Moses, saying, “Surely we die, we perish, we all perish 13 Whoever even comes near the tabernacle of the Lord must die. Shall we all utterly die?”

## **CHAPTER 18**

1 The Lord said to Aaron, “You, your sons and your family are to bear the responsibility for offenses connected with the sanctuary, and you and your sons alone are to bear the responsibility for offenses connected with the priesthood. 2 Bring your fellow Levites from your ancestral tribe to join you and assist you when you and your sons minister before the tent of the Covenant law.

3 They are to be responsible to you and are to perform all the duties of the tent, but they must not go near the furnishings of the sanctuary or the altar. Otherwise both they and you will die. 4 They are to join you and be responsible for the care of the tent of meeting—all the work at the tent—and no one else may come near where you are.

5 “You are to be responsible for the care of the sanctuary and the altar, so that my wrath will not fall on the Israelites again. 6 I myself have selected your fellow Levites from among the Israelites as a gift to you, dedicated to the Lord to do the work at the tent of meeting. 7 But only you and your sons may serve as priests in connection with everything at the altar and inside the curtain. I am giving you the service of the priesthood as a gift. Anyone else who comes near the sanctuary is to be put to death.”

8 Then the Lord said to Aaron, “I myself have put you in charge of the offerings presented to me; all the holy offerings the Israelites give me I give to you and your sons as your portion, your perpetual share. 9 You are to have the part of the most holy offerings that is kept from the fire. From all the gifts they bring me as most holy offerings, whether grain or sin or guilt offerings, that part belongs to you and your sons. 10 Eat it as something most holy; every male shall eat it. You must regard it as Holy.

11 “This also is yours: whatever is set aside from the gifts of all the wave offerings of



the Israelites. I give this to you and your sons and daughters as your perpetual share. Everyone in your household who is ceremonially clean may eat it.

12 “I give you all the finest olive oil and all the finest new wine and grain they give the Lord as the firstfruits of their harvest. 13 All the land’s firstfruits that they bring to the Lord will be yours. Everyone in your household who is ceremonially clean may eat it.

14 “Everything in Israel that is devoted to the Lord is yours. 15 The first offspring of every womb, both human and animal, that is offered to the Lord is yours. But you must redeem every firstborn son and every firstborn male of unclean animals. 16 When they are a month old, you must redeem them at the redemption price set at five shekels of silver, according to the sanctuary shekel, which weighs twenty gerahs.

17 “But you must not redeem the firstborn of a cow, a sheep or a goat; they are Holy. Splash their blood against the altar and burn their fat as a food offering, an aroma pleasing to the Lord. 18 Their meat is to be yours, just as the breast of the wave offering and the right thigh are yours. 19 Whatever is set aside from the Holy offerings the Israelites present to the Lord I give to you and your sons and daughters as your perpetual share. It is an everlasting Covenant of salt before the Lord for both you and your offspring.”

20 The Lord said to Aaron, “You will have no inheritance in their land, nor will you have any share among them; I am your share and your inheritance among the Israelites.

21 “I give to the Levites all the tithes in Israel as their inheritance in return for the work they do while serving at the tent of meeting. 22 From now on the Israelites must not go near the tent of meeting, or they will bear the consequences of their sin and will die. 23 It is the Levites who are to do the work at the tent of meeting and bear the responsibility for any offenses they commit against it. This is a lasting ordinance for the generations to come. They will receive no inheritance among the Israelites.

24 Instead, I give to the Levites as their inheritance the tithes that the Israelites present as an offering to the Lord. That is why I said concerning them: ‘They will have no inheritance among the Israelites.’”

25 The Lord said to Moses, 26 “Speak to the Levites and say to them: ‘When you receive from the Israelites the tithe I give you as your inheritance, you must present a tenth of that tithe as the Lord’s offering. 27 Your offering will be reckoned to you as grain from the threshing floor or juice from the winepress.

28 In this way you also will present an offering to the Lord from all the tithes you receive from the Israelites. From these tithes you must give the Lord’s portion to Aaron the priest. 29 You must present as the Lord’s portion the best and holiest part of everything given to you.’

30 “Say to the Levites: ‘When you present the best part, it will be reckoned to you as the product of the threshing floor or the winepress. 31 You and your households may eat the rest of it anywhere, for it is your wages for your work at the tent of meeting. 32 By presenting the best part of it you will not be guilty in this matter; then you will not defile the Holy offerings of the Israelites, and you will not die.’”

## **CHAPTER 19**

1 The Lord said to Moses and Aaron: 2 “This is a requirement of the law that the Lord has commanded: Tell the Israelites to bring you a red heifer without defect or blemish and that has never been under a yoke. 3 Give it to Eleazar the priest; it is to be taken outside the camp and slaughtered in his presence. 4 Then Eleazar the priest is to take some of its blood on his finger and sprinkle it seven times toward the front of the tent of meeting.

5 While he watches, the heifer is to be burned—its hide, flesh, blood and intestines. 6 The priest is to take some cedar wood, hyssop and scarlet wool and throw them onto the burning heifer. 7 After that, the priest must wash his clothes and bathe himself with water. He may then come into the camp, but he will be ceremonially unclean till evening. 8 The man who burns it must also wash his clothes and bathe with water, and he too will be unclean till evening.

9 “A man who is clean shall gather up the ashes of the heifer and put them in a ceremonially clean place outside the camp. They are to be kept by the Israelite community for use in the water of cleansing; it is for purification from sin. 10 The man who gathers up the ashes of the heifer must also wash his clothes, and he too will be unclean till evening. This will be a lasting ordinance both for the Israelites and for the foreigners residing among them.

11 “Whoever touches a human corpse will be unclean for seven days. 12 They must purify themselves with the water on the third day and on the seventh day; then they will be clean. But if they do not purify themselves on the third and seventh days, they will not be clean. 13 If they fail to purify themselves after touching a human corpse, they defile the Lord’s tabernacle. They must be cut off from Israel. Because the water of cleansing has not been sprinkled on them, they are unclean; their uncleanness remains on them.

14 “This is the law that applies when a person dies in a tent: Anyone who enters the tent and anyone who is in it will be unclean for seven days, 15 and every open container without a lid fastened on it will be unclean.

16 “Anyone out in the open who touches someone who has been killed with a sword or someone who has died a natural death, or anyone who touches a human bone or a grave, will be unclean for seven days.

17 “For the unclean person, put some ashes from the burned purification offering into a

jar and pour fresh water over them. 18 Then a man who is ceremonially clean is to take some hyssop, dip it in the water and sprinkle the tent and all the furnishings and the people who were there. He must also sprinkle anyone who has touched a human bone or a grave or anyone who has been killed or anyone who has died a natural death.

19 The man who is clean is to sprinkle those who are unclean on the third and seventh days, and on the seventh day he is to purify them. Those who are being cleansed must wash their clothes and bathe with water, and that evening they will be clean. 20 But if those who are unclean do not purify themselves, they must be cut off from the community, because they have defiled the sanctuary of the Lord. The water of cleansing has not been sprinkled on them, and they are unclean. 21 This is a lasting ordinance for them.

“The man who sprinkles the water of cleansing must also wash his clothes, and anyone who touches the water of cleansing will be unclean till evening. 22 Anything that an unclean person touches becomes unclean, and anyone who touches it becomes unclean till evening.”

## CHAPTER 20

1 Then the people of Israel, the whole congregation, came to the wilderness of Zin in the first month; and the people stayed at Kadesh. Now Miriam died there and was buried there.

2 There was No Water for the congregation--and they assembled themselves against Moses and Aaron.

3 The people thus contended with Moses and spoke, saying,  
--“If only we had perished when our brothers perished before the Lord 4 Why then have you brought the Lord’s assembly into this wilderness, for us and our beasts to die here?

5 Why have you made us come up from Egypt, to bring us in to this wretched place? It is not a place of grain or figs or vines or pomegranates--nor is there water to drink.” 6 Then Moses and Aaron came in from the presence of the assembly to the doorway of the tent of meeting and Fell on their faces.

Then the Glory of the Lord appeared to them; 7 and the Lord spoke to Moses, saying,  
8 “Take the rod; and you and your brother Aaron assemble the congregation  
--and Speak to the Rock--before their eyes--that it may yield its water.  
You shall thus bring forth water for them out of the rock and let the congregation and  
their beasts drink.”

9 So Moses took the rod from before the Lord, just as He had commanded him; 10 and  
Moses and Aaron gathered the assembly before the rock. And he said to them, “Listen  
now, you rebels; shall we bring forth water for you out of this rock?” 11 Then Moses  
lifted up his hand--and Struck the rock twice with his rod--and water came forth

abundantly, and the congregation and their beasts drank.

12 But the Lord said to Moses and Aaron,

**“Because--you have Not Believed Me, to treat Me as Holy** in the sight of the people of Israel, therefore you shall Not bring this assembly into the land which I have given them. 13 Those were the waters of Meribah, because the people of Israel Contended with the Lord, and He Proved Himself Holy among them.

14 Moses sent messengers from Kadesh to the king of Edom, saying:

“This is what your brother Israel says: You know about all the hardships that have come on us. 15 Our ancestors went down into Egypt, and we lived there many years. The Egyptians mistreated us and our ancestors, 16 but when we cried out to the Lord, he heard our cry and sent an angel and brought us out of Egypt.

“Now we are here at Kadesh, a town on the edge of your territory. 17 Please let us pass through your country. We will not go through any field or vineyard, or drink water from any well. We will travel along the King’s Highway and not turn to the right or to the left until we have passed through your territory.”

18 But Edom answered:

“You may not pass through here; if you try, we will march out and attack you with the sword.”

19 The Israelites replied:

“We will go along the main road, and if we or our livestock drink any of your water, we will pay for it. We only want to pass through on foot—nothing else.”

20 Again they answered:

“You may not pass through.”

Then Edom came out against them with a large and powerful army. 21 Since Edom refused to let them go through their territory, Israel turned away from them.

22 The whole Israelite community set out from Kadesh and came to Mount Hor. 23 At Mount Hor, near the border of Edom, the Lord said to Moses and Aaron, 24 “Aaron will be gathered to his people. He will not enter the land I give the Israelites, because both of you rebelled against my command at the waters of Meribah.

25 Get Aaron and his son Eleazar and take them up Mount Hor. 26 Remove Aaron’s garments and put them on his son Eleazar, for Aaron will be gathered to his people; he will die there.”

27 Moses did as the Lord commanded: They went up Mount Hor in the sight of the whole community. 28 Moses removed Aaron’s garments and put them on his son Eleazar. And Aaron died there on top of the mountain. Then Moses and Eleazar came down from the mountain, 29 and when the whole community learned that Aaron had

died, all the Israelites mourned for him thirty days.

## CHAPTER 21

1 When the Canaanite, the king of Arad, who lived in the Negev, heard that Israel was coming by the way of Atharim, then he fought against Israel and took some of them captive. 2 So Israel made a vow to the Lord and said, "If You will indeed deliver this people into my hand, then I will utterly destroy their cities." 3 The Lord heard the voice of Israel and delivered up the Canaanites; then they utterly destroyed them and their cities. Thus the name of the place was called Hormah.

4 Then they set out from Mount Hor by the way of the Red Sea, to go around the land of Edom; and the people became impatient because of the journey.

5 The people spoke against God and Moses--"Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this miserable food/Manna."

6 The Lord sent fiery serpents among the people--and they bit the people, so that many people of Israel died.

7 So the people came to Moses and said,

--"We have Sinned, because we have Spoken Against the Lord -- and you; intercede with the Lord, that He may remove the serpents from us." And Moses interceded for the people.

8 Then the Lord said to Moses, "Make a bronze Fiery Serpent, and set it on a standard; and it shall come about, that everyone who is bitten, when thhe look at it, they will live." 9 And Moses made a bronze serpent and set it on the standard; and it came about, that if a serpent bit any person, when they looked to the bronze serpent,t hey lived.

10 Now the children of Israel moved on and camped in Oboth. 11 And they journeyed from Oboth and camped at Abarim, in the wilderness which is east of Moab, toward the sunrise. 12 From there they moved and camped in the Valley of Zered. 13 From there they moved and camped on the other side of the Arnon, which is in the wilderness that extends from the border of the Amorites; for the Arnon is the border of Moab, between Moab and the Amorites. 14 Therefore it is said in the Book of the Wars of the Lord:

"Waheb in Suphah,

The brooks of the Arnon,

15 And the slope of the brooks

That reaches to the dwelling of Ar,

And lies on the border of Moab."

16 From there they went to Beer, which is the well where the Lord said to Moses,  
“Gather the people together, and I will give them water.” 17 Then Israel sang this song:

“Spring up, O well  
All of you sing to it—  
18 The well the leaders sank,  
Dug by the nation’s nobles,  
By the lawgiver, with their staves.”

And from the wilderness they went to Mattanah, 19 from Mattanah to Nahaliel, from  
Nahaliel to Bamoth, 20 and from Bamoth, in the valley that is in the country of Moab, to  
the top of Pisgah which looks down on the wasteland.

21 Then Israel sent messengers to Sihon king of the Amorites, saying, 22 “Let me pass  
through your land. We will not turn aside into fields or vineyards; we will not drink  
water from wells. We will go by the King’s Highway until we have passed through your  
territory.”

23 But Sihon would not allow Israel to pass through his territory. So Sihon gathered all  
his people together and went out against Israel in the wilderness, and he came to Jahaz  
and fought against Israel.

24 Then Israel defeated him with the edge of the sword, and took possession of his land  
from the Arnon to the Jabbok, as far as the people of Ammon; for the border of the  
people of Ammon was fortified. 25 So Israel took all these cities, and Israel dwelt in all  
the cities of the Amorites, in Heshbon and in all its villages.

26 For Heshbon was the city of Sihon king of the Amorites, who had fought against the  
former king of Moab, and had taken all his land from his hand as far as the  
Arnon. 27 Therefore those who speak in [i]proverbs say:

“Come to Heshbon, let it be built;  
Let the city of Sihon be repaired.

28 “For fire went out from Heshbon,  
A flame from the city of Sihon;  
It consumed Ar of Moab,  
The lords of the heights of the Arnon.

29 Woe to you, Moab  
You have perished, O people of Chemosh  
He has given his sons as fugitives,  
And his daughters into captivity,  
To Sihon king of the Amorites.

30 “But we have shot at them;  
Heshbon has perished as far as Dibon.  
Then we laid waste as far as Nophah,

Which reaches to Medeba.”

31 Thus Israel dwelt in the land of the Amorites. 32 Then Moses sent to spy out Jazer; and they took its villages and drove out the Amorites who were there.

33 And they turned and went up by the way to Bashan. So Og king of Bashan went out against them, he and all his people, to battle at Edrei. 34 Then the Lord said to Moses, “Do not fear him, for I have delivered him into your hand, with all his people and his land; and you shall do to him as you did to Sihon king of the Amorites, who dwelt at Heshbon.” 35 So they defeated him, his sons, and all his people, until there was no survivor left him; and they took possession of his land.

## CHAPTER 22

1 Then the people of Israel journeyed, and camped in the plains of Moab beyond the Jordan opposite Jericho. 2 Now Balak the son of Zippor saw all that Israel had done to the Amorites. 3 So Moab was in great fear because of the people, for they were numerous; and Moab was in dread of the people of Israel. 4 Moab said to the elders of Midian, “Now this horde will lick up all that is around us, as the ox licks up the grass of the field.” And Balak the son of Zippor was king of Moab at that time. 5 So he sent messengers to Balaam the son of Beor, at Pethor, which is near the River, in the land of the sons of his people, to call him, saying, “Behold, a people came out of Egypt; behold, they cover the surface of the land, and they are living opposite me. 6 Now, therefore, please come--Curse this people for me since they are too mighty for me; perhaps I may be able to defeat them and drive them out of the land.

For I know that whom you bless is blessed--and whom you curse is cursed.”

7 So the elders of Moab and the elders of Midian departed with the fees for divination in their hand; and they came to Balaam and repeated Balak’s words to him. 8 He said to them, “Spend the night here, and I will bring word back to you as the Lord may speak to me.” And the leaders of Moab stayed with Balaam.

9 Then God came to Balaam and said, “Who are these men with you?” 10 Balaam said to God, “Balak the son of Zippor, king of Moab, has sent word to me, 11 ‘Behold, there is a people who came out of Egypt and they cover the surface of the land; now come, curse them for me; perhaps I may be able to fight against them and drive them out.’ ”

12 God said to Balaam--“Do not go with them; you shall Not Curse the people, for they are blessed.”

13 So Balaam arose in the morning and said to Balak’s leaders, “Go back to your land, --for the Lord has refused--to let me go with you.”

14 The leaders of Moab arose and went to Balak and said, “Balaam Refused to come with us.”

15 Then Balak again sent leaders, more numerous and more distinguished than the former. 16 They came to Balaam and said to him, “Thus says Balak the son of Zippor, ‘Let nothing, I beg you, hinder you from coming to me; 17 for I will indeed honor you richly, and I will do whatever you say to me. Please come then, curse this people for me.’ ”

18 Balaam replied to the servants of Balak, “Though Balak were to give me his house full of silver and gold, I could not do anything, either small or great, contrary to the command of the Lord my God. 19 Now please, you also stay here tonight, and I will find out what else the Lord will speak to me.”

20 God came to Balaam at night and said to him, “If the men have come to call you, rise up and go with them;

--but only the Word which I speak to you shall you say and do--

21 So Balaam arose in the morning, and saddled his donkey and went with the leaders of Moab.

22 But God was Angry--because he was going, and the Angel of the Lord took his stand in the way as an adversary against him. Now Balaam--was riding on his donkey and his two servants were with him.

23 When the Donkey saw the Angel of the Lord standing in the way with his drawn sword in his hand--the Donkey turned off from the way and went into the field; but Balaam struck the donkey to turn her back into the way.

24 Then the Angel of the Lord stood in a narrow path of the vineyards, with a wall on this side and a wall on that side. 25 When the donkey saw the Angel of the Lord, she pressed herself to the wall and pressed Balaam’s foot against the wall, so he struck her again. 26 The Angel of the Lord went further, and stood in a narrow place where there was no way to turn to the right hand or the left.



27 When the donkey saw the Angel of the Lord, she lay down under Balaam; so Balaam was angry and struck the donkey with his stick. 28 And the Lord Opened the Mouth of the Donkey, and she Said--to Balaam, "What have I done to you, that you have struck me these three times?"

29 Then Balaam said to the donkey--"Because you have made a mockery of me If there had been a sword in my hand, I would have killed you by now." 30 The donkey said to Balaam, "Am I not your donkey on which you have ridden all your life to this day? Have I ever been accustomed to do so to you?" And he said, "No."

31 Then the Lord opened the Eyes of Balaam, and he saw the Angel of the Lord standing in the way with his drawn sword in his hand; and he bowed all the way to the ground. 32 The Angel of the Lord said to him, "Why have you struck your donkey these three times? Behold, I have come out as an adversary, because your way was contrary to me. 33 But the donkey saw me and turned aside from me these three times. If she had not turned aside from me--I would surely have killed you just now, and let her live."

34 Balaam said to the Angel of the Lord, "I have sinned, for I did not know that you were standing in the way against me. Now then, if it is displeasing to you, I will turn back." 35 But the Angel of the Lord said to Balaam--"Go with the men, but you shall speak only the word which I tell you." So Balaam went along with the leaders of Balak.

36 When Balak heard that Balaam was coming, he went out to meet him at the city of Moab, which is on the Arnon border, at the extreme end of the border. 37 Then Balak said to Balaam, "Did I not urgently send to you to call you? Why did you not come to me? Am I really unable to honor you?"

38 So Balaam said to Balak, "Behold, I have come now to you. Am I able to speak anything at all? The Word that God puts in my mouth, that I shall speak." 39 And Balaam went with Balak, and they came to Kiriath-huzoth. 40 Balak sacrificed oxen and sheep, and sent some to Balaam and the leaders who were with him.

41 Then it came about in the morning that Balak took Balaam and brought him up to the high places of baal, and he saw from there a portion of the people.

## **CHAPTER 23**

1 Then Balaam said to Balak, "Build seven altars for me here, and prepare for me here seven bulls and seven rams."

2 And Balak did just as Balaam had spoken, and Balak and Balaam offered a bull and a ram on each altar. 3 Then Balaam said to Balak, "Stand by your burnt offering, and I will go; perhaps the Lord will come to meet me, and whatever He shows me I will tell you." So he went to a desolate height. 4 And God met Balaam, and he said to Him, "I

have prepared the seven altars, and I have offered on each altar a bull and a ram.”

5 Then the Lord put a word in Balaam’s mouth, and said, “Return to Balak, and thus you shall speak.” 6 So he returned to him, and there he was, standing by his burnt offering, he and all the princes of Moab.

7 And he took up his oracle and said:

“Balak the king of Moab has brought me from Aram,  
From the mountains of the east.  
‘Come, curse Jacob for me,  
And come, denounce Israel’

8 “How shall I curse whom God has not cursed?  
And how shall I denounce whom the Lord has not denounced?

9 For from the top of the rocks I see him,  
And from the hills I behold him;  
There A people dwelling alone,  
Not reckoning itself among the nations.

10 “Who can count the dust of Jacob,  
Or number one-fourth of Israel?  
Let me die the death of the righteous,  
And let my end be like his”

11 Then Balak said to Balaam, “What have you done to me? I took you to curse my enemies, and look, you have blessed them bountifully.”

12 So he answered and said, “Must I not take heed to speak what the Lord has put in my mouth?”

13 Then Balak said to him, “Please come with me to another place from which you may see them; you shall see only the outer part of them, and shall not see them all; curse them for me from there.” 14 So he brought him to the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bull and a ram on each altar.

15 And he said to Balak, “Stand here by your burnt offering while I meet the Lord over there.”

16 Then the Lord met Balaam, and put a word in his mouth, and said, “Go back to Balak, and thus you shall speak.” 17 So he came to him, and there he was, standing by his burnt offering, and the princes of Moab were with him. And Balak said to him, “What has the Lord spoken?”

18 Then he took up his oracle and said:

“Rise up, Balak, and hear  
Listen to me, son of Zippor--

19 God is not a person/human--that He should Lie,  
Nor a son of man, that He should Repent;  
**Has God said--and will He not Do It?**  
**Or has God Spoken, and will He not--Make It Good?**

Behold, I have received a command to bless;  
He has blessed, and I cannot reverse it.

21 “He has not observed iniquity in Jacob,  
Nor has He seen wickedness in Israel.

The Lord his God is with him,  
And the shout of a King is among them.

22 God brings them out of Egypt;  
He has strength like a wild ox.

23 “For there is no sorcery against Jacob,  
Nor any divination against Israel.

It now must be said of Jacob  
And of Israel, ‘Oh, what God has done’

24 Look, a people rises like a lioness,  
And lifts itself up like a lion;  
It shall not lie down until it devours the prey,  
And drinks the blood of the slain.”

25 Then Balak said to Balaam, “Do not curse them at all nor bless them at all.” 26 But Balaam replied to Balak, “Did I not tell you, ‘Whatever the Lord speaks, that I must do’?”

27 Then Balak said to Balaam, “Please come, I will take you to another place; perhaps it will please God that you may curse them for me from there.” 28 So Balak took Balaam to the top of Peor, that overlooks the wasteland. 29 Then Balaam said to Balak, “Build for me here seven altars, and prepare for me here seven bulls and seven rams.” 30 And Balak did as Balaam had said, and offered a bull and a ram on every altar.

## **CHAPTER 24**

1 Now when Balaam saw that it pleased the Lord to bless Israel, he did not go as at other times, to seek to use sorcery, but he set his face toward the wilderness. 2 And Balaam raised his eyes, and saw Israel encamped according to their tribes; and the Spirit of God came upon him.

3 Then he took up his oracle and said:

“The utterance of Balaam the son of Beor,  
The utterance of the man whose eyes are opened,  
4 The utterance of him who hears the words of God,

Who sees the vision of the Almighty,  
Who falls down, with eyes wide open:

5 “How lovely are your tents, O Jacob  
Your dwellings, O Israel

6 Like valleys that stretch out,  
Like gardens by the riverside,  
Like aloes planted by the Lord,  
Like cedars beside the waters.

7 He shall pour water from his buckets,  
And his seed shall be in many waters.

“His king shall be higher than Agag,  
And his kingdom shall be exalted.

8 “God brings him out of Egypt;  
He has strength like a wild ox;  
He shall consume the nations, his enemies;  
He shall break their bones  
And pierce them with his arrows.

9 ‘He bows down, he lies down as a lion;  
And as a lion, who shall rouse him?’

“Blessed is he who blesses you,  
And cursed is he who curses you.”

10 Then Balak’s anger was aroused against Balaam, and he struck his hands together;  
and Balak said to Balaam, “I called you to curse my enemies, and look, you have  
bountifully blessed them these three times 11 Now therefore, flee to your place. I said I  
would greatly honor you, but in fact, the Lord has kept you back from honor.”

12 So Balaam said to Balak, “Did I not also speak to your messengers whom you sent to  
me, saying, 13 ‘If Balak were to give me his house full of silver and gold, I could not go  
beyond the word of the Lord, to do good or bad of my own will. What the Lord says,  
that I must speak’? 14 And now, indeed, I am going to my people. Come, I will advise  
you what this people will do to your people in the latter days.”

15 So he took up his oracle and said:

“The utterance of Balaam the son of Beor,  
And the utterance of the man whose eyes are opened;  
16 The utterance of him who hears the words of God,  
And has the knowledge of the Most High,  
Who sees the vision of the Almighty,  
Who falls down, with eyes wide open:

17 “I see Him, but not now;

I behold Him, but not near;  
A Star shall come out of Jacob;  
A Scepter shall rise out of Israel,  
And batter the brow of Moab,  
And destroy all the sons of tumult.

18 “And Edom shall be a possession;  
Seir also, his enemies, shall be a possession,  
While Israel does valiantly.

19 Out of Jacob One shall have dominion,  
And destroy the remains of the city.”

20 Then he looked on Amalek, and he took up his oracle and said:

“Amalek was first among the nations,  
But shall be last until he perishes.”

21 Then he looked on the Kenites, and he took up his oracle and said:

“Firm is your dwelling place,  
And your nest is set in the rock;  
22 Nevertheless Kain shall be burned.  
How long until Asshur carries you away captive?”

23 Then he took up his oracle and said:

“Alas Who shall live when God does this?  
24 But ships shall come from the coasts of Cyprus,  
And they shall afflict Asshur and afflict Eber,  
And so shall Amalek, until he perishes.”

25 So Balaam rose and departed and returned to his place; Balak also went his way.

## CHAPTER 25

1 The people of Israel began to play the Whore--with the daughters of Moab. 2 For they invited the people to the sacrifices of their gods, and the people ate and Bowed Down to their gods. 3 So Israel joined themselves to baal of Peor, --and the Lord was Angry against Israel.

4 The Lord said to Moses--“Take all the leaders of the people and execute them in broad daylight before the Lord, so that the fierce anger of the Lord may turn away from Israel.” 5 So Moses said to the judges of Israel--“Each of you slay his men who have joined themselves to baal of Peor.”

6 Then behold, one of the sons of Israel came and brought to his relatives a Midianite woman, in the sight of Moses and in the sight of all the congregation of the people of

Israel, while they were weeping at the doorway of the tent of meeting.

7 When Phinehas the son of Eleazar, the son of Aaron the priest, saw it, he arose from the midst of the congregation and took a spear in his hand, 8 and he went after the man of Israel into the tent and pierced both of them through, the man of Israel and the woman, through the body.

So the plague on the people of Israel was checked. 9 Those who died by the plague were 24,000.

10 Then the Lord spoke to Moses, saying--“Phinehas the son of Eleazar, the son of Aaron the priest, has turned away My Wrath--from the people of Israel in that he was Jealous with My Jealousy among them, so that I did not destroy the people of Israel in My Jealousy.

12 Therefore say, ‘Behold, I give him My Covenant of peace; 13 and it shall be for him and his descendants after him, a Covenant of a perpetual priesthood, because he was jealous for his God and made atonement for the people of Israel.’ ”

14 The name of the Israelite who was killed with the Midianite woman was Zimri son of Salu, the leader of a Simeonite family. 15 And the name of the Midianite woman who was put to death was Kozbi daughter of Zur, a tribal chief of a Midianite family.

16 The Lord said to Moses, 17 “Treat the Midianites as enemies and kill them. 18 They treated you as enemies when they deceived you in the Peor incident involving their sister Kozbi, the daughter of a Midianite leader, the woman who was killed when the plague came as a result of that incident.”

## **CHAPTER 26**

1 After the plague the Lord said to Moses and Eleazar son of Aaron, the priest, 2 “Take a census of the whole Israelite community by families—all those twenty years old or more who are able to serve in the army of Israel.” 3 So on the plains of Moab by the Jordan across from Jericho, Moses and Eleazar the priest spoke with them and said, 4 “Take a census of the men twenty years old or more, as the Lord commanded Moses.”

These were the Israelites who came out of Egypt:

5 The descendants of Reuben, the firstborn son of Israel, were:

through Hanok, the Hanokite clan;

through Pallu, the Palluite clan;

6 through Hezron, the Hezronite clan;

through Karmi, the Karmite clan.

7 These were the clans of Reuben; those numbered were 43,730.

8 The son of Pallu was Eliab, 9 and the sons of Eliab were Nemuel, Dathan and Abiram. The same Dathan and Abiram were the community officials who rebelled against Moses and Aaron and were among Korah's followers when they rebelled against the Lord. 10 The earth opened its mouth and swallowed them along with Korah, whose followers died when the fire devoured the 250 men. And they served as a warning sign. 11 The line of Korah, however, did not die out.

12 The descendants of Simeon by their clans were:

through Nemuel, the Nemuelite clan;

through Jamin, the Jaminite clan;

through Jakin, the Jakinite clan;

13 through Zerah, the Zerahite clan;

through Shaul, the Shaulite clan.

14 These were the clans of Simeon; those numbered were 22,200.

15 The descendants of Gad by their clans were:

through Zephon, the Zephonite clan;

through Haggi, the Haggite clan;

through Shuni, the Shunite clan;

16 through Ozni, the Oznite clan;

through Eri, the Erite clan;

17 through Arodi, the Arodite clan;

through Areli, the Arelite clan.

18 These were the clans of Gad; those numbered were 40,500.

19 Er and Onan were sons of Judah, but they died in Canaan.

20 The descendants of Judah by their clans were:

through Shelah, the Shelanite clan;

through Perez, the Perezite clan;

through Zerah, the Zerahite clan.

21 The descendants of Perez were:

through Hezron, the Hezronite clan;

through Hamul, the Hamulite clan.

22 These were the clans of Judah; those numbered were 76,500.

23 The descendants of Issachar by their clans were:

through Tola, the Tolaite clan;

through Puah, the Puite clan;

24 through Jashub, the Jashubite clan;

through Shimron, the Shimronite clan.

25 These were the clans of Issachar; those numbered were 64,300.

26 The descendants of Zebulun by their clans were:

through Sered, the Seredite clan;

through Elon, the Elonite clan;

through Jahleel, the Jahleelite clan.

27 These were the clans of Zebulun; those numbered were 60,500.

28 The descendants of Joseph by their clans through Manasseh and Ephraim were:

29 The descendants of Manasseh:

through Makir, the Makirite clan (Makir was the father of Gilead);

through Gilead, the Gileadite clan.

30 These were the descendants of Gilead:

through Iezer, the Iezerite clan;

through Helek, the Helekite clan;

31 through Asriel, the Asrielite clan;

through Shechem, the Shechemite clan;

32 through Shemida, the Shemidaite clan;

through Hephher, the Hephherite clan.

33 (Zelophehad son of Hephher had no sons; he had only daughters, whose names were Mahlah, Noah, Hoglah, Milkah and Tirzah.)

34 These were the clans of Manasseh; those numbered were 52,700.

35 These were the descendants of Ephraim by their clans:

through Shuthelah, the Shuthelahite clan;

through Beker, the Bekerite clan;

through Tahan, the Tahanite clan.

36 These were the descendants of Shuthelah:

through Eran, the Eranite clan.



37 These were the clans of Ephraim; those numbered were 32,500.

These were the descendants of Joseph by their clans.

38 The descendants of Benjamin by their clans were:

through Bela, the Belaite clan;

through Ashbel, the Ashbelite clan;

through Ahiram, the Ahiramite clan;

39 through Shupham, the Shuphamite clan;

through Hupham, the Huphamite clan.

40 The descendants of Bela through Ard and Naaman were:

through Ard, the Ardite clan;

through Naaman, the Naamite clan.

41 These were the clans of Benjamin; those numbered were 45,600.

42 These were the descendants of Dan by their clans:

through Shuham, the Shuhamite clan.

These were the clans of Dan: 43 All of them were Shuhamite clans; and those numbered were 64,400.

44 The descendants of Asher by their clans were:

through Imnah, the Imnite clan;

through Ishvi, the Ishvite clan;

through Beriah, the Beriite clan;

45 and through the descendants of Beriah:

through Heber, the Heberite clan;

through Malkiel, the Malkielite clan.

46 (Asher had a daughter named Serah.)

47 These were the clans of Asher; those numbered were 53,400.

48 The descendants of Naphtali by their clans were:

through Jahzeel, the Jahzeelite clan;

through Guni, the Gunitite clan;

49 through Jezer, the Jezerite clan;

through Shillem, the Shillemite clan.

50 These were the clans of Naphtali; those numbered were 45,400.

51 The total number of the men of Israel was 601,730.

52 The Lord said to Moses, 53 “The land is to be allotted to them as an inheritance based on the number of names. 54 To a larger group give a larger inheritance, and to a smaller group a smaller one; each is to receive its inheritance according to the number of those listed. 55 Be sure that the land is distributed by lot. What each group inherits will be according to the names for its ancestral tribe. 56 Each inheritance is to be distributed by lot among the larger and smaller groups.”

57 These were the Levites who were counted by their clans:

through Gershon, the Gershonite clan;

through Kohath, the Kohathite clan;

through Merari, the Merarite clan.

58 These also were Levite clans:

the Libnite clan,

the Hebronite clan,

the Mahlite clan,

the Mushite clan,

the Korahite clan.

(Kohath was the forefather of Amram; 59 the name of Amram’s wife was Jochebed, a descendant of Levi, who was born to the Levites in Egypt. To Amram she bore Aaron, Moses and their sister Miriam. 60 Aaron was the father of Nadab and Abihu, Eleazar and Ithamar. 61 But Nadab and Abihu died when they made an offering before the Lord with unauthorized fire.)

62 All the male Levites a month old or more numbered 23,000. They were not counted along with the other Israelites because they received no inheritance among them.

63 These are the ones counted by Moses and Eleazar the priest when they counted the Israelites on the plains of Moab by the Jordan across from Jericho. 64 Not one of them was among those counted by Moses and Aaron the priest when they counted the Israelites in the Desert of Sinai.

65 For the Lord had told those Israelites they would surely die in the wilderness, and not one of them was left except Caleb son of Jephunneh and Joshua son of Nun.

## CHAPTER 27

1 Then came the daughters of Zelophehad the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, from the families of Manasseh the son of Joseph; and these were the names of his daughters: Mahlah, Noah, Hoglah, Milcah, and Tirzah. 2 And they stood before Moses, before Eleazar the priest, and before the leaders and all the congregation, by the doorway of the tabernacle of meeting, saying:

3 “Our father died in the wilderness; but he was not in the company of those who gathered together against the Lord, in company with Korah, but he died in his own sin; and he had no sons. 4 Why should the name of our father be removed from among his family because he had no son? Give us a possession among our father’s brothers.”

5 So Moses brought their case before the Lord.

6 And the Lord spoke to Moses, saying: 7 “The daughters of Zelophehad speak what is right; you shall surely give them a possession of inheritance among their father’s brothers, and cause the inheritance of their father to pass to them. 8 And you shall speak to the children of Israel, saying: ‘If a man dies and has no son, then you shall cause his inheritance to pass to his daughter.

9 If he has no daughter, then you shall give his inheritance to his brothers. 10 If he has no brothers, then you shall give his inheritance to his father’s brothers. 11 And if his father has no brothers, then you shall give his inheritance to the relative closest to him in his family, and he shall possess it.’ ” And it shall be to the children of Israel a statute of judgment, just as the Lord commanded Moses.

12 Now the Lord said to Moses: “Go up into this Mount Abarim, and see the land which I have given to the children of Israel. 13 And when you have seen it, you also shall be gathered to your people, as Aaron your brother was gathered. 14 For in the Wilderness of Zin, during the strife of the congregation, you rebelled against My command to hallow Me at the waters before their eyes.” (These are the waters of Meribah, at Kadesh in the Wilderness of Zin.)

15 Then Moses spoke to the Lord, saying: 16 “Let the Lord, the God of the spirits of all flesh, set a man over the congregation, 17 who may go out before them and go in before them, who may lead them out and bring them in, that the congregation of the Lord may not be like sheep which have no shepherd.”

18 And the Lord said to Moses: “Take Joshua the son of Nun with you, a man in whom is the Spirit, and lay your hand on him; 19 set him before Eleazar the priest and before all the congregation, and inaugurate him in their sight. 20 And you shall give some of your authority to him, that all the congregation of the children of Israel may be obedient.

21 He shall stand before Eleazar the priest, who shall inquire before the Lord for him by the judgment of the Urim. At his word they shall go out, and at his word they shall come

in, he and all the children of Israel with him—all the congregation.”

22 So Moses did as the Lord commanded him. He took Joshua and set him before Eleazar the priest and before all the congregation. 23 And he laid his hands on him and inaugurated him, just as the Lord commanded by the hand of Moses.

## CHAPTER 28

1 The Lord said to Moses, 2 “Give this command to the Israelites and say to them: ‘Make sure that you present to me at the appointed time my food offerings, as an aroma pleasing to me.’ 3 Say to them: ‘This is the food offering you are to present to the Lord: two lambs a year old without defect, as a regular burnt offering each day.

4 Offer one lamb in the morning and the other at twilight, 5 together with a grain offering of a tenth of an ephah of the finest flour mixed with a quarter of a hin of oil from pressed olives. 6 This is the regular burnt offering instituted at Mount Sinai as a pleasing aroma, a food offering presented to the Lord.

7 The accompanying drink offering is to be a quarter of a hin of fermented drink with each lamb. Pour out the drink offering to the Lord at the sanctuary. 8 Offer the second lamb at twilight, along with the same kind of grain offering and drink offering that you offer in the morning. This is a food offering, an aroma pleasing to the Lord.

9 “On the Sabbath day, make an offering of two lambs a year old without defect, together with its drink offering and a grain offering of two-tenths of an ephah of the finest flour mixed with olive oil.

10 This is the burnt offering for every Sabbath, in addition to the regular burnt offering and its drink offering.

11 “On the first of every month, present to the Lord a burnt offering of two young bulls, one ram and seven male lambs a year old, all without defect. 12 With each bull there is to be a grain offering of three-tenths of an ephah of the finest flour mixed with oil; with the ram, a grain offering of two-tenths of an ephah of the finest flour mixed with oil;

13 and with each lamb, a grain offering of a tenth of an ephah of the finest flour mixed with oil. This is for a burnt offering, a pleasing aroma, a food offering presented to the Lord. 14 With each bull there is to be a drink offering of half a hin of wine; with the ram, a third of a hin; and with each lamb, a quarter of a hin. This is the monthly burnt offering to be made at each new moon during the year. 15 Besides the regular burnt offering with its drink offering, one male goat is to be presented to the Lord as a sin offering.

16 “On the fourteenth day of the first month the Lord’s Passover is to be held. 17 On the fifteenth day of this month there is to be a festival; for seven days eat bread made without yeast. 18 On the first day hold a sacred assembly and do no regular

work. 19 Present to the Lord a food offering consisting of a burnt offering of two young bulls, one ram and seven male lambs a year old, all without defect.

20 With each bull offer a grain offering of three-tenths of an ephah of the finest flour mixed with oil; with the ram, two-tenths; 21 and with each of the seven lambs, one-tenth. 22 Include one male goat as a sin offering to make atonement for you. 23 Offer these in addition to the regular morning burnt offering.

24 In this way present the food offering every day for seven days as an aroma pleasing to the Lord; it is to be offered in addition to the regular burnt offering and its drink offering. 25 On the seventh day hold a sacred assembly and do no regular work.

26 ““On the day of first fruits, when you present to the Lord an offering of new grain during the Festival of Weeks, hold a sacred assembly and do no regular work. 27 Present a burnt offering of two young bulls, one ram and seven male lambs a year old as an aroma pleasing to the Lord.

28 With each bull there is to be a grain offering of three-tenths of an ephah of the finest flour mixed with oil; with the ram, two-tenths; 29 and with each of the seven lambs, one-tenth. 30 Include one male goat to make atonement for you. 31 Offer these together with their drink offerings, in addition to the regular burnt offering and its grain offering. Be sure the animals are without defect.

## **CHAPTER 29**

1 ““On the first day of the seventh month hold a sacred assembly and do no regular work. It is a day for you to sound the trumpets. 2 As an aroma pleasing to the Lord, offer a burnt offering of one young bull, one ram and seven male lambs a year old, all without defect. 3 With the bull offer a grain offering of three-tenths of an ephah of the finest flour mixed with olive oil; with the ram, two-tenths;

4 and with each of the seven lambs, one-tenth. 5 Include one male goat as a sin offering to make atonement for you. 6 These are in addition to the monthly and daily burnt offerings with their grain offerings and drink offerings as specified. They are food offerings presented to the Lord, a pleasing aroma.

7 ““On the tenth day of this seventh month hold a sacred assembly. You must deny yourselves and do no work. 8 Present as an aroma pleasing to the Lord a burnt offering of one young bull, one ram and seven male lambs a year old, all without defect. 9 With the bull offer a grain offering of three-tenths of an ephah of the finest flour mixed with oil; with the ram, two-tenths;

10 and with each of the seven lambs, one-tenth. 11 Include one male goat as a sin offering, in addition to the sin offering for atonement and the regular burnt offering with its grain offering, and their drink offerings.

12 ““On the fifteenth day of the seventh month, hold a sacred assembly and do no regular work. Celebrate a festival to the Lord for seven days. 13 Present as an aroma

pleasing to the Lord a food offering consisting of a burnt offering of thirteen young bulls, two rams and fourteen male lambs a year old, all without defect.

14 With each of the thirteen bulls offer a grain offering of three-tenths of an ephah of the finest flour mixed with oil; with each of the two rams, two-tenths; 15 and with each of the fourteen lambs, one-tenth. 16 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.

17 ““On the second day offer twelve young bulls, two rams and fourteen male lambs a year old, all without defect. 18 With the bulls, rams and lambs, offer their grain offerings and drink offerings according to the number specified. 19 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering, and their drink offerings.

20 ““On the third day offer eleven bulls, two rams and fourteen male lambs a year old, all without defect. 21 With the bulls, rams and lambs, offer their grain offerings and drink offerings according to the number specified. 22 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.

23 ““On the fourth day offer ten bulls, two rams and fourteen male lambs a year old, all without defect. 24 With the bulls, rams and lambs, offer their grain offerings and drink offerings according to the number specified. 25 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.

26 ““On the fifth day offer nine bulls, two rams and fourteen male lambs a year old, all without defect. 27 With the bulls, rams and lambs, offer their grain offerings and drink offerings according to the number specified. 28 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.

29 ““On the sixth day offer eight bulls, two rams and fourteen male lambs a year old, all without defect. 30 With the bulls, rams and lambs, offer their grain offerings and drink offerings according to the number specified. 31 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.

32 ““On the seventh day offer seven bulls, two rams and fourteen male lambs a year old, all without defect. 33 With the bulls, rams and lambs, offer their grain offerings and drink offerings according to the number specified. 34 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.

35 ““On the eighth day hold a closing special assembly and do no regular work. 36 Present as an aroma pleasing to the Lord a food offering consisting of a burnt offering of one bull, one ram and seven male lambs a year old, all without defect. 37 With the bull, the ram and the lambs, offer their grain offerings and drink offerings according to the number specified.

38 Include one male goat as a sin offering, in addition to the regular burnt offering with its grain offering and drink offering.

39 “In addition to what you vow and your freewill offerings, offer these to the Lord at your appointed festivals: your burnt offerings, grain offerings, drink offerings and fellowship offerings.”

40 Moses told the Israelites all that the Lord commanded him.

## CHAPTER 30

1 Moses said to the heads of the tribes of Israel: “This is what the Lord commands: 2 When a man makes a vow to the Lord or takes an oath to obligate himself by a pledge, he must not break his word but must do everything he said.

3 “When a young woman still living in her father’s household makes a vow to the Lord or obligates herself by a pledge 4 and her father hears about her vow or pledge but says nothing to her, then all her vows and every pledge by which she obligated herself will stand. 5 But if her father forbids her when he hears about it, none of her vows or the pledges by which she obligated herself will stand; the Lord will release her because her father has forbidden her.

6 “If she marries after she makes a vow or after her lips utter a rash promise by which she obligates herself 7 and her husband hears about it but says nothing to her, then her vows or the pledges by which she obligated herself will stand. 8 But if her husband forbids her when he hears about it, he nullifies the vow that obligates her or the rash promise by which she obligates herself, and the Lord will release her.

9 “Any vow or obligation taken by a widow or divorced woman will be binding on her.

10 “If a woman living with her husband makes a vow or obligates herself by a pledge under oath 11 and her husband hears about it but says nothing to her and does not forbid her, then all her vows or the pledges by which she obligated herself will stand. 12 But if her husband nullifies them when he hears about them, then none of the vows or pledges that came from her lips will stand. Her husband has nullified them, and the Lord will release her.

13 Her husband may confirm or nullify any vow she makes or any sworn pledge to deny herself. 14 But if her husband says nothing to her about it from day to day, then he confirms all her vows or the pledges binding on her. He confirms them by saying nothing to her when he hears about them. 15 If, however, he nullifies them some time after he hears about them, then he must bear the consequences of her wrongdoing.”

16 These are the regulations the Lord gave Moses concerning relationships between a man and his wife, and between a father and his young daughter still living at home.

## CHAPTER 31

1 And the Lord spoke to Moses, saying: 2 “Take vengeance on the Midianites for the children of Israel. Afterward you shall be gathered to your people.”

3 So Moses spoke to the people, saying, “Arm some of yourselves for war, and let them go against the Midianites to take vengeance for the Lord on Midian. 4 A thousand from each tribe of all the tribes of Israel you shall send to the war.”

5 So there were recruited from the divisions of Israel one thousand from each tribe, twelve thousand armed for war. 6 Then Moses sent them to the war, one thousand from each tribe; he sent them to the war with Phinehas the son of Eleazar the priest, with the Holy articles and the signal trumpets in his hand.

7 And they warred against the Midianites, just as the Lord commanded Moses, and they killed all the males. 8 They killed the kings of Midian with the rest of those who were killed—Evi, Rekem, Zur, Hur, and Reba, the five kings of Midian. Balaam the son of Beor they also killed with the sword.

9 And the children of Israel took the women of Midian captive, with their little ones, and took as spoil all their cattle, all their flocks, and all their goods. 10 They also burned with fire all the cities where they dwelt, and all their forts. 11 And they took all the spoil and all the booty—of man and beast.

12 Then they brought the captives, the booty, and the spoil to Moses, to Eleazar the priest, and to the congregation of the children of Israel, to the camp in the plains of Moab by the Jordan, across from Jericho. 13 And Moses, Eleazar the priest, and all the leaders of the congregation, went to meet them outside the camp. 14 But Moses was angry with the officers of the army, with the captains over thousands and captains over hundreds, who had come from the battle.

15 And Moses said to them: “Have you kept all the women alive? 16 Look, these women caused the children of Israel, through the counsel of Balaam, to trespass against the Lord in the incident of Peor, and there was a plague among the congregation of the Lord. 17 Now therefore, kill every male among the little ones, and kill every woman who has known a man intimately.

18 But keep alive for yourselves all the young girls who have not known a man intimately. 19 And as for you, remain outside the camp seven days; whoever has killed any person, and whoever has touched any slain, purify yourselves and your captives on the third day and on the seventh day. 20 Purify every garment, everything made of leather, everything woven of goats’ hair, and everything made of wood.”

21 Then Eleazar the priest said to the men of war who had gone to the battle, “This is the ordinance of the law which the Lord commanded Moses: 22 Only the gold, the silver, the bronze, the iron, the tin, and the lead, 23 everything that can endure fire, you shall put through the fire, and it shall be clean; and it shall be purified with the water of purification. But all that cannot endure fire you shall put through water.



24 And you shall wash your clothes on the seventh day and be clean, and afterward you may come into the camp.”

25 The Lord said to Moses, 26 “You and Eleazar the priest and the family heads of the community are to count all the people and animals that were captured. 27 Divide the spoils equally between the soldiers who took part in the battle and the rest of the community. 28 From the soldiers who fought in the battle, set apart as tribute for the Lord one out of every five hundred, whether people, cattle, donkeys or sheep.

29 Take this tribute from their half share and give it to Eleazar the priest as the Lord’s part. 30 From the Israelites’ half, select one out of every fifty, whether people, cattle, donkeys, sheep or other animals. Give them to the Levites, who are responsible for the care of the Lord’s tabernacle.” 31 So Moses and Eleazar the priest did as the Lord commanded Moses.

32 The plunder remaining from the spoils that the soldiers took was 675,000 sheep, 33 72,000 cattle, 34 61,000 donkeys 35 and 32,000 women who had never slept with a man.

36 The half share of those who fought in the battle was:

337,500 sheep, 37 of which the tribute for the Lord was 675;

38 36,000 cattle, of which the tribute for the Lord was 72;

39 30,500 donkeys, of which the tribute for the Lord was 61;

40 16,000 people, of whom the tribute for the Lord was 32.

41 Moses gave the tribute to Eleazar the priest as the Lord’s part, as the Lord commanded Moses.

42 The half belonging to the Israelites, which Moses set apart from that of the fighting men— 43 the community’s half—was 337,500 sheep, 44 36,000 cattle, 45 30,500 donkeys 46 and 16,000 people. 47 From the Israelites’ half, Moses selected one out of every fifty people and animals, as the Lord commanded him, and gave them to the Levites, who were responsible for the care of the Lord’s tabernacle.

48 Then the officers who were over the units of the army—the commanders of thousands and commanders of hundreds—went to Moses 49 and said to him, “Your servants have counted the soldiers under our command, and not one is missing. 50 So we have brought as an offering to the Lord the gold articles each of us acquired—armlets, bracelets, signet rings, earrings and necklaces—to make atonement for ourselves before the Lord.”

51 Moses and Eleazar the priest accepted from them the gold—all the crafted articles. 52 All the gold from the commanders of thousands and commanders of hundreds that Moses and Eleazar presented as a gift to the Lord weighed 16,750 shekels. 53 Each soldier had taken plunder for himself. 54 Moses and Eleazar the priest

accepted the gold from the commanders of thousands and commanders of hundreds and brought it into the tent of meeting as a memorial for the Israelites before the Lord.

## CHAPTER 32

1 Now the children of Reuben and the children of Gad had a very great multitude of livestock; and when they saw the land of Jazer and the land of Gilead, that indeed the region was a place for livestock, 2 the children of Gad and the children of Reuben came and spoke to Moses, to Eleazar the priest, and to the leaders of the congregation, saying, 3 “Ataroth, Dibon, Jazer, Nimrah, Heshbon, Elealeh, Shebam, Nebo, and Beon, 4 the country which the Lord defeated before the congregation of Israel, is a land for livestock, and your servants have livestock.” 5 Therefore they said, “If we have found favor in your sight, let this land be given to your servants as a possession. Do not take us over the Jordan.”

6 And Moses said to the children of Gad and to the children of Reuben: “Shall your brethren go to war while you sit here? 7 Now why will you discourage the heart of the children of Israel from going over into the land which the Lord has given them? 8 Thus your fathers did when I sent them away from Kadesh Barnea to see the land.

9 For when they went up to the Valley of Eshcol and saw the land, they discouraged the heart of the children of Israel, so that they did not go into the land which the Lord had given them.

10 So the Lord’s Anger burned in that day, and He swore, saying,

11 ‘None of the men who came up from Egypt, from twenty years old and upward, shall see the land which I swore to Abraham, to Isaac and to Jacob;

--for they did Not Follow Me Fully--

12 except Caleb the son of Jephunneh the Kenizzite and Joshua the son of Nun, ---for the have followed the Lord Fully.’

13-- So God’s Anger--burned against Israel, and --He made them wander in the wilderness forty years,

-- until the Entire Generation of those who --had done Evil in the sight of the Lord was destroyed.

14 Now behold, you have risen up in your fathers’ place, a brood of sinful men, to add still more to the burning anger of the Lord against Israel.

15 For if you Turn Away from following Him, He will once more abandon them in the wilderness, and will destroy all these people.”

16 Then they came up to him and said, “We would like to build pens here for our livestock and cities for our women and children. 17 But we will arm ourselves for

battle and go ahead of the Israelites until we have brought them to their place. Meanwhile our women and children will live in fortified cities, for protection from the inhabitants of the land.

18 We will not return to our homes until each of the Israelites has received their inheritance. 19 We will not receive any inheritance with them on the other side of the Jordan, because our inheritance has come to us on the east side of the Jordan.”

20 Then Moses said to them, “If you will do this—if you will arm yourselves before the Lord for battle 21 and if all of you who are armed cross over the Jordan before the Lord until he has driven his enemies out before him— 22 then when the land is subdued before the Lord, you may return and be free from your obligation to the Lord and to Israel. And this land will be your possession before the Lord.

23 “But if you fail to do this, you will be sinning against the Lord; and you may be sure that your sin will find you out. 24 Build cities for your women and children, and pens for your flocks, but do what you have promised.”

25 The Gadites and Reubenites said to Moses, “We your servants will do as our lord commands. 26 Our children and wives, our flocks and herds will remain here in the cities of Gilead. 27 But your servants, every man who is armed for battle, will cross over to fight before the Lord, just as our lord says.”

28 Then Moses gave orders about them to Eleazar the priest and Joshua son of Nun and to the family heads of the Israelite tribes. 29 He said to them, “If the Gadites and Reubenites, every man armed for battle, cross over the Jordan with you before the Lord, then when the land is subdued before you, you must give them the land of Gilead as their possession. 30 But if they do not cross over with you armed, they must accept their possession with you in Canaan.”

31 The Gadites and Reubenites answered, “Your servants will do what the Lord has said. 32 We will cross over before the Lord into Canaan armed, but the property we inherit will be on this side of the Jordan.”

33 Then Moses gave to the Gadites, the Reubenites and the half-tribe of Manasseh son of Joseph the kingdom of Sihon king of the Amorites and the kingdom of Og king of Bashan—the whole land with its cities and the territory around them.

34 The Gadites built up Dibon, Ataroth, Aroer, 35 Atroth Shophan, Jazer, Jogbehah, 36 Beth Nimrah and Beth Haran as fortified cities, and built pens for their flocks. 37 And the Reubenites rebuilt Heshbon, Elealeh and Kiriathaim, 38 as well as Nebo and baal Meon (these names were changed) and Sibmah. They gave names to the cities they rebuilt.

39 The descendants of Makir son of Manasseh went to Gilead, captured it and drove out the Amorites who were there. 40 So Moses gave Gilead to the Makirites, the descendants of Manasseh, and they settled there. 41 Jair, a descendant of Manasseh,

captured their settlements and called them Havvoth Jair. 42 And Nobah captured Kenath and its surrounding settlements and called it Nobah after himself.

## **CHAPTER 33**

1 Here are the stages in the journey of the Israelites when they came out of Egypt by divisions under the leadership of Moses and Aaron. 2 At the Lord's command Moses recorded the stages in their journey. This is their journey by stages:

3 The Israelites set out from Rameses on the fifteenth day of the first month, the day after the Passover. They marched out defiantly in full view of all the Egyptians, 4 who were burying all their firstborn, whom the Lord had struck down among them; for the Lord had brought judgment on their gods.

5 The Israelites left Rameses and camped at Sukkoth.

6 They left Sukkoth and camped at Etham, on the edge of the desert.

7 They left Etham, turned back to Pi Hahiroth, to the east of baal Zephon, and camped near Migdol.

8 They left Pi Hahiroth and passed through the sea into the desert, and when they had traveled for three days in the Desert of Etham, they camped at Marah.

9 They left Marah and went to Elim, where there were twelve springs and seventy palm trees, and they camped there.

10 They left Elim and camped by the Red Sea.

11 They left the Red Sea and camped in the Desert of Sin.

12 They left the Desert of Sin and camped at Dophkah.

13 They left Dophkah and camped at Alush.

14 They left Alush and camped at Rephidim, where there was no water for the people to drink.

15 They left Rephidim and camped in the Desert of Sinai.

16 They left the Desert of Sinai and camped at Kibroth Hattaavah.

17 They left Kibroth Hattaavah and camped at Hazeroth.

18 They left Hazeroth and camped at Rithmah.

19 They left Rithmah and camped at Rimmon Perez.

20 They left Rimmon Perez and camped at Libnah.

21 They left Libnah and camped at Rissah.

22 They left Rissah and camped at Kehelathah.

23 They left Kehelathah and camped at Mount Shepher.  
24 They left Mount Shepher and camped at Haradah.  
25 They left Haradah and camped at Makheloth.  
26 They left Makheloth and camped at Tahath.  
27 They left Tahath and camped at Terah.  
28 They left Terah and camped at Mithkah.  
29 They left Mithkah and camped at Hashmonah.  
30 They left Hashmonah and camped at Moseroth.  
31 They left Moseroth and camped at Bene Jaakan.  
32 They left Bene Jaakan and camped at Hor Haggidgad.  
33 They left Hor Haggidgad and camped at Jotbathah.  
34 They left Jotbathah and camped at Abronah.  
35 They left Abronah and camped at Ezion Geber.  
36 They left Ezion Geber and camped at Kadesh, in the Desert of Zin.  
37 They left Kadesh and camped at Mount Hor, on the border of Edom. 38 At the Lord's command Aaron the priest went up Mount Hor, where he died on the first day of the fifth month of the fortieth year after the Israelites came out of Egypt. 39 Aaron was a hundred and twenty-three years old when he died on Mount Hor.  
40 The Canaanite king of Arad, who lived in the Negev of Canaan, heard that the Israelites were coming.  
41 They left Mount Hor and camped at Zalmonah.  
42 They left Zalmonah and camped at Punon.  
43 They left Punon and camped at Oboth.  
44 They left Oboth and camped at Iye Abarim, on the border of Moab.  
45 They left Iye Abarim and camped at Dibon Gad.  
46 They left Dibon Gad and camped at Almon Diblathaim.  
47 They left Almon Diblathaim and camped in the mountains of Abarim, near Nebo.  
48 They left the mountains of Abarim and camped on the plains of Moab by the Jordan across from Jericho. 49 There on the plains of Moab they camped along the Jordan from Beth Jeshimoth to Abel Shittim.  
50 On the plains of Moab by the Jordan across from Jericho the Lord said to Moses, 51 "Speak to the Israelites and say to them: 'When you cross the Jordan into Canaan, 52 drive out all the inhabitants of the land before you. Destroy all their carved

images and their cast idols, and demolish all their high places.

53 Take possession of the land and settle in it, for I have given you the land to possess. 54 Distribute the land by lot, according to your clans. To a larger group give a larger inheritance, and to a smaller group a smaller one. Whatever falls to them by lot will be theirs. Distribute it according to your ancestral tribes.

55 “But if you do not drive out the inhabitants of the land, those you allow to remain will become barbs in your eyes and thorns in your sides. They will give you trouble in the land where you will live. 56 And then I will do to you what I plan to do to them.”

## CHAPTER 34

1 Then the Lord spoke to Moses, saying, 2 “Command the children of Israel, and say to them: ‘When you come into the land of Canaan, this is the land that shall fall to you as an inheritance—the land of Canaan to its boundaries. 3 Your southern border shall be from the Wilderness of Zin along the border of Edom; then your southern border shall extend eastward to the end of the Salt Sea;

4 your border shall turn from the southern side of the Ascent of Akrabbim, continue to Zin, and be on the south of Kadesh Barnea; then it shall go on to Hazar Addar, and continue to Azmon; 5 the border shall turn from Azmon to the Brook of Egypt, and it shall end at the Sea.

6 ‘As for the western border, you shall have the Great Sea for a border; this shall be your western border.

7 ‘And this shall be your northern border: From the Great Sea you shall mark out your border line to Mount Hor; 8 from Mount Hor you shall mark out your border to the entrance of Hamath; then the direction of the border shall be toward Zedad; 9 the border shall proceed to Ziphron, and it shall end at Hazar Enan. This shall be your northern border.

10 ‘You shall mark out your eastern border from Hazar Enan to Shepham; 11 the border shall go down from Shepham to Riblah on the east side of Ain; the border shall go down and reach to the eastern side of the Sea of Chinnereth; 12 the border shall go down along the Jordan, and it shall end at the Salt Sea. This shall be your land with its surrounding boundaries.’ ”

13 Then Moses commanded the children of Israel, saying: “This is the land which you shall inherit by lot, which the Lord has commanded to give to the nine tribes and to the half-tribe.

14 For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received their inheritance; and the half-tribe of Manasseh has received its inheritance.

15 The two tribes and the half-tribe have received their inheritance on this side of the Jordan, across from Jericho eastward, toward the sunrise.”

16 And the Lord spoke to Moses, saying, 17 “These are the names of the men who shall divide the land among you as an inheritance: Eleazar the priest and Joshua the son of Nun. 18 And you shall take one leader of every tribe to divide the land for the inheritance.

19 These are their names:

Caleb son of Jephunneh,  
from the tribe of Judah;

20 Shemuel son of Ammihud,  
from the tribe of Simeon;

21 Elidad son of Kision,  
from the tribe of Benjamin;

22 Bukki son of Jogli,  
the leader from the tribe of Dan;

23 Hanniel son of Ephod,  
the leader from the tribe of Manasseh son of Joseph;

24 Kemuel son of Shiphtan,  
the leader from the tribe of Ephraim son of Joseph;

25 Elizaphan son of Parnak,  
the leader from the tribe of Zebulun;

26 Paltiel son of Azzan,  
the leader from the tribe of Issachar;

27 Ahihud son of Shelomi,  
the leader from the tribe of Asher;

28 Pedahel son of Ammihud,  
the leader from the tribe of Naphtali.”

29 These are the men the Lord commanded to assign the inheritance to the Israelites in the land of Canaan.

**End Book Of NUMBERS**

**CONTACT and DONATIONS:**

**GOD'S DIGITAL BIBLE**

**William Charnow**

**P.O. Box 3992**

**Santa Barbara, CA 93130**

**805.451.7635**

**[godsdigitalbible.com](http://godsdigitalbible.com)**



