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**Here is a brief Summary of the Book of GENESIS:**

God said let there be Light --and there was Light.

God said let there be --life, animals, vegetation, etc.

In six 24-hour Days --God creates a perfect earth.

--He creates man and woman and they both Willfully Sin by eating the forbidden fruit.

--They are banned from paradise and now must face sin and evil in the world. By hard work or sweating they will get their bread and food.

--Cain kills his brother Abel over Jealousy.

--After many generations the whole world is full of wickedness and violence. God regrets that he made mankind and wants to destroy all life on the earth.

--Noah is liked by God. For over 100 years he and his three sons build a giant Ark or boat. So, Noah and his sons and their wives are saved --from a worldwide flood. Also, lots of animals are in the Ark with them for a year.

--After they get out of the Ark God tells them to multiply, replenish, and prosper on the earth.

--The Tower of Babel is being built. So, God changes everyone's same language on the earth—to many different languages, and as a result they stop building and all go their separate ways throughout the earth.

--God tells Abraham to leave his dad, mom, and in-laws to go out where I shall lead you. --Abraham sacrifices his only son to God but an Angel stops him from doing so and says to him “Now I know you Fear God.”

--God destroys Sodom and Gomorrah for their sexual sins and not helping out the poor.

--Esau sells his first-born Birthright to Jacob.

--Joseph the favored son of Israel his father is 17 years old when he is sold to slavery in Egypt. He resists having sexual sins with his master's wife. He is put in a jail for 13 years. He gets out of jail and becomes second to Pharaoh in command over Egypt.

--Joseph is reunited with his family in Egypt. He tells his brothers what you did to me was for Evil --but God made it for good --for me and you. All the Israelites dwelt in the land of Goshen and over the next years --become quickly multiplied and very prosperous. The Egyptians make the Jews their slaves for over 400 years.

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# Book of GENESIS

1 --In the Beginning Almighty God Created --the Heavens and the Earth --

2 The Earth was formless and void, and darkness was over the surface of the deep/oceans, and the Spirit of God was moving over the surface of the waters.

3 **Then God said**, --“Let there be Light”; and there was light. 4 God saw that the light was good; and God separated --the light from the darkness.

5 God called the light --Day, and the darkness --He called Night.

-- And there was evening and there was morning --One Day.

6 Then God said --“Let there be an expanse in the midst of the waters and let it (Air) separate the waters from the waters.” 7 God made the Atmosphere, and separated the waters which were below the expanse --from the waters which were above the expanse; and it was so. 8 God called the expanse-atmosphere heaven.

--And there was evening and there was morning --a Second Day.

9 Then God said --“Let the waters below the heavens be gathered into one place, and --let the Dry Land appear”; and it was so. 10 God called the dry land --Earth, and the gathering of the waters --He called Seas/Oceans; and God saw that it was good.

11 Then God said --“Let the Earth sprout vegetation, plants yielding seed, and fruit trees on the earth bearing fruit after their kind with seeds in them”; and it was so. 12 The earth brought forth vegetation, plants yielding seed after their kind, and trees bearing fruit with seed in them, after their kind; and God saw that it was good.

13 --There was evening and there was morning --a Third Day.

14 Then God said --“Let there be Lights in the expanse of the heavens to separate the day from the night and let them be for signs and for seasons and for days and years; 15 and let them be for Lights in the expanse of the heavens to give light on the earth”; and it was so.

16 God made the two great Lights --the greater light/the Sun --to govern the day, and the lesser light/the Moon --to govern the night; He made the Stars also.

17 God placed them in the expanse of the heavens to give light on the earth, 18 and to govern the day and the night, and to separate the light from the darkness; and God saw that it was good.

19 --There was evening and there was morning --a Fourth Day.

20 Then God said --“Let the Waters become alive --with swarms of living creatures, and let Birds fly above the earth in the open expanse/skies of the heavens.”

21 God created whales, and every living creature that moves, with which the waters

swarmed after their kind, and every winged bird after its kind; and God saw that it was good. 22 God blessed them, saying, “Be fruitful and multiply, and fill the waters in the seas/oceans --and let birds multiply on the earth.”

23 --There was evening and there was morning --a Fifth Day.

24 Then God said --“Let the earth bring forth living creatures after their kind: cattle and creeping things and beasts of the earth after their kind”; and it was so. 25 God made the beasts of the earth after their kind, and the cattle after their kind, and everything that creeps on the ground after its kind; and God saw that it was good.

26 Then God said --“Let Us make Man in Our Image --according to Our Likeness; and let them Rule over --the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth.”

27 God created man in His own Image, in the Image of God He created mankind; (male and female He created them).

28 God blessed them; and God said to them --“Be fruitful and multiply, and fill the earth, and subdue/control it; and rule over --the fish of the sea and over the birds of the sky and over every living thing that moves on the earth.”

29 Then God said, “Behold, I have given you every plant yielding seed that is on the surface of all the earth, and every tree which has fruit yielding seed; it shall be food for you; 30 and to every beast of the earth and to every bird of the sky and to everything that moves on the earth which has life, I have given every green plant for food”; and it was so.

31 God saw all that He had made, and behold, it was --Very Good.

--And there was evening and there was morning --the Sixth Day.

## **CHAPTER 2**

1 Thus the Heavens and the Earth were Completed, and all their hosts/creations/living things.

2 By the Seventh day God Completed His work which He had done, and He Rested --on the Seventh Day from all His work which He had done. 3 Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.

4 This is the account of the heavens and the earth when they were created, in the day that the Lord God made Earth and Heaven. 5 Now no shrub of the field was yet in the earth, and no plant of the field had yet sprouted, for the Lord God had Not Sent Rain upon the

earth, and there was no man to cultivate the ground. 6 But a Mist used to rise from the earth and watered the whole surface of the ground.

7 And the Lord God formed Man—of the dust/dirt from the ground,  
--and Breathed into his nostrils --the Breath of Life,  
--and Man became --a living soul/being.

8 The Lord God planted a Garden toward the east, in Eden; and there He placed the man whom He had formed.

9 Out of the ground the Lord God caused to grow every tree that is pleasing to the sight and good for food; the --Tree of Life -- was also in the midst of the garden,  
--as well as the --Tree of the Knowledge of Good and Evil.

10 Now a River flowed out of Eden to water the garden; and from there it divided and became four rivers. 11 The name of the first is Pishon; it flows around the whole land of Havilah, where there is gold. 12 The gold of that land is good; the bdellium and the onyx stone are there. 13 The name of the second river is Gihon; it flows around the whole land of Cush. 14 The name of the third river is Tigris; it flows east of Assyria. And the fourth river is the Euphrates.

15 Then the Lord God took the Man and put him into the Garden of Eden --  
--to Cultivate it/Work as a gardener and keep it.

16 The Lord God Commanded the man, saying, “From any tree of the garden you may eat freely--

17 but from --the Tree of the Knowledge of Good and Evil --you shall --Not Eat--  
--for in the day that You Eat from it --You will surely Die!”

18 Then the Lord God said --“It is not good --for the Man to be Alone.  
I will make him a Helper/companion suitable for him.”

19 Out of the ground the Lord God formed every beast of the field and every bird of the sky and brought them to the man to see what he would call them; and whatever the man called a living creature, that was its name. 20 The man gave names to all the cattle, and to the birds of the sky, and to every beast of the field,  
--but for Adam there wasn't a helper/companion suitable for him.

21 So the Lord God caused a deep sleep to fall upon the Man, and he slept --  
--then He took one of his ribs and closed up the flesh at that place.

22 The Lord God fashioned into a Woman --the Rib which He had taken from the man and brought her to the man. 23 The man said,  
“This is now bone of my bones,  
And flesh of my flesh;

She shall be called --Woman,  
Because she was taken out of Man.”

24 For this reason a man shall Leave --his father and his mother and be joined to his wife; and they shall become one flesh.

25 And the man and his wife were both naked and were Not Ashamed.

### CHAPTER 3

1 Now the serpent/devil --was craftier/cunning/smarter --than any creature of the field which the Lord God had made.

And the serpent --said to the woman, “Indeed/really --has God said --‘You shall Not eat from any tree of the garden?’”

2 The woman said to the serpent, “From the fruit of the trees of the garden we may eat; 3 but from the fruit of the tree, which is in the middle of the garden,  
--God has said, --‘You shall Not Eat from it or touch it --or you will Die.’”

4 The serpent said to the woman --“You surely will not die!

5 --For God knows that in the day you eat from it your eyes will be opened, and --you will be like God --knowing good and evil.”

6 When the woman saw that the Tree was good for food, and that it was a Delight/pleasurable to the eyes, and that the tree was desirable to make one wise,  
--Eve took from its fruit and Ate--  
--and she Gave also to her husband/Adam with her --and he Ate.

7 Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves loin coverings.

8 They heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife --Hid Themselves --from the Presence of God--  
--among the trees of the garden.

9 Then the Lord God called to the Man, and said to him --“Where are you?”

10 Adam said, “I heard the sound of You in the garden, and I was afraid because I was naked; so, I Hid myself.” 11 And God said, “Who told you that you were naked?  
---Have you Eaten from the Tree of which --I Commanded you --Not to Eat?”

12 The Man said --“The Woman whom You gave to be with me, she gave me from the tree, and I ate.”

13 Then the Lord God said to the woman, “What is this you have done?” And the woman said --“The serpent deceived me, and I ate.”

14 The Lord God said to --the serpent,  
“Because you have done this,  
Cursed are you --more than all cattle,  
And more than every beast of the field;  
On your belly --you will go,  
And dust --you will eat  
All the days of your life.

15 And I will put Enmity/an enemy that hates you  
Between you/satan --and the woman,  
And between your seed and her seed;  
He/Jesus Christ --shall bruise you on the head,  
And you shall bruise Him on the heel.”

16 To the Woman --God said,  
“I will greatly multiply  
Your pain in childbirth,  
In pain --you will bring forth children;  
Your desire --will be for your husband,  
And he will rule over you.”

17 Then to Adam --God said, “Because you have Listened to the Voice of your wife, and  
have eaten from the tree about which I commanded you, saying, ‘You shall not eat from  
it’;  
Cursed is the ground because of you;  
In toil/working you will eat of it  
All the days of your life.

18 Both thorns and thistles it shall grow for you;

And you will eat the plants of the field;

19 By the sweat of your face/by hard work

You will eat bread/food,

Till you return to the ground,

Because from it you were taken;

For you are dust,

And to dust you shall return.”

20 Now Adam called his wife’s name Eve, because she was the Mother of  
all the living. 21 The Lord God made garments/clothes of animal skins for Adam and his  
wife and clothed them.

22 Then the Lord God said, “Behold, the man has become like one of US/the Trinity,  
knowing good and evil; and now, he might stretch out his hand, and take also from the

Tree of Life, and eat, and live forever”—

23 therefore the Lord God sent him out from the garden of Eden --to cultivate the ground from which he was taken. 24 So He drove --he man and woman out; and at the east of the Garden of Eden He stationed the cherubim and the flaming sword which turned every direction to guard the way to the Tree of Life.

## CHAPTER 4

1 Now Adam had sexual relations with his wife Eve, and she conceived and gave birth to Cain, and she said, “I have gotten a man child with the help of the Lord.” 2 Again, she gave birth to his brother Abel. And Abel was a keeper of flocks, but Cain was a tiller of the ground. 3 So it came about in the course of time that Cain brought an offering to the Lord of the fruit of the ground. 4 Abel, on his part, also brought of the first births of his flock and of their fat portions.

--And the Lord had regard for Abel and for his offering.

5 --but for Cain and for his offering --He had no regard.

So, Cain became very angry, and his countenance fell.

6 Then the Lord said to Cain, “Why are you angry? And why has your countenance fallen? 7 If you do well, will not your countenance be lifted up? And if you do not do well,

--Sin is crouching at your heart's door; and its desire is for you,

--but you Must Overcome/resist it --

8 Cain talked angrily with Abel his brother. And it came about when they were in the field ---that Cain rose up against Abel his brother --and Killed him.

9 Then the Lord said to Cain, “Where is Abel your brother?” And he said, “I do not know. Am I my brother’s keeper?”

10 God said --“What have you done? --The voice of your Brother’s Blood is crying to Me from the ground.

11 Now you are Cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. 12 When you cultivate the ground, it will no longer yield its strength to you; --and you will be a vagrant and a wanderer on the earth.” 13 Cain said to the Lord, “My Punishment is too great to bear.

14 Behold, you have driven me this day from the face of the ground; and from Your Face I will be hidden, and I will be a vagrant and a wanderer on the earth, and whoever finds me will kill me.”

15 So the Lord said to him, “Therefore whoever kills Cain, vengeance will be taken on

them seven-fold.” So, the Lord put a mark on Cain, so that no one finding him would slay him.

16 Then Cain went out from the presence of the Lord, and settled in the land of Nod, east of Eden.

25 Adam had sexual relations with his wife again; and she gave birth to a Son, and named him Seth, for, she said, “God has appointed me another offspring in place of Abel, for Cain killed him.” 26 To Seth, to him also a son was born; and he called his name Enosh. Then people began to call upon the Name of the Lord.

## CHAPTER 5

1 This is the book of the generations of Adam.

In the day when God created man ---He made him in the likeness of God. 2 He created them male and female, and He blessed them and named them Mankind/human beings in the day when they were created.

3 When Adam had lived one hundred and thirty years, he became the father of a son in his own likeness, according to his image, and named him Seth. 4 Then the days of Adam after he became the father of Seth were eight hundred years, and he had other sons and daughters. 5 So all the days that Adam lived ---were nine hundred and thirty years, and he died.

27 So all the days of Methuselah/the oldest human were nine hundred and sixty-nine years, and he died.

28 Lamech lived one hundred and eighty-two years and became the father of a son.

29 Now he called his name **Noah**, saying, “This one will give us rest from our work and from the toil of our hands arising from the ground which the Lord has cursed.” 30 Then Lamech lived five hundred and ninety-five years after he became the father of Noah, and he had other sons and daughters. 31 So all the days of Lamech were seven hundred and seventy-seven years, and he died.

32 Noah was Five Hundred years old --and became the father of Shem, Ham, and Japheth.

## CHAPTER 6

1 Now it came about, when men began to multiply on the face of the land, and daughters were born to them, 2 that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose. 3 Then the Lord said, “My Spirit shall not strive with mankind forever, because they also are flesh; nevertheless, their days shall be one hundred and twenty years.”

4 Giant size men/human men not angels --were on the earth in those days, and also afterward, when these sons of God/human men had sex with the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of



renown/famous.

5 Then the Lord saw that the Wickedness of people was great on the earth, and that --every intent of the Thoughts of their Hearts --was only Evil continually.

6 The Lord was Sorry/disappointed --that He had made people on the earth, and He was grieved in His heart.

7 The Lord said --“I will Blot Out people whom I have created from the face of the land, from humans to animals to creeping things and to birds of the sky; for I Am Sorry that I have made them.”

8 But Noah found Favor/God liked him --in the eyes of the Lord.

9 These are the records of the generations of Noah.

-- Noah was --a Righteous Man, Blameless in his time --

--Noah walked/intimately/all the time --with God --

10 Noah became the father of three sons: Shem, Ham, and Japheth.

11 Now the Earth was Corrupt ---in the sight of God,  
-- and the Earth was filled with Violence.

12 God looked on the Earth --and behold, it was Corrupt,  
--for All Peoples --had Corrupted their ways upon the earth.

13 **God said to Noah ---**“The End of all flesh/peoples -- has come before Me; for the earth is filled with Violence because of them --

--behold, I am about to Destroy them with the earth. 14 Make for yourself an Ark of gopher wood; you shall make the Ark with rooms and shall cover it inside and out with pitch/tar. 15 This is how you shall make it: the length of the ark three hundred cubits, its breadth fifty cubits, and its height thirty cubits. 16 You shall make a window for the Ark and finish it to a cubit from the top; and set the door of the ark in the side of it; you shall make it with lower, second, and third decks.

17 Behold, I, even I am bringing the Flood of water upon the earth, to destroy All flesh in which is the breath of life, from under heaven--

--Everything that is on the Earth shall Perish.

18 But I will Establish My Covenant with you --and you shall enter the Ark—you and your sons and your wife, and your sons’ wives with you.

19 And of every living thing of all flesh, you shall bring --two of every kind into the Ark, to keep them alive with you; they shall be male and female. 20 Of the birds after their kind, and of the animals after their kind, of every creeping thing of the ground after its kind, two of every kind will come to you to keep them alive.

21 As for you, take for yourself some of all food which is edible, and gather it to

yourself; and it shall be for food for you and for them.”

22 Thus Noah did --according to All that God had Commanded him --so he Did.

## **CHAPTER 7**

1 Then the Lord said to Noah --“Enter the Ark, you and all your household,  
-- for you alone -- I have seen to be Righteous before Me in this time/generation. 2 You shall take with you of every clean animal by sevens, a male and his female; and of the animals that are not clean two, a male and his female; 3 also of the birds of the sky, by sevens, male and female, to keep offspring alive on the face of all the earth. 4 For after seven more days,  
--I will send Rain on the earth forty days and forty nights --  
--and I will Blot Out from the face of the land --every living thing that I have made.

5 --Noah did according to All that the Lord had Commanded him.

6 --Now Noah was --six hundred years old --when the Flood of water came upon the earth.

7 Then Noah and his sons and his wife and his sons’ wives with him entered the Ark because of the water of the flood. 8 Of clean animals and animals that are not clean and birds and everything that creeps on the ground, 9 there went into the ark to Noah by twos, male and female, as God had commanded Noah.

10 It came about after the seven days, that the water of the flood came upon the earth. 11 In the six hundredth year of Noah’s life, in the second month, on the seventeenth day of the month, on the same day --all the fountains of the great deep burst open ---and the floodgates of the sky were opened.

12 The Rain would fall upon the earth for forty days and forty nights.

13 Noah and Shem and Ham and Japheth, the sons of Noah, and Noah’s wife and the three wives of his sons with them, entered the Ark, 14 they and every beast after its kind, and all the cattle after their kind, and every creeping thing that creeps on the earth after its kind, and every bird after its kind, all sorts of birds. 15 So they went into the ark to Noah, by twos of all flesh in which was the breath of life. 16 Those that entered, male and female of all flesh, entered as God had commanded him; and the Lord shut them all in the Ark.

17 Then --the Flood came upon the earth for forty days --and the water increased and lifted up the Ark, so that it rose above the earth.

18 The water prevailed and increased greatly upon the earth, and the Ark floated on the surface of the water. 19 The water prevailed more and more upon the earth, so that all

the high mountains everywhere under the heavens were covered. 20 The water prevailed fifteen cubits higher, and the mountains were covered.

21 All flesh that moved on the earth Perished --birds and cattle and beasts and every swarming thing that swarms upon the earth, and all mankind; 22 of all that was on the dry land, all in whose nostrils was the breath of the spirit of life --Died.

23 Thus God blotted out/destroyed --every living thing that was upon the face of the land, from people to animals to creeping things and to birds of the sky, and they were blotted out from the earth --and only Noah was left, together with those that were with him in the Ark. 24 --The water prevailed/flooded upon the earth one hundred and fifty days.

## **CHAPTER 8**

1 But God --Remembered Noah --and all the beasts and all the cattle that were with him in the Ark; and God caused powerful Winds/hurricane force/powerful tornadoes --to pass over the earth, and the water subsided/disappeared/over time. 2 Also the fountains of the deep and the floodgates/clouds of the sky were closed, and the rain from the sky was restrained.

3 And the water receded steadily from the earth, and at the end of one hundred and fifty days the water decreased.

4 In the seventh month, on the seventeenth day of the month, the Ark rested --upon the mountains of Ararat. 5 The water decreased steadily until the tenth month; in the tenth month, on the first day of the month --the tops of the mountains became visible.

6 Then it came about at the end of forty days, that Noah opened the window of the Ark which he had made; 7 and he sent out a raven, and it flew here and there until the water was dried up from the earth. 8 Then he sent out a dove from him, to see if the water was abated from the face of the land; 9 but the dove found no resting place for the sole of her foot, so she returned to him into the ark, for the water was on the surface of all the earth. Then he put out his hand and took the dove and brought it into the ark to himself.

10 So he waited yet another seven days; and again, he sent out the dove from the ark. 11 The dove came to him toward evening, and behold, in her beak was a freshly picked olive leaf. So, Noah knew that the water was abated from the earth. 12 Then he waited yet another seven days and sent out the dove; but the dove did not return to him again.

13 Now it came about in the six hundred and first year, in the first month, on the first of the month, the water was dried up from the earth. Then Noah removed the covering/door of the Ark, and looked, and behold --the surface of the ground was dried up. 14 In the second month, on the twenty-seventh day of the month --the Earth/ground was Dry.

15 Then God spoke to Noah, saying, 16 “Go out of the Ark, you and your wife and your sons and your sons’ wives with you. 17 Bring out with you every living thing of all flesh that is with you, birds and animals and every creeping thing that creeps on the earth, that they may breed abundantly on the earth, and be fruitful and multiply on the earth.”

18 So Noah went out, and his sons and his wife and his sons’ wives with him.  
19 Every beast, every creeping thing, and every bird, everything that moves on the earth, went out by their families from the ark.

20 Then Noah built an altar to the Lord and took of every clean animal and of every clean bird and offered burnt offerings on the altar. 21 The Lord smelled the soothing aroma; and the Lord said to Himself --“I will never again Curse the ground on account of mankind, for the intent of men and women's Hearts are Evil from their youth; and I will never again destroy every living thing, as I have done.

22 --While the Earth remains--  
Seed time and harvest,  
And cold and heat,  
And summer and winter,  
And day and night  
--Shall not cease.

## **CHAPTER 9**

1 And God Blessed Noah and his sons and said to them --“Be fruitful and multiply and populate the earth.

2 The Fear of you and the Terror of you will be on --every beast of the earth and on every bird of the sky; with everything that creeps on the ground, and all the fish of the sea, into your hand --they are given.

3 Every moving thing that is alive shall be food for you --I give all to you, as I gave the green plant.

4 Only you shall not eat flesh with its life, that is, its blood. 5 Surely, I will require your lifeblood; from every beast I will require it. And from every man, from every man’s brother I will require the life of man.

6 Whoever sheds a person's blood,  
By a person their blood shall be shed,  
For in the Image of God  
He made Men/and Women.

7 As for you --Be Fruitful and Multiply;  
Populate the earth abundantly and multiply in it.”

8 Then God spoke to Noah and to his sons with him, saying, 9 “Now behold, I Myself do establish My Covenant with you, and with your descendants after you; 10 and with every living creature that is with you, the birds, the cattle, and every beast of the earth with you; of all that comes out of the Ark, even every beast of the earth.

11 I establish My covenant with you; and all flesh shall never again be cut off by the water of the flood, neither shall there again be a flood to destroy the earth.”

12 God said, “This is the Sign of the Covenant which I am making between Me and you and every living creature that is with you, for all successive generations.

13 -- I set My --Rainbow --in the cloud, and it shall be for a sign of a Covenant between Me and the earth. 1

4 It shall come about, when I bring a cloud over the earth, that the Rainbow --will be seen in the cloud, 15 and I will remember My Covenant, which is between Me and you and every living creature of all flesh; and never again shall the water become a flood to destroy all flesh.

16 When the Rainbow is in the cloud, then I will look upon it, to remember the everlasting Covenant between me and every living creature of all flesh that is on the earth.” 17 And God said to Noah, “This is the Sign of the Covenant which I have established between Me and all flesh that is on the earth.”

18 Now the sons of Noah who came out of the ark were Shem and Ham and Japheth; and Ham was the father of Canaan. 19 These three were the sons of Noah, and from these the whole earth was populated.

20 Then Noah began farming and planted a vineyard. 21 He drank of the wine and became drunk and uncovered himself inside his tent. 22 Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers outside. 23 But Shem and Japheth took a garment and laid it upon both their shoulders and walked backward and covered the nakedness of their father; and their faces were turned away, so that they did Not See their father’s Nakedness. 24 When Noah awoke from his wine/intoxication, he knew what his youngest son had done to him.

25 So he said,  
“Cursed be Canaan;  
A servant of servants  
He shall be to his brothers.”

26 He also said,  
“Blessed be the Lord,  
The God of Shem;  
And let Canaan be his servant.

27 May God enlarge Japheth,  
And let him dwell in the tents of Shem;  
And let Canaan be his servant.”

28 Noah --lived three hundred and fifty years After the Flood.

29 So all the days of Noah were nine hundred and fifty years --and he Died.

## CHAPTER 11

1 Now the Whole Earth spoke the --Same Language and the Same Words.

2 It came about as they journeyed east, that the people of the earth -- found a plain in the land of Shinar and settled there. 3 They said to one another, “Come, let us make bricks and burn them thoroughly.” And they used brick for stone, and they used tar for mortar. 4 They said, “Come, let us build for ourselves --a city --and a tower --whose top will reach -- into heaven, and “Let us make for ourselves a Name --otherwise we will be scattered abroad over the face of the whole earth.”

5 The Lord came down to see the city and the tower which the sons of men (humans) had built. 6 The Lord said, “Behold, they are one people, and they all have the Same Language. And this is what they began to do, and now nothing which they purpose to do will be impossible for them. 7 Come, let us go down and there Confuse/change their Language --so that they will not understand one another’s speech.”

8 So the Lord Scattered them abroad from there --over the face of --the whole Earth— and they stopped building the city. 9 Therefore its name was called Babel (confused voices), because there the Lord ---Confused the Language of the whole earth; and from there the Lord scattered --them abroad over the face of the whole earth.

## CHAPTER 12

1 --Now the Lord --said to Abram,  
“GO -- forth from your country,  
--And from your relatives  
And from your father’s house,  
To the Land --which I will show you;  
2 And I will make you a great nation,  
And I will --Bless/prosper/protect you,  
And make your Name great;  
And so you shall be a blessing;  
3 And I will bless those who bless you,  
And the one who curses you I will curse.

And in you all the families of the earth will be blessed.”

4 So Abram went forth as the Lord had spoken to him; and Lot went with him. Now Abram was --seventy-five years old --when he departed from Haran.

5 Abram took Sarai his wife and Lot his nephew, and all their possessions which they had accumulated, and the persons which they had acquired in Haran, and they set out for the land of Canaan; thus, they came to the land of Canaan. 6 Abram passed through the land as far as the site of Shechem, to the oak of Moreh. Now the Canaanite was then in the land.

7 The Lord Appeared to Abram and said --“To your descendants I will give this land.” So, he built an altar there to the Lord who had appeared to him. 8 Then he proceeded from there to the mountain on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and called upon the name of the Lord. 9 Abram journeyed on, continuing toward the Negev.

10 Now there was a Famine in the land --so Abram went down to Egypt to sojourn there, for the famine was severe in the land. 11 It came about when he came near to Egypt, that he said to Sarai his wife, “See now, I know that you are a beautiful woman; 12 and when the Egyptians see you, they will say, ‘This is his wife’; and they will kill me, but they will let you live. 13 Please say that you are my sister so that it may go well with me because of you, and that I may live on account of you.”

14 It came about when Abram came into Egypt, the Egyptians saw that the woman was very beautiful. 15 Pharaoh’s officials saw her and praised her to Pharaoh; and the woman was taken into Pharaoh’s house. 16 Therefore he treated Abram well for her sake; and gave him sheep and oxen and donkeys and male and female servants and female donkeys and camels.

17 But the Lord struck Pharaoh and his house with great plagues --because of Sarai, Abram’s Wife. 18 Then Pharaoh called Abram and said --“What is this you have done to me? --Why did you not tell me --that she was your Wife? 19 Why did you say, ‘She is my sister,’ so that I took her for my wife? Now then --here is your wife, take her and go.” 20 Pharaoh commanded his men concerning him; and they escorted him away, with his wife and all that belonged to him.

## **CHAPTER 13**

1 So Abram went up from Egypt to the Negev, he and his wife and all that belonged to him, and Lot with him.

2 Now Abram was very rich --in livestock, in silver and in gold. 3 He went on his journeys from the Negev as far as Bethel, to the place where his tent had been at the

beginning, between Bethel and Ai, 4 to the place of the altar which he had made there formerly; and there Abram called on the Name of the Lord.

5 Now Lot, who went with Abram, also had flocks and herds and tents.

6 And the land could not sustain them while dwelling together, for their possessions were so great --that they were Not Able --to remain together.

7 And there was strife between the herdsmen of Abram's livestock and the herdsmen of Lot's livestock. Now the Canaanite and the Perizzite were dwelling then in the land.

8 So Abram said to Lot --"Please let there be no strife between you and me, nor between my herdsmen and your herdsmen, for we are brothers. 9 Is not the whole land before you? Please separate from me; if to the left, then I will go to the right; or if to the right, then I will go to the left."

10 Lot lifted up his eyes and saw all the valley of the Jordan, that it was well watered everywhere—this was before the Lord destroyed Sodom and Gomorrah-like the garden of the Lord, like the land of Egypt as you go to Zoar. 11 So Lot chose for himself all the valley of the Jordan, and Lot journeyed eastward. Thus, they separated from each other.

12 Abram settled in the land of Canaan, while Lot settled in the cities of the valley, and moved his tents as far as Sodom.

13 Now the Men of Sodom --were Wicked Exceedingly and Sinners --against the Lord.

14 The Lord said to Abram, after Lot had separated from him, "Now lift up your eyes and look from the place where you are, northward and southward and eastward and westward; 15 for all the land which you see, I will give it to you and to your descendants forever. 16 I will make your descendants as the dust of the earth, so that if anyone can number the dust of the earth, then your descendants can also be numbered.

17 Arise, walk about the land through its length and breadth; for I will give it to you." 18 Then Abram moved his tent and came and dwelt by the oaks/shade trees of Mamre, which are in Hebron, and there --he built an Altar to the Lord.

## **CHAPTER 14**

1 At the time when Amraphel was king of Shinar, Arioch king of Ellasar, Kedorlaomer king of Elam and Tidal king of Goyim, 2 these kings went to war against Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboyim, and the king of Bela (that is, Zoar). 3 All these latter kings joined forces in the Valley of Siddim (that is, the Dead Sea Valley). 4 For twelve years they had been subject to Kedorlaomer, but in the thirteenth year they rebelled.

5 In the fourteenth year, Kedorlaomer and the kings allied with him went out and defeated the Rephaites in Ashteroth Karnaim, the Zuzites in Ham, the Emities in Shaveh



Kiriathaim 6 and the Horites in the hill country of Seir, as far as El Paran near the desert. 7 Then they turned back and went to En Mishpat (that is, Kadesh), and they conquered the whole territory of the Amalekites, as well as the Amorites who were living in Hazezon Tamar.

8 Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboyim and the king of Bela (that is, Zoar) marched out and drew up their battle lines in the Valley of Siddim 9 against Kedorlaomer king of Elam, Tidal king of Goyim, Amraphel king of Shinar and Arioch king of Ellasar—four kings against five. 10 Now the Valley of Siddim was full of tar pits, and when the kings of Sodom and Gomorrah fled, some of the men fell into them and the rest fled to the hills.

11 The four kings seized all the goods of Sodom and Gomorrah and all their food; then they went away. 12 They also carried off Abram's nephew Lot and his possessions, since he was living in Sodom.

13 A man who had escaped came and reported this to Abram the Hebrew. Now Abram was living near the great trees of Mamre the Amorite, a brother of Eshkol and Aner, all of whom were allied with Abram. 14 When Abram heard that his relative had been taken captive, he called out the 318 trained men born in his household and went in pursuit as far as Dan.

15 During the night Abram divided his men to attack them and he routed them, pursuing them as far as Hobah, north of Damascus. 16 He recovered all the goods and brought back his relative Lot and his possessions, together with the women and the other people.

17 Then after his return from the defeat of Chedorlaomer and the kings who were with him, the King of Sodom went out to meet Abraham at the valley of Shaveh (that is, the King's Valley).

18 And Melchizedek king of Salem brought out bread and wine; now he was the Priest of God Most High.

19 He blessed him and said,

“Blessed be Abram of God Most High,

Possessor of heaven and earth;

20 And blessed/praised --be God the Most High.

Who has Delivered/subdued --your enemies into your hand.”

Abraham gave him tithes of all. 21 The King of Sodom said to Abram, “Give the people to me and take the goods for yourself.” 22 Abram said to the king of Sodom, “I have sworn to the Lord God Most High, possessor of heaven and earth, 23 that I will not take a thread or a sandal thong or anything that is yours, for fear you would say, ‘I have made Abram rich.’ 24 I will take nothing except what the young men have eaten, and the share of the men who went with me, Aner, Eshcol, and Mamre; let them take their share.”

## CHAPTER 15

1 After these things the Word of the Lord came to Abram --in a Vision --saying,  
--“**Do Not Fear** --Abram,  
--I am a Shield/protector --to you;  
--Your Reward --shall be very Great.”

2 Abram said, “O Lord God, what will You give me, since I am childless, and the heir of my house is Eliezer of Damascus?” 3 And Abram said, “Since You have given no offspring to me, one born in my house is my heir.” 4 Then behold, the Word of the Lord came to him, saying, “This man will not be your heir; but one who will come forth from your own body, he shall be your heir.” 5 And He took him outside and said, “Now look toward the heavens, and count the stars, if you are able to count them.” And He said to him, “So shall your descendants be.”

6 Then Abraham -- Believed -- in the Lord—and God Almighty  
--accounted/credited --it to him as Righteousness.

7 God said to him --“I am the Lord who brought you out of Ur of the Chaldeans, to give you this land to possess it.” 8 He said, “O Lord God, how may I know that I will possess it?” 9 So He said to him, “Bring Me a three year old heifer, and a three year old female goat, and a three year old ram, and a turtledove, and a young pigeon.”

10 Then he brought all these to Him and cut them in two and laid each half opposite the other; but he did not cut the birds. 11 The birds of prey came down upon the carcasses, and Abram drove them away.

12 Now when the sun was going down, a deep sleep fell upon Abram; and behold, terror and great darkness fell upon him.

13 God said to Abram --“Know for certain that your descendants will be strangers in a land/Egypt --that is not theirs --where they will be Enslaved and Oppressed --four hundred years. 14 But I will also judge the nation whom they will serve, and afterward they will come out with many possessions.

15 As for you, you shall go to your fathers in peace; you will be buried at a good old age. 16 Then in the fourth generation they will return here, for the iniquity of the Amorite is not yet complete.”

17 It came about when the sun had set, that it was very dark, and behold, there appeared a smoking oven and a flaming torch which passed between these pieces.

18 On that day the Lord made a Covenant with Abram, saying--  
“To your descendants I have given this land,  
From the river of Egypt as far as the great river, the river Euphrates:

## CHAPTER 16

1 Now Sarai, Abram's wife had borne him no children, and she had an Egyptian maid whose name was Hagar. 2 So Sarai said to Abram, "Now behold, the Lord has prevented me from bearing children. --Please go in to/intercourse with --my maid; perhaps I will obtain children through her."

--And Abram listened --to the voice of Sarai --

3 After Abram had lived Ten Years in the land of Canaan --Abram's wife Sarai took Hagar the Egyptian, her maid --and gave her to her husband Abram --as his Wife.

4 He had sex with Hagar, and she conceived; and when Sarai saw that she had conceived, her mistress was despised in her sight.

5 And Sarai said to Abram, "May the wrong done me be upon you. I gave my maid into your arms, but when she saw that she had conceived --I was despised in her sight. May the Lord judge between you and me." 6 But Abram said to Sarai, "Behold, your maid is in your power; do to her what is good in your sight." So, Sarai treated her harshly, and she fled from her presence.

7 Now the Angel of the Lord found her by a spring of water in the wilderness, by the spring on the way to Shur. 8 He said, "Hagar, Sarai's maid, where have you come from and where are you going?" And she said, "I am fleeing from the presence of my mistress Sarai." 9 Then the Angel of the Lord said to her --"Return to your mistress and submit yourself to her authority." 10 Moreover, the Angel of the Lord said to her, "I will greatly multiply your descendants so that they will be to many to count."

11 The Angel of the Lord said to her further,  
"Behold, you are with child,  
And you will bear a son;  
And you shall call his name --Ishmael,  
Because the Lord has given heed/concern --to your affliction.

12 He will be a wild donkey/beast of a man,  
His hand will be against everyone,  
And everyone's hand will be against him;  
And he will live to the east of all his brothers."

13 Then she called the Name of the Lord who spoke to her, "You are a God who sees"; for she said, "Have I even remained alive here after seeing Him?" 14 Therefore the well was called Beer-lahai-roi; behold, it is between Kadesh and Bered.

15 So Hagar bore Abram a son; and Abram called the name of his son, whom Hagar bore, Ishmael. 16 Abram was eighty-six years old when Hagar bore Ishmael to him.

## CHAPTER 17

1 Now when Abram was ninety-nine years old,  
--the Lord Appeared to Abram and said to him--  
--“I am God Almighty;  
--Walk before Me --and be Blameless/--don't sin against me/obey me.

2 I will establish My Covenant between Me --and you,  
And I will multiply you exceedingly.”

3 Abram fell on his face, and God talked with him, saying,

4 “As for Me, behold, My Covenant --is with you,  
And you will be the father of a multitude of nations.

5 No longer shall your name be called Abram,  
But your Name -- shall be Abraham;  
For I have made you --The Father of a multitude of nations.

6 I will make you exceedingly fruitful, and I will make nations of you, and kings will  
come forth from you.

7 I will establish My Covenant between Me and you and your descendants after you  
throughout their generations for an everlasting covenant, to be God to you and to your  
descendants after you.

8 I will give to you and to your descendants after you, the land of your journeys, all the  
land of Canaan, for an everlasting possession; and I will be their God.”

9 God said further to Abraham --“Now as for you--  
--you shall keep/Obey --My Covenant --you and your descendants after you throughout  
their generations.

10 This is My Covenant, which you shall keep, between Me and you and your  
descendants after you: every male among you shall be circumcised. 11 And you shall be  
circumcised in the flesh of your foreskin, and it shall be the sign of the covenant  
between Me and you. 12 And every male among you who is eight days old shall be  
circumcised throughout your generations, a servant who is born in the house or who is  
bought with money from any foreigner, who is not of your descendants.

13 A servant who is born in your house or who is bought with your money shall surely  
be circumcised; thus, shall My covenant be in your flesh for an everlasting  
covenant. 14 But an uncircumcised male who is not circumcised in the flesh of his  
foreskin, that person shall be cut off from his people; he has Broken My Covenant.”

15 Then God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai  
--but Sarah/Little Princess --shall be her Name. 16 I will bless her, and indeed I will give

you a Son by her. Then I will bless her, and she shall be a mother of nations; kings of peoples will come from her.”

17 Then Abraham fell on his face and Laughed, and said in his heart --“Will a Child be born to a man one hundred years old? And will Sarah, who is ninety years old, bear a child?”

18 And Abraham said to God, “Oh that Ishmael might live before You.”

19 But God said --“No, but Sarah your wife will bear you a son, and you shall call his name Isaac --and I will establish My Covenant with him for an everlasting covenant for his descendants after him.

20 As for Ishmael, I have heard you; behold, I will bless him, and will make him fruitful and will multiply him exceedingly. He shall become the father of twelve princes, and I will make him a great nation. 21 But My Covenant --I will establish with Isaac, whom Sarah will bear to you at this season next year.” 22 When He finished talking with him, God went up from Abraham.

23 Then Abraham took Ishmael his son, and all the servants who were born in his house and all who were bought with his money, every male among the men of Abraham’s household, and circumcised the flesh of their foreskin --in the very same day, as God had said to him.

24 Now Abraham was ninety-nine years old --when he was Circumcised in the flesh of his foreskin. 25 And Ishmael his son was thirteen years old when he was circumcised in the flesh of his foreskin. 26 In the very same day Abraham was circumcised, and Ishmael his son. 27 All the men of his household, who were born in the house or bought with money from a foreigner, were circumcised with him.

## **CHAPTER 18**

1 Now the Lord Appeared --to Abraham

--by the oaks of Mamre, while he was sitting at the tent door in the heat of the day. 2 When he lifted up his eyes and looked,

---behold, three men were standing opposite him; and when he saw them, he ran from the tent door to meet them --and Bowed himself to the ground,

3 and said, “My Lord, if now I have found favor in Your sight, please do not pass Your servant by. 4 Please let a little water be brought and wash your feet and rest yourselves under the tree; 5 and I will bring a piece of bread, that you may refresh yourselves; after that you may go on, since you have visited your servant.” And they said, “So do, as you have said.”

6 So Abraham hurried into the tent to Sarah, and said, --“Quickly, prepare three

measures of fine flour, knead it and make bread cakes.” 7 Abraham also ran to the herd, and took a tender and choice calf and gave it to the servant, and he hurried to prepare it. 8 He took curds and milk and the calf which he had prepared and cooked and placed it before them; and he was standing by them under the tree as they ate.

9 Then they said to him, “Where is Sarah your wife?” And he said, “There, in the tent.” 10 He said, “I will surely return to you at this time next year -- --and behold, Sarah your wife --will have a Son.” --  
And Sarah was Listening at the tent door, which was behind him.

11 Now Abraham and Sarah were old, advanced in age.  
--Sarah was past childbearing. 12 Sarah Laughed inwardly to herself, saying, “After I have become old, shall I have pleasure/sexual times, my lord/husband --being old also?”

13 And the Lord said to Abraham, “Why did Sarah Laugh, saying --‘Shall I indeed bear a child, when I am so old?’

**14 --Is Anything --To Difficult/Hard --for God Almighty?--**

At the appointed time I will return to you, at this time next year,  
--and Sarah will have a son.” 15 Sarah denied it however, saying, “I did not laugh”; for she was afraid. And He said, “No—but --you did Laugh.”

16 Then the men rose and got up from there and looked down toward Sodom; and Abraham was walking with them to send them off. 17 The Lord said, “Shall I hide from Abraham what I am about to do, 18 since Abraham will surely become a great and mighty nation, and in him all the nations of the earth will be blessed?

19 For I have chosen him, and I know he will --Command his children and his household after him --to keep/Obey the way of the Lord --  
--by Doing Righteousness and Justice ---so that the Lord may bring upon Abraham to pass what He has spoken about him.”

20 And the Lord said, “The outcry of Sodom and Gomorrah is indeed great, and their Sin is exceedingly grave/wicked/gross.

21 I will go down now and see if they have done entirely according to its outcry, which has come to Me; and if not, I will know.”

22 Then the men turned away from there and went toward Sodom, while Abraham was still standing before the Lord.

23 Abraham came near and said --“Will You indeed take away the righteous with the wicked?

24 Suppose there are fifty righteous within the city; will You indeed take it away and not

spare the place for the sake of the fifty righteous who are in it?

25 Far be it from You to do such a thing, to slay the righteous with the wicked, so that the righteous and the wicked --are treated alike. Far be it from You.

--Shall not --the Judge of All the Earth --deal justly?"

26 So the Lord said, "If I find in Sodom fifty righteous people within the city, then I will spare the whole place on their account." 27 And Abraham replied, "Now behold, I have ventured to speak to the Lord, although I am but dust and ashes. 28 Suppose the fifty righteous are lacking five, will You destroy the whole city because of five?" And He said, "I will not destroy it if I find forty-five there."

29 He spoke to Him yet again and said, "Suppose forty are found there?" And He said, "I will not do it on account of the forty." 30 Then he said, "Oh may the Lord not be angry, and I shall speak; suppose thirty are found there?" And He said, "I will not do it if I find thirty there." 31 And he said, "Now behold, I have ventured to speak to the Lord; suppose twenty are found there?" And He said, "I will not destroy it on account of the twenty."

32 Then he said, "Oh may the Lord not be angry, and I shall speak only this once; suppose ten are found there?"

And God said --"I will not Destroy it -- on account of the ten."

33 As soon as He had finished speaking to Abraham the Lord departed, and Abraham returned to his place.

## **CHAPTER 19**

1 Now the two Angels came to Sodom in the evening as Lot was sitting in the gate of Sodom. When Lot saw them, he rose to meet them and bowed down with his face to the ground. 2 And he said, "Now behold, my lords, please turn aside into your servant's house, and spend the night, and wash your feet; then you may rise early and go on your way." They said however, "No, but we shall spend the night in the square."

3 Yet he urged them strongly, so they turned aside to him and entered his house; and he prepared a feast for them, and baked unleavened bread, and they ate.

4 Before they lay down, the men of the city, the Men of Sodom --surrounded the house, both young and old, All the people from every nearby neighborhood --

5 and they called to Lot and said to him --"Where are the men who came to you tonight? Bring them out to us --that we may have sexual relations --with them."

6 But Lot went out to them at the doorway, and shut the door behind him, 7 and said, "Please, my friends, do not act wickedly.

8 Now behold, I have two daughters who have not had relations with man; please let me bring them out to you and do to them whatever you like; only do nothing to these men, inasmuch as they have come under the shelter of my roof.” 9 But they said, “Stand aside.” Furthermore, they said, “This one came in as an outsider/alien, and already he is acting like a judge; now we will treat you worse than them.” So, they pressed hard against Lot and came near to break down the door.

10 But the men/Angels -- reached out their hands and brought Lot into the house with them and shut the door. 11 The Angels Struck --the men who were at the doorway of the house -- with Blindness, both small and great, so that they wearied themselves trying to find the doorway.

12 Then the two men/Angels said to Lot, “Whom else have you here? A son-in-law, and your sons, and your daughters, and whomever you have in the city, bring them out of the place; 13 for we are about to destroy this place, because their outcry has become so great before God that He -- has sent us to Destroy It.”

14 Lot went out and spoke to his sons-in-law, who were to marry his daughters, and said, “Up, get out of this place, for the Lord will destroy the city.” But he appeared to his sons-in-law to be Jestng/kidding around.

15 When morning dawned, the Angels urged Lot, saying, “Up, take your wife and your two daughters who are here --or you will be swept away in the Punishment of the city.” 16 But Lot --hesitated. So, the men/Angels seized his hand and the hand of his wife and the hands of his two daughters --for the Compassion of the Lord -- was upon him; and they brought him out and put him outside the city.

17 When they had brought them outside, one said, “Escape for your life! --Do Not Look Behind You! --and do not stay anywhere in the valley; escape to the mountains, or you will be swept away.”

18 But Lot said to them, “Oh no, my lords! 19 Now behold, your servant has found favor in your sight, and you have magnified your loving-kindness, which you have shown me by saving my life; but I cannot escape to the mountains, for the disaster will overtake me and I will die; 20 now behold, this town is near enough to flee to, and it is small. Please, let me escape there (is it not small?) that my life may be saved.”

21 He said to him, “Behold, I grant you this request also, not to overthrow the town of which you have spoken. 22 Hurry, escape there, for I cannot do anything until you arrive there.” Therefore, the name of the town was called Zoar.

23 The sun had risen over the earth when Lot came to Zoar.

24 Then the Lord --Rained down --on Sodom and Gomorrah brimstone/sulfur and Fire from --out of the sky, 25 and God -- overthrew those cities, and all the valley, and All the



inhabitants of the cities, and whatever grew on the ground.

26 But Lot's Wife --Looked Back --and she became --a Pillar of Salt.

27 Now Abraham arose early in the morning and went to the place where he had stood before the Lord; 28 and he looked down toward Sodom and Gomorrah, and toward all the land of the valley, and he saw, and behold, the smoke of the land ascended like the smoke of a furnace.

29 Thus it came about, when God destroyed the cities of the valley, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when He overthrew the cities in which Lot lived.

## CHAPTER 20

1 And Abraham journeyed from there to the South, and dwelt between Kadesh and Shur, and stayed in Gerar. 2 Now Abraham said of Sarah his wife, "She is my sister." And Abimelech king of Gerar sent and took Sarah.

3 But God came to Abimelech in a dream by night, and said to him, "Indeed you are a dead man because of the woman whom you have taken, for she is a man's wife."

4 But Abimelech had not come near her; and he said, "Lord, will You slay a righteous nation also? 5 Did he not say to me, 'She is my sister'? And she, even she herself said, 'He is my brother.' In the integrity of my heart and innocence of my hands I have done this."

6 And God said to him in a dream, "Yes, I know that you did this in the integrity of your heart. For I also withheld you from sinning against Me; therefore, I did not let you touch her. 7 Now therefore, restore the man's wife; for he is a Prophet, and he will pray for you, and you shall live. But if you do not restore her, know that you shall surely die, you and all who are yours."

8 So Abimelech rose early in the morning, called all his servants, and told all these things in their hearing; and the men were very much afraid. 9 And Abimelech called Abraham and said to him, "What have you done to us? How have I offended you, that you have brought on me and on my kingdom a great sin? You have done deeds to me that ought not to be done." 10 Then Abimelech said to Abraham, "What did you have in view, that you have done this thing?"

11 And Abraham said, "Because I thought, surely the Fear of God is not in this place; and they will kill me on account of my wife. 12 But indeed she is truly my sister. She is the daughter of my father, but not the daughter of my mother; and she became my wife. 13 And it came to pass, when God caused me to wander from my father's house, that I said to her, 'This is your kindness that you should do for me: in every place, wherever we go, say of me, "He is my brother."'

14 Then Abimelech took sheep, oxen, and male and female servants, and gave them to Abraham; and he restored Sarah his wife to him. 15 And Abimelech said, "See, my land is before you; dwell where it pleases you."

16 Then to Sarah he said, "Behold, I have given your brother a thousand pieces of silver; indeed, this vindicates you before all who are with you and before everybody." Thus, she was rebuked.

17 So Abraham prayed to God; and God healed Abimelech, his wife, and his female servants. Then they bore children; 18 for the Lord had closed up all the wombs of the house of Abimelech because of Sarah, Abraham's wife.

## **CHAPTER 21**

1 Then the Lord took notice of Sarah as He had said, and the Lord did for Sarah as He had Promised. 2 So Sarah conceived and bore a Son --to Abraham in his old age/100 years old, at the appointed time --of which God had spoken to him. 3 Abraham called the name of his son who was born to him, whom Sarah bore to him --Isaac. 4 Then Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. 5 Now Abraham was one hundred years old --when his son Isaac was born to him.

6 Sarah said --"God has made laughter for me; everyone who hears will laugh with me." 7 And she said, "Who would have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

8 The child grew and was weaned, and Abraham made a great feast on the day that Isaac was weaned.

9 But Sarah saw that the son whom Hagar the Egyptian had borne to Abraham was mocking, 10 and she said to Abraham, "Get rid of that slave woman and her son, for that woman's son will never share in the inheritance with my son Isaac."

11 The matter distressed Abraham greatly because it concerned his son. 12 But God said to him, "Do not be so distressed about the boy and your slave woman. Listen to whatever Sarah tells you, because it is through Isaac that your offspring will be called/known as. 13 I will make the son of the slave into a nation also, because he is your offspring."

14 Early the next morning Abraham took some food and a skin/jug of water and gave them to Hagar. He set them on her shoulders and then sent her off with the boy. She went on her way and wandered in the Desert of Beersheba.

15 When the water in the skin was gone, she put the boy under one of the bushes. 16 Then she went off and sat down about an arrow's shot away, for she thought, "I cannot watch the boy die." And as she sat there, she began to sob.

17 God heard the boy crying, and the Angel of God called to Hagar from heaven and

said to her, “What is the matter, Hagar? Do not be afraid; God has heard the boy crying as he lies there. 18 Lift the boy up and take him by the hand, for I will make him into a great nation.”

19 Then God opened her eyes and she saw a well of water. So, she went and filled the container with water and gave the boy a drink.

20 God was with the boy as he grew up. He lived in the desert and became an archer. 21 While he was living in the Desert of Paran, his mother got a wife for him from Egypt.

22 At that time Abimelek and Phicol the commander of his forces said to Abraham, “God is with you in everything you do.”

23 Now swear to me here before God that you will not deal falsely with me or my children or my descendants. Show to me and the country where you now reside as a foreigner the same kindness, I have shown to you.”

24 Abraham said, “I swear it.”

25 Then Abraham complained to Abimelek about a well of water that Abimelek’s servants had seized. 26 But Abimelek said, “I don’t know who has done this. You did not tell me, and I heard about it only today.”

27 So Abraham brought sheep and cattle and gave them to Abimelek, and the two men made a treaty. 28 Abraham set apart seven ewe lambs from the flock, 29 and Abimelek asked Abraham, “What is the meaning of these seven ewe lambs you have set apart by themselves?”

30 He replied, “Accept these seven lambs from my hand as a witness that I dug this well.”

31 So that place was called Beersheba, because the two men swore an oath there.

32 After the treaty had been made at Beersheba, Abimelek and Phicol the commander of his forces returned to the land of the Philistines. 33 Abraham planted a tamarisk tree in Beersheba, and there he called on the Name of the Lord, the Eternal God. 34 And Abraham stayed in the land of the Philistines for a long time.

## CHAPTER 22

1 Now it came about after these things, that --God --Tested --Abraham, and said to him, “Abraham and he said, “Here I am.”

2 He said, “Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah,

---and Offer Him there --as a Burnt Offering--on one of the mountains of which I will tell you.”

3 So Abraham rose early in the morning and saddled his donkey and took two of his young men with him and Isaac his son; and he split wood for the burnt offering and arose and went to the place of which God had told him. 4 On the third day Abraham raised his eyes and saw the place from a distance. 5 Abraham said to his young men, "Stay here with the donkey, and I and the lad will go over there; and we will worship and return to you."

6 Abraham took the wood of the burnt offering and laid it on Isaac his son, and he took in his hand the fire and the knife. So, the two of them walked on together. 7 Isaac spoke to Abraham his father and said, "My father." And he said, "Here I am, my son." And he said, "Behold, the fire and the wood, but where is the lamb for the burnt offering?" 8 Abraham said --"God will provide for Himself the Lamb --for the burnt offering, my son." So, the two of them walked on together.

9 Then they came to the place of which God had told him; and Abraham built the altar there and arranged the wood and bound his son Isaac and laid him on the altar, on top of the wood. 10 Abraham stretched out his hand --and took the Knife --to Kill his Son.

11 But the Angel of the Lord called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." 12 He said, "Do not stretch out your hand against the lad and do nothing to him.

--For now --I Know --that You --Fear God --

--since you have Not Withheld --your son, your Only Son --from Me.

13 Then Abraham raised his eyes and looked, and behold, behind him a Ram caught in the thicket by his horns; and Abraham went and took the ram and offered it up for a burnt offering in the place of his son.

14 Abraham called the name of that place The Lord Will Provide, as it is said to this day, In the mount of the Lord it will be provided.

15 Then the Angel of the Lord called to Abraham a second time from heaven, 16 and said, "By Myself/God I have sworn --because you have, done this thing/For ME --and--have not withheld your son, your only son,

17 indeed --I will Greatly Bless you, and --I will greatly multiply your seed as the stars of the heavens and as the sand which is on the seashore; and your seed shall possess the gate of their enemies. 18 In your seed all the nations of the earth shall be blessed, because You have Obeyed My voice/Words." 19 So Abraham returned to his young men, and they arose and went together to Beersheba; and Abraham lived at Beersheba.

## CHAPTER 23

1 Sarah lived to be a hundred and twenty-seven years old. 2 She died at Kiriath Arba (that is, Hebron) in the land of Canaan, and Abraham went to mourn for Sarah and to weep over her.

3 Then Abraham rose from beside his dead wife and spoke to the Hittites. He said, 4 “I am a foreigner and stranger among you. Sell me some property for a burial site here so I can bury my dead.”

5 The Hittites replied to Abraham, 6 “Sir, listen to us. You are a mighty prince among us. Bury your dead in the choicest of our tombs. None of us will refuse you his tomb for burying your dead.”

7 Then Abraham rose and bowed down before the people of the land, the Hittites. 8 He said to them, “If you are willing to let me bury my dead, then listen to me and intercede with Ephron son of Zohar on my behalf 9 so he will sell me the cave of Machpelah, which belongs to him and is at the end of his field. Ask him to sell it to me for the full price as a burial site among you.”

10 Ephron the Hittite was sitting among his people, and he replied to Abraham in the hearing of all the Hittites who had come to the gate of his city. 11 “No, my lord,” he said. “Listen to me; I give you the field, and I give you the cave that is in it. I give it to you in the presence of my people. Bury your dead.”

12 Again Abraham bowed down before the people of the land 13 and he said to Ephron in their hearing, “Listen to me, if you will. I will pay the price of the field. Accept it from me so I can bury my dead there.”

14 Ephron answered Abraham, 15 “Listen to me, my lord; the land is worth four hundred shekels of silver, but what is that between you and me? Bury your dead.”

16 Abraham agreed to Ephron’s terms and weighed out for him the price he had named in the hearing of the Hittites: four hundred shekels of silver, according to the weight current among the merchants.

17 So Ephron’s field in Machpelah near Mamre—both the field and the cave in it, and all the trees within the borders of the field—was deeded 18 to Abraham as his property in the presence of all the Hittites who had come to the gate of the city. 19 Afterward Abraham buried his wife Sarah in the cave in the field of Machpelah near Mamre (which is at Hebron) in the land of Canaan. 20 So the field and the cave in it were deeded to Abraham by the Hittites as a burial site.

## CHAPTER 24

1 Abraham was now very old, and the Lord had Blessed Him --in every way. 2 He said to the senior servant in his household, the one in charge of all that he had, “Put your hand under my thigh. 3 I want you to swear by the Lord, the God of heaven and the God

of earth, that you will not get a wife for my son from the daughters of the Canaanites, among whom I am living, 4 but will go to my country and my own relatives and get a wife for my son Isaac.”

5 The servant asked him, “What if the woman is unwilling to come back with me to this land? Shall I then take your son back to the country you came from?”

6 “Make sure that you do not take my son back there,” Abraham said. 7 “The Lord, the God of heaven, who brought me out of my father’s household and my native land and who spoke to me and promised me on oath, saying, ‘To your offspring I will give this land’—he will send his Angel before you --so that you can get a Wife for my son from there.

8 If the woman is unwilling to come back with you, then you will be released from this oath of mine. Only do not take my son back there.” 9 So the servant put his hand under the thigh of his master Abraham and swore an oath to him concerning this matter.

10 Then the servant left, taking with him ten of his master’s camels loaded with all kinds of good things from his master. He set out for Aram Naharaim and made his way to the town of Nahor. 11 He had the camels kneel down near the well outside the town; it was toward evening, the time the women go out to draw water.

12 Then he prayed, “Lord, God of my master Abraham, make me successful today, and show kindness to my master Abraham. 13 See, I am standing beside this spring, and the daughters of the townspeople are coming out to draw water.

14 May it be that when I say to a young woman, ‘Please let down your jar that I may have a drink,’ and she says, ‘Drink, and I’ll water your camels too’—let her be the one you have chosen for your servant Isaac. By this I will know that you have shown kindness to my master.”

15 Before he had finished praying, Rebekah came out with her jar on her shoulder. She was the daughter of Bethuel son of Milkah, who was the wife of Abraham’s brother Nahor. 16 The woman was very beautiful, a virgin; no man had ever slept with her. She went down to the spring, filled her jar and came up again.

17 The servant hurried to meet her and said, “Please give me a little water from your jar.”

18 “Drink, my lord,” she said, and quickly lowered the jar to her hands and gave him a drink.

19 After she had given him a drink, she said, “I’ll draw water for your camels too, until they have had enough to drink.” 20 So she quickly emptied her jar into the trough, ran back to the well to draw more water, and drew enough for all his camels. 21 Without saying a word, the man watched her closely to learn whether or not the Lord had made his journey successful.

22 When the camels had finished drinking, the man took out a gold nose ring weighing a

half a shekel and two gold bracelets weighing ten shekels. 23 Then he asked, “Whose daughter, are you? Please tell me, is there room in your father’s house for us to spend the night?”

24 She answered him, “I am the daughter of Bethuel, the son that Milkah bore to Nahor.” 25 And she added, “We have plenty of straw and fodder, as well as room for you to spend the night.”

26 Then the man bowed down and worshiped the Lord, 27 saying, “Praise be to the Lord, the God of my master Abraham, who has not abandoned his kindness and faithfulness to my master. As for me, the Lord has led me on the journey to the house of my master’s relatives.”

28 The young woman ran and told her mother’s household about these things. 29 Now Rebekah had a brother named Laban, and he hurried out to the man at the spring. 30 As soon as he had seen the nose ring, and the bracelets on his sister’s arms, and had heard Rebekah tell what the man said to her, he went out to the man and found him standing by the camels near the spring. 31 “Come, you who are Blessed by the Lord,” he said. “Why are you standing out here? I have prepared the house and a place for the camels.”

32 So the man went to the house, and the camels were unloaded. Straw and fodder were brought for the camels, and water for him and his men to wash their feet. 33 Then food was set before him, but he said, “I will not eat until I have told you what I have to say.”

“Then tell us,” Laban said.

34 So he said, “I am Abraham’s servant. 35 The Lord has blessed my master abundantly, and he has become wealthy. He has given him sheep and cattle, silver and gold, male and female servants, and camels and donkeys. 36 My master’s wife Sarah has borne him a son in her old age, and he has given him everything he owns.

37 And my master made me swear an oath, and said, ‘You must not get a wife for my son from the daughters of the Canaanites, in whose land I live, 38 but go to my father’s family and to my own clan and get a wife for my son.’

39 “Then I asked my master, ‘What if the woman will not come back with me?’

40 “He replied, ‘The Lord, before whom I have walked faithfully, will send his Angel with you and make your journey a success, so that you can get a wife for my son from my own clan and from my father’s family. 41 You will be released from my oath if, when you go to my clan, they refuse to give her to you—then you will be released from my oath.’

42 “When I came to the spring today, I said, ‘Lord, God of my master Abraham, if you will, please grant success to the journey on which I have come. 43 See, I am standing beside this spring. If a young woman comes out to draw water and I say to her, “Please let me drink a little water from your jar,” 44 and if she says to me, “Drink, and I’ll draw water for your camels too,” let her be the one the Lord has chosen for my master’s son.’

45 “Before I finished praying in my heart, Rebekah came out, with her jar on her shoulder. She went down to the spring and drew water, and I said to her, ‘Please give me a drink.’

46 “She quickly lowered her jar from her shoulder and said, ‘Drink, and I’ll water your camels too.’ So, I drank, and she watered the camels also.

47 “I asked her, ‘Whose daughter, are you?’

“She said, ‘The daughter of Bethuel son of Nahor, whom Milkah bore to him.’

“Then I put the ring in her nose and the bracelets on her arms, 48 and I bowed down and worshiped the Lord. I praised the Lord, the God of my master Abraham, who had led me on the right road to get the granddaughter of my master’s brother for his son. 49 Now if you will show kindness and faithfulness to my master, tell me; and if not, tell me, so I may know which way to turn.”

50 Laban and Bethuel answered, “This is from the Lord; we can say nothing to you one way or the other. 51 Here is Rebekah; take her and go and let her become the wife of your master’s son, as the Lord has directed.”

52 When Abraham’s servant heard what they said, he bowed down to the ground before the Lord. 53 Then the servant brought out gold and silver jewelry and articles of clothing and gave them to Rebekah; he also gave costly gifts to her brother and to her mother. 54 Then he and the men who were with him ate and drank and spent the night there.

When they got up the next morning, he said, “Send me on my way to my master.”

55 But her brother and her mother replied, “Let the young woman remain with us ten days or so; then you may go.”

56 But he said to them, “Do not detain me, now that the Lord has granted success to my journey. Send me on my way so I may go to my master.”

57 Then they said, “Let’s call the young woman and ask her about it.” 58 So they called Rebekah and asked her, “Will you go with this man?”

“I will go,” she said.

59 So they sent their sister Rebekah on her way, along with her nurse and Abraham’s servant and his men. 60 And they blessed Rebekah and said to her,

“Our sister, may you increase  
to thousands upon thousands;  
may your offspring possess  
the cities of their enemies.”

61 Then Rebekah and her attendants got ready and mounted the camels and went back with the man. So, the servant took Rebekah and left.



62 Now Isaac had come from Beer Lahai Roi, for he was living in the Negev. 63 He went out to the field one evening to meditate, and as he looked up, he saw camels approaching. 64 Rebekah also looked up and saw Isaac. She got down from her camel 65 and asked the servant, “Who is that man in the field coming to meet us?”

“He is my master,” the servant answered. So, she took her veil and covered herself.

66 Then the servant told Isaac all he had done. 67 Isaac brought her into the tent of his mother Sarah, and he married Rebekah. So, she became his wife, and he loved her; and Isaac was comforted after his mother’s death.

## **CHAPTER 25**

1 Now Abraham took another wife, whose name was Keturah. 2 She bore to him Zimran and Jokshan and Medan and Midian and Ishbak and Shuah. 3 Jokshan became the father of Sheba and Dedan. And the sons of Dedan were Asshurim and Letushim and Leummim. 4 The sons of Midian were Ephah and Ephher and Hanoch and Abida and Eldaah. All these were the sons of Keturah.

5 --Now Abraham Gave All that he had --to Isaac; 6 but to the sons of his concubines, Abraham gave gifts while he was still living, and sent them away from his son Isaac eastward, to the land of the east.

7 These are all the years of Abraham’s life that he lived --one hundred and seventy-five years. 8 Abraham breathed his last and died in a ripe old age, an old man and satisfied with life; and he was gathered to his people.

9 Then his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, facing Mamre, 10 the field which Abraham purchased from the sons of Heth; there Abraham was buried with Sarah his wife. 11 It came about after the death of Abraham, that God blessed his son Isaac; and Isaac lived by Beer-lahai-roi.

12 This is the account of the family line of Abraham’s son Ishmael, whom Sarah’s slave, Hagar the Egyptian, bore to Abraham.

13 These are the names of the sons of Ishmael, listed in the order of their birth: Nebaioth the firstborn of Ishmael, Kedar, Adbeel, Mibsam, 14 Mishma, Dumah, Massa, 15 Hadad, Tema, Jetur, Naphish and Kedemah. 16 These were the sons of Ishmael, and these are the names of the twelve tribal rulers according to their settlements and camps.

17 Ishmael lived a hundred and thirty-seven years. He breathed his last and died, and he was gathered to his people. 18 His descendants settled in the area from Havilah to Shur, near the eastern border of Egypt, as you go toward Ashur. And they lived in

hostility toward all the tribes related to them.

19 Now these are the records of the generations of Isaac, Abraham's son: Abraham became the father of Isaac; 20 and Isaac was forty years old when he took Rebekah, the daughter of Bethuel the Aramean of Paddan-aram, the sister of Laban the Aramean, to be his Wife. 21 Isaac prayed to the Lord on behalf of his wife, because she was barren; and the Lord answered him and Rebekah his wife conceived.

22 But the children struggled together within her; and she said, "If it is so, why then am I this way?" So, she went to inquire of the Lord. 23 The Lord said to her,

"Two Nations --are in your womb;  
And two peoples will be separated from your body;  
And one people shall be stronger than the other;  
And the older --shall serve the younger."

24 When her days to be delivered were fulfilled, behold, there were twins in her womb. 25 Now the first came forth red, all over like a hairy garment; and they named him Esau. 26 Afterward his brother came forth with his hand holding on to Esau's heel, so his name was called Jacob; and Isaac --was sixty years old when she gave birth to them.

27 When the boys grew up, Esau --became a skillful hunter, a man of the field, but Jacob was a peaceful man, living in tents. 28 Now Isaac loved Esau, because he loved to eat the wild game he cooked/bbq meats --for him, but Rebekah loved Jacob.

29 It so happened one day, When Jacob had cooked stew, Esau came in from the field and he was famished; 30 and Esau said to Jacob, "Please let me have a swallow of that red stew stuff there, for I am famished/starving." Therefore, his name was called Edom. 31 But Jacob said --"First sell me your Birthright."

32 Esau said --"Behold, I am about to Die; so of what use then --is the Birthright to me?"

33 And Jacob said, "First swear to me"; so he swore to him,

and Esau --Sold his Birthright to Jacob. 34 Then Jacob gave Esau bread and lentil stew; and he ate and drank, and rose and went on his way.

--Thus Esau --Despised his Birthright.

## **CHAPTER 26**

1 Now there was a Famine in the land—besides the previous famine in Abraham's time—and Isaac went to Abimelek king of the Philistines in

Gerar. 2 The Lord appeared to Isaac and said, “Do not go down to Egypt; live in the land where I tell you to live. 3 Stay in this land for a while, and I will be with you and will bless you. For to you and your descendants I will give all these lands and will confirm the oath I swore to your father Abraham.

4 I will make your descendants as numerous as the stars in the sky and will give them all these lands, and through your offspring all nations on earth will be blessed, 5 because Abraham --Obeyed Me and Did Everything --I required of him, keeping my commands, my decrees and my instructions.” 6 So Isaac stayed in Gerar.

7 When the men of that place asked him about his wife, he said, “She is my sister,” because he was afraid to say, “She is my wife.” He thought, “The men of this place might kill me on account of Rebekah, because she is beautiful.”

8 When Isaac had been there a long time, Abimelek king of the Philistines looked down from a window and saw Isaac caressing his wife Rebekah. 9 So Abimelek summoned Isaac and said, “She is really your wife! Why did you say, ‘She is my sister?’”

Isaac answered him, “Because I thought I might lose my life on account of her.”

10 Then Abimelek said, “What is this you have done to us? One of the men might well have slept with your wife, and you would have brought guilt upon us.”

11 So Abimelek gave orders to all the people: “Anyone who harms this man or his wife shall surely be put to death.”

12 Isaac planted crops in that land and the same year reaped a Hundredfold, because the Lord Blessed him. 13 The man became rich, and his wealth continued to grow until he became very wealthy. 14 He had so many flocks and herds and servants that the Philistines envied him. 15 So all the wells that his father’s servants had dug in the time of his father Abraham, the Philistines stopped up, filling them with earth.

16 Then Abimelek said to Isaac, “Move away from us; you have become too powerful for us.”

17 So Isaac moved away from there and encamped in the Valley of Gerar, where he settled. 18 Isaac reopened the wells that had been dug in the time of his father Abraham, which the Philistines had stopped up after Abraham died, and he gave them the same names his father had given them.

19 Isaac’s servants dug in the valley and discovered a well of fresh water there. 20 But the herders of Gerar quarreled with those of Isaac and said, “The water is ours.” So he named the well Esek, because they disputed with him. 21 Then they dug another well, but they quarreled over that one also; so he named it Sitnah. 22 He moved on from there and dug another well, and no one quarreled over it. He named it Rehoboth, saying, “Now the Lord has given us room and we will flourish in the land.”

23 From there he went up to Beersheba.

24 That night the Lord appeared to him and said, “I am the God of your father Abraham. Do not be afraid, for I am --with you; I will bless you and will increase the number of your descendants for the sake of my servant Abraham.”

25 Isaac built an altar there and called on the name of the Lord. There he pitched his tent, and there his servants dug a well.

26 Meanwhile, Abimelek had come to him from Gerar, with Ahuzzath his personal adviser and Phicol the commander of his forces. 27 Isaac asked them, “Why have you come to me, since you were hostile to me and sent me away?”

28 They answered, “We saw clearly that the Lord was with you; so we said, ‘There ought to be a sworn agreement between us’—between us and you. Let us make a treaty with you 29 that you will do us no harm, just as we did not harm you but always treated you well and sent you away peacefully. And now you are Blessed by the Lord.”

30 Isaac then made a feast for them, and they ate and drank. 31 Early the next morning the men swore an oath to each other. Then Isaac sent them on their way, and they went away peacefully.

32 That day Isaac’s servants came and told him about the well they had dug. They said, “We’ve found water” 33 He called it Shibah, and to this day the name of the town has been Beersheba.

34 When Esau was forty years old, he married Judith daughter of Beerli the Hittite, and also Basemath daughter of Elon the Hittite. 35 They were a source of grief to Isaac and Rebekah.

## CHAPTER 27

1 When Isaac was old and his eyes were so weak that he could no longer see, he called for Esau his older son and said to him, “My son.”

“Here I am,” he answered.

2 Isaac said, “I am now an old man and don’t know the day of my death. 3 Now then, get your equipment—your quiver and bow—and go out to the open country to hunt some wild game for me. 4 Prepare me the kind of tasty bbq food I like and bring it to me to eat, so that I may give you my blessing before I die.”

5 Now Rebekah was listening as Isaac spoke to his son Esau. When Esau left for the open country to hunt game and bring it back, 6 Rebekah said to her son Jacob, “Look, I overheard your father say to your brother Esau, 7 ‘Bring me some game and prepare me some tasty food to eat, so that I may give you my blessing in the presence of the Lord before I die.’

8 Now, my son, listen carefully and do what I tell you: 9 Go out to the flock and bring me two choice young goats, so I can prepare some tasty food for your father, just the

way he likes it. 10 Then take it to your father to eat, so that he may give you his blessing before he dies.”

11 Jacob said to Rebekah his mother, “But my brother Esau is a hairy man while I have smooth skin. 12 What if my father touches me? I would appear to be tricking him and would bring down a curse on myself rather than a blessing.”

13 His mother said to him, “My son, let the curse fall on me. Just do what I say; go and get them for me.”

14 So he went and got them and brought them to his mother, and she prepared some tasty food, just the way his father liked it. 15 Then Rebekah took the best clothes of Esau her older son, which she had in the house, and put them on her younger son Jacob. 16 She also covered his hands and the smooth part of his neck with the goatskins. 17 Then she handed to her son Jacob the tasty food and the bread she had made.

18 He went to his father and said, “My father.”

“Yes, my son,” he answered. “Who is it?”

19 Jacob said to his father, “I am Esau your firstborn. I have done as you told me. Please sit up and eat some of my game, so that you may give me your blessing.”

20 Isaac asked his son, “How did you find it so quickly, my son?”

“The Lord your God gave me success,” he replied.

21 Then Isaac said to Jacob, “Come near so I can touch you, my son, to know whether you really are my son Esau or not.”

22 Jacob went close to his father Isaac, who touched him and said, “The voice is the voice of Jacob, but the hands are the hands of Esau.” 23 He did not recognize him, for his hands were hairy like those of his brother Esau; so he proceeded to bless him. 24 “Are you really my son Esau?” he asked.

“I am,” he replied.

25 Then he said, “My son, bring me some of your game to eat, so that I may give you my blessing.”

Jacob brought it to him, and he ate; and he brought some wine and he drank. 26 Then his father Isaac said to him, “Come here, my son, and kiss me.”

27 So he went to him and kissed him. When Isaac caught the smell of his clothes, he blessed him and said,

“Ah, the smell of my son  
is like the smell of a field  
that the Lord has blessed.

28 May God give you heaven’s dew

and earth's richness—  
an abundance of grain and new wine.

29 May nations serve you  
and peoples bow down to you.

Be lord over your brothers,  
and may the sons of your mother bow down to you.

May those who curse you be cursed  
and those who bless you be blessed.”

30 After Isaac finished blessing him, and Jacob had scarcely left his father's presence, his brother Esau came in from hunting. 31 He too prepared some tasty bbq food and brought it to his father. Then he said to him, “My father, please sit up and eat some of my game, so that you may give me your blessing.”

32 His father Isaac asked him, “Who are you?”

“I am your son,” he answered, “your firstborn, Esau.”

33 Isaac trembled violently and said, “Who was it, then, that hunted game and brought it to me? I ate it just before you came and I blessed him—and indeed he will be blessed!”

34 When Esau heard his father's words, he burst out with a loud and bitter cry and said to his father, “Bless me—me too, my father!”

35 But he said, “Your brother came deceitfully and took your blessing.”

36 Esau said, “Isn't he rightly named Jacob? This is the second time he has taken advantage of me: He took my birthright, and now he's taken my blessing!” Then he asked, “Haven't you reserved any blessing for me?”

37 Isaac answered Esau, “I have made him lord over you and have made all his relatives his servants, and I have sustained him with grain and new wine. So, what can I possibly do for you, my son?”

38 Esau said to his father, “Do you have only one blessing, my father? Bless me too, my father!” Then Esau wept aloud.

39 His father Isaac answered him,

“Your dwelling will be  
away from the earth's richness,  
away from the dew of heaven above.

40 You will live by the sword  
and you will serve your brother.

But when you grow restless,  
you will throw his yoke  
from off your neck.”

41 Esau held a grudge against Jacob because of the blessing his father had given him.

He said to himself, “The days of mourning for my father are near; then I will kill my brother Jacob.”

42 When Rebekah was told what her older son Esau had said, she sent for her younger son Jacob and said to him, “Your brother Esau is planning to avenge himself by killing you. 43 Now then, my son, do what I say: Flee at once to my brother Laban in Harran.

44 Stay with him for a while until your brother’s fury subsides. 45 When your brother is no longer angry with you and forgets what you did to him, I’ll send word for you to come back from there. Why should I lose both of you in one day?”

46 Then Rebekah said to Isaac, “I’m disgusted with living because of these Hittite women. If Jacob takes a wife from among the women of this land, from Hittite women like these, my life will not be worth living.”

## CHAPTER 28

So Isaac called for Jacob and blessed him. Then he commanded him: “Do not marry a Canaanite woman. 2 Go at once to Paddan Aram, to the house of your mother’s father Bethuel. Take a wife for yourself there, from among the daughters of Laban, your mother’s brother. 3 May God Almighty bless you and make you fruitful and increase your numbers until you become a community of peoples.

4 May he give you and your descendants the blessing given to Abraham, so that you may take possession of the land where you now reside as a foreigner, the land God gave to Abraham.” 5 Then Isaac sent Jacob on his way, and he went to Paddan Aram, to Laban son of Bethuel the Aramean, the brother of Rebekah, who was the mother of Jacob and Esau.

6 Now Esau learned that Isaac had blessed Jacob and had sent him to Paddan Aram to take a wife from there, and that when he blessed him, he commanded him, “Do not marry a Canaanite woman,” 7 and that Jacob had obeyed his father and mother and had gone to Paddan Aram. 8 Esau then realized how displeasing the Canaanite women were to his father Isaac; 9 so he went to Ishmael and married Mahalath, the sister of Nebaioth and daughter of Ishmael son of Abraham, in addition to the wives he already had.

10 Jacob left Beersheba and set out for Harran. 11 When he reached a certain place, he stopped for the night because the sun had set. Taking one of the stones there, he put it under his head and lay down to sleep.

12 Jacob had a Dream in which he saw a stairway/Ladder --resting on the earth, with its top --reaching to Heaven, and the Angels of God --were ascending and descending on it.

13 There above it stood the Lord, and he said: “I am the Lord, the God of your father Abraham and the God of Isaac. I will give you and your descendants the land on which

you are lying. 14 Your descendants will be like the dust of the earth, and you will spread out to the west and to the east, to the north and to the south. All the peoples on earth will be blessed through you and your offspring.

15 I am with you and will watch over you wherever you go, and I will bring you back to this land. I will not leave you until I have done what I have promised you.”

16 When Jacob awoke from his sleep, he thought, “Surely the Lord is in this place, and I was not aware of it.” 17 He was afraid and said, “How awesome is this place! This is none other than the house of God; this is the gate/ladder of heaven.”

18 Early the next morning Jacob took the stone he had placed under his head and set it up as a pillar and poured oil on top of it. 19 He called that place Bethel, though the city used to be called Luz.

20 Then Jacob made a vow, saying, “If God will be with me and will watch over me on this journey I am taking and will give me food to eat and clothes to wear 21 so that I return safely to my father’s household, then the Lord will be my God,

22 and this stone that I have set up as a pillar will be God’s house, and of all that you give me I will give you a tenth.”

## **CHAPTER 29**

1 Then Jacob continued on his journey and came to the land of the eastern peoples. 2 There he saw a well in the open country, with three flocks of sheep lying near it because the flocks were watered from that well. The stone over the mouth of the well was large. 3 When all the flocks were gathered there, the shepherds would roll the stone away from the well’s mouth and water the sheep. Then they would return the stone to its place over the mouth of the well.

4 Jacob asked the shepherds, “My brothers, where are you from?”

“We’re from Harran,” they replied.

5 He said to them, “Do you know Laban, Nahor’s grandson?”

“Yes, we know him,” they answered.

6 Then Jacob asked them, “Is he well?”

“Yes, he is,” they said, “and here comes his daughter Rachel with the sheep.”

7 “Look,” he said, “the sun is still high; it is not time for the flocks to be gathered. Water the sheep and take them back to pasture.”

8 “We can’t,” they replied, “until all the flocks are gathered, and the stone has been rolled away from the mouth of the well. Then we will water the sheep.”



9 While he was still talking with them, Rachel came with her father's sheep, for she was a shepherd. 10 When Jacob saw Rachel daughter of his uncle Laban, and Laban's sheep, he went over and rolled the stone away from the mouth of the well and watered his uncle's sheep. 11 Then Jacob kissed Rachel and began to weep aloud. 12 He had told Rachel that he was a relative of her father and a son of Rebekah. So, she ran and told her father.

13 As soon as Laban heard the news about Jacob, his sister's son, he hurried to meet him. He embraced him and kissed him and brought him to his home, and there Jacob told him all these things. 14 Then Laban said to him, "You are my own flesh and blood." After Jacob had stayed with him for a whole month, 15 Laban said to him, "Just because you are a relative of mine, should you work for me for nothing? Tell me what your wages should be."

16 Now Laban had two daughters; the name of the older was Leah, and the name of the younger was Rachel. 17 Leah had weak eyes, but Rachel had a lovely figure and was beautiful. 18 Jacob was in love with Rachel and said, "I'll work for you seven years in return for your younger daughter Rachel."

19 Laban said, "It's better that I give her to you than to some other man. Stay here with me." 20 So Jacob served seven years to get Rachel, but they seemed like only a few days to him because of his love for her.

21 Then Jacob said to Laban, "Give me my wife. My time is completed, and I want to make love to her."

22 So Laban brought together all the people of the place and gave a feast. 23 But when evening came, he took his daughter Leah and brought her to Jacob, and Jacob made love to her. 24 And Laban gave his servant Zilpah to his daughter as her attendant.

25 When morning came, there was Leah! So Jacob said to Laban, "What is this you have done to me? I served you for Rachel, didn't I? Why have you deceived me?"

26 Laban replied, "It is not our custom here to give the younger daughter in marriage before the older one. 27 Finish this daughter's bridal week; then we will give you the younger one also, in return for another seven years of work."

28 And Jacob did so. He finished the week with Leah, and then Laban gave him his daughter Rachel to be his wife. 29 Laban gave his servant Bilhah to his daughter Rachel as her attendant. 30 Jacob made love to Rachel also, and his love for Rachel was greater than his love for Leah. And he worked for Laban another seven years.

31 When the Lord saw that Leah was not loved, he enabled her to conceive, but Rachel remained childless. 32 Leah became pregnant and gave birth to a son. She named him Reuben, for she said, "It is because the Lord has seen my misery. Surely my husband will love me now."

33 She conceived again, and when she gave birth to a son she said, "Because

the Lord heard that I am not loved, he gave me this one too.” So, she named him Simeon.

34 Again she conceived, and when she gave birth to a son she said, “Now at last my husband will become attached to me, because I have borne him three sons.” So, he was named Levi.

35 She conceived again, and when she gave birth to a son she said, “This time I will praise the Lord.” So, she named him Judah. Then she stopped having children.

## **CHAPTER 30**

1 When Rachel saw that she was not bearing Jacob any children, she became jealous of her sister. So, she said to Jacob, “Give me children, or I’ll die!”

2 Jacob became angry with her and said, “Am I in the place of God, who has kept you from having children?”

3 Then she said, “Here is Bilhah, my servant. Sleep with her so that she can bear children for me, and I too can build a family through her.”

4 So she gave him her servant Bilhah as a wife. Jacob slept with her, 5 and she became pregnant and bore him a son. 6 Then Rachel said, “God has vindicated me; he has listened to my plea and given me a son.” Because of this she named him Dan.

7 Rachel’s servant Bilhah conceived again and bore Jacob a second son. 8 Then Rachel said, “I have had a great struggle with my sister, and I have won.” So, she named him Naphtali.

9 When Leah saw that she had stopped having children, she took her servant Zilpah and gave her to Jacob as a wife. 10 Leah’s servant Zilpah bore Jacob a son. 11 Then Leah said, “What good fortune!” So, she named him Gad.

12 Leah’s servant Zilpah bore Jacob a second son. 13 Then Leah said, “How happy I am! The women will call me happy.” So, she named him Asher.

14 During wheat harvest, Reuben went out into the fields and found some mandrake plants, which he brought to his mother Leah. Rachel said to Leah, “Please give me some of your son’s mandrakes.”

15 But she said to her, “Wasn’t it enough that you took away my husband? Will you take my son’s mandrakes too?”

“Very well,” Rachel said, “he can sleep with you tonight in return for your son’s mandrakes.”

16 So when Jacob came in from the fields that evening, Leah went out to meet him. “You must sleep with me,” she said. “I have hired you with my son’s mandrakes.” So, he slept with her that night.

17 God listened to Leah, and she became pregnant and bore Jacob a fifth son. 18 Then Leah said, "God has rewarded me for giving my servant to my husband." So, she named him Issachar.

19 Leah conceived again and bore Jacob a sixth son. 20 Then Leah said, "God has presented me with a precious gift. This time my husband will treat me with honor, because I have borne him six sons." So, she named him Zebulun.

21 Sometime later she gave birth to a daughter and named her Dinah.

22 Then God remembered Rachel; he listened to her and enabled her to conceive. 23 She became pregnant and gave birth to a son and said, "God has taken away my disgrace." 24 She named him Joseph, and said, "May the Lord add to me another son."

25 After Rachel gave birth to Joseph, Jacob said to Laban, "Send me on my way so I can go back to my own homeland. 26 Give me my wives and children, for whom I have served you, and I will be on my way. You know how much work I've done for you."

27 But Laban said to him, "If I have found favor in your eyes, please stay. I have learned by divination that the Lord has blessed me because of you." 28 He added, "Name your wages, and I will pay them."

29 Jacob said to him, "You know how I have worked for you and how your livestock has fared under my care. 30 The little you had before I came has increased greatly, and the Lord has blessed you wherever I have been. But now, when may I do something for my own household?"

31 "What shall I give you?" he asked.

"Don't give me anything," Jacob replied. "But if you will do this one thing for me, I will go on tending your flocks and watching over them: 32 Let me go through all your flocks today and remove from them every speckled or spotted sheep, every dark-colored lamb and every spotted or speckled goat. They will be my wages.

33 And my honesty will testify for me in the future, whenever you check on the wages you have paid me. Any goat in my possession that is not speckled or spotted, or any lamb that is not dark-colored, will be considered stolen."

34 "Agreed," said Laban. "Let it be as you have said." 35 That same day he removed all the male goats that were streaked or spotted, and all the speckled or spotted female goats (all that had white on them) and all the dark-colored lambs, and he placed them in the care of his sons. 36 Then he put a three-day journey between himself and Jacob, while Jacob continued to tend the rest of Laban's flocks.

37 Jacob, however, took fresh-cut branches from poplar, almond and plane trees and made white stripes on them by peeling the bark and exposing the white inner wood of the branches. 38 Then he placed the peeled branches in all the watering troughs, so that they would be directly in front of the flocks when they came to drink. When the flocks were in heat and came to drink,

39 they mated in front of the branches. And they bore young that were streaked or speckled or spotted. 40 Jacob set apart the young of the flock by themselves, but made the rest face the streaked and dark-colored animals that belonged to Laban. Thus, he made separate flocks for himself and did not put them with Laban's animals.

41 Whenever the stronger females were in heat, Jacob would place the branches in the troughs in front of the animals so they would mate near the branches, 42 but if the animals were weak, he would not place them there. So, the weak animals went to Laban and the strong ones to Jacob. 43 In this way the man grew exceedingly prosperous and came to own large flocks, and female and male servants, and camels and donkeys.

## CHAPTER 31

1 Jacob heard that Laban's sons were saying, "Jacob has taken everything our father owned and has gained all this wealth from what belonged to our father." 2 And Jacob noticed that Laban's attitude toward him was not what it had been.

3 Then the Lord said to Jacob, "Go back to the land of your fathers and to your relatives, and I will be with you."

4 So Jacob sent word to Rachel and Leah to come out to the fields where his flocks were. 5 He said to them, "I see that your father's attitude toward me is not what it was before, but the God of my father has been with me. 6 You know that I've worked for your father with all my strength, 7 yet your father has cheated me by changing my wages ten times. However, God has not allowed him to harm me.

8 If he said, 'The speckled ones will be your wages,' then all the flocks gave birth to speckled young; and if he said, 'The streaked ones will be your wages,' then all the flocks bore streaked young. 9 So God has taken away your father's livestock and has given them to me.

10 "In breeding season I once had a dream in which I looked up and saw that the male goats mating with the flock were streaked, speckled or spotted. 11 The Angel of God said to me in the dream, 'Jacob.' I answered, 'Here I am.' 12 And he said, 'Look up and see that all the male goats mating with the flock are streaked, speckled or spotted, for I have seen all that Laban has been doing to you.

13 I am the God of Bethel, where you anointed a pillar and where you made a vow to me. Now leave this land at once and go back to your native land."

14 Then Rachel and Leah replied, "Do we still have any share in the inheritance of our father's estate? 15 Does he not regard us as foreigners? Not only has he sold us, but he has used up what was paid for us. 16 Surely all the wealth that God took away from our father belongs to us and our children. So do whatever God has told you."

17 Then Jacob put his children and his wives on camels, 18 and he drove all his

livestock ahead of him, along with all the goods he had accumulated in Paddan Aram, to go to his father Isaac in the land of Canaan.

19 When Laban had gone to shear his sheep, Rachel stole her father's household gods. 20 Moreover, Jacob deceived Laban the Aramean by not telling him he was running away. 21 So he fled with all he had, crossed the Euphrates River, and headed for the hill country of Gilead.

22 On the third day Laban was told that Jacob had fled. 23 Taking his relatives with him, he pursued Jacob for seven days and caught up with him in the hill country of Gilead. 24 Then God came to Laban the Aramean in a dream at night and said to him, "Be careful not to say anything to Jacob, either good or bad."

25 Jacob had pitched his tent in the hill country of Gilead when Laban overtook him, and Laban and his relatives camped there too. 26 Then Laban said to Jacob, "What have you done? You've deceived me, and you've carried off my daughters like captives in war. 27 Why did you run off secretly and deceive me? Why didn't you tell me, so I could send you away with joy and singing to the music of timbrels and harps?"

28 You didn't even let me kiss my grandchildren and my daughters goodbye. You have done a foolish thing. 29 I have the power to harm you; but last night the God of your father said to me, 'Be careful not to say anything to Jacob, either good or bad.' 30 Now you have gone off because you longed to return to your father's household. But why did you steal my gods?"

31 Jacob answered Laban, "I was afraid, because I thought you would take your daughters away from me by force. 32 But if you find anyone who has your gods, that person shall not live. In the presence of our relatives, see for yourself whether there is anything of yours here with me; and if so, take it." Now Jacob did not know that Rachel had stolen the gods.

33 So Laban went into Jacob's tent and into Leah's tent and into the tent of the two female servants, but he found nothing. After he came out of Leah's tent, he entered Rachel's tent. 34 Now Rachel had taken the household gods and put them inside her camel's saddle and was sitting on them. Laban searched through everything in the tent but found nothing.

35 Rachel said to her father, "Don't be angry, my lord, that I cannot stand up in your presence; I'm having my period." So, he searched but could not find the household gods.

36 Jacob was angry and took Laban to task. "What is my crime?" he asked Laban. "How have I wronged you that you hunt me down? 37 Now that you have searched through all my goods, what have you found that belongs to your household? Put it here in front of your relatives and mine and let them judge between the two of us.

38 "I have been with you for twenty years now. Your sheep and goats have not miscarried, nor have I eaten rams from your flocks. 39 I did not bring you animals torn

by wild beasts; I bore the loss myself. And you demanded payment from me for whatever was stolen by day or night. 40 This was my situation: The heat consumed me in the daytime and the cold at night, and sleep fled from my eyes.

41 It was like this for the twenty years I was in your household. I worked for you fourteen years for your two daughters and six years for your flocks, and you changed my wages ten times. 42 If the God of my father, the God of Abraham and the Fear of Isaac, had not been with me, you would surely have sent me away empty-handed. But God has seen my hardship and the toil of my hands, and last night he rebuked you.”

43 Laban answered Jacob, “The women are my daughters, the children are my children, and the flocks are my flocks. All you see is mine. Yet what can I do today about these daughters of mine, or about the children they have borne? 44 Come now, let’s make a covenant, you and I, and let it serve as a witness between us.”

45 So Jacob took a stone and set it up as a pillar. 46 He said to his relatives, “Gather some stones.” So, they took stones and piled them in a heap, and they ate there by the heap. 47 Laban called it Jegar Sahadutha, and Jacob called it Galeed.

48 Laban said, “This heap is a witness between you and me today.” That is why it was called Galeed. 49 It was also called Mizpah, because he said, “May the Lord keep watch between you and me when we are away from each other.

50 If you mistreat my daughters or if you take any wives besides my daughters, even though no one is with us, remember that God is a witness between you and me.”

51 Laban also said to Jacob, “Here is this heap, and here is this pillar I have set up between you and me. 52 This heap is a witness, and this pillar is a witness, that I will not go past this heap to your side to harm you and that you will not go past this heap and pillar to my side to harm me. 53 May the God of Abraham and the God of Nahor, the God of their father, judge between us.”

So Jacob took an oath in the name of the Fear of his father Isaac. 54 He offered a sacrifice there in the hill country and invited his relatives to a meal. After they had eaten, they spent the night there.

55 Early the next morning Laban kissed his grandchildren and his daughters and blessed them. Then he left and returned home.

## **CHAPTER 32**

1 Jacob also went on his way, and the Angels of God met him. 2 When Jacob saw them, he said, “This is the camp of God” So he named that place Mahanaim.

3 Jacob sent messengers ahead of him to his brother Esau in the land of Seir, the country of Edom. 4 He instructed them: “This is what you are to say to my lord Esau: ‘Your servant Jacob says, I have been staying with Laban and have remained there till now. 5 I have cattle and donkeys, sheep and goats, male and female servants. Now I am sending

this message to my lord, that I may find favor in your eyes.”

6 When the messengers returned to Jacob, they said, “We went to your brother Esau, and now he is coming to meet you, and four hundred men are with him.”

7 In great fear and distress Jacob divided the people who were with him into two groups, and the flocks and herds and camels as well. 8 He thought, “If Esau comes and attacks one group, the group that is left may escape.”

9 Then Jacob prayed, “O God of my father Abraham, God of my father Isaac, Lord, you who said to me, ‘Go back to your country and your relatives, and I will make you prosper,’ 10 I am unworthy of all the kindness and faithfulness you have shown your servant. I had only my staff when I crossed this Jordan, but now I have become two camps.

11 Save me, I pray, from the hand of my brother Esau, for I am afraid he will come and attack me, and also the mothers with their children. 12 But you have said, ‘I will surely make you prosper and will make your descendants like the sand of the sea, which cannot be counted.’”

13 He spent the night there, and from what he had with him he selected a gift for his brother Esau: 14 two hundred female goats and twenty male goats, two hundred ewes and twenty rams, 15 thirty female camels with their young, forty cows and ten bulls, and twenty female donkeys and ten male donkeys.

16 He put them in the care of his servants, each herd by itself, and said to his servants, “Go ahead of me, and keep some space between the herds.”

17 He instructed the one in the lead: “When my brother Esau meets you and asks, ‘Who do you belong to, and where are you going, and who owns all these animals in front of you?’ 18 then you are to say, ‘They belong to your servant Jacob. They are a gift sent to my lord Esau, and he is coming behind us.’”

19 He also instructed the second, the third and all the others who followed the herds: “You are to say the same thing to Esau when you meet him. 20 And be sure to say, ‘Your servant Jacob is coming behind us.’” For he thought, “I will pacify him with these gifts I am sending on ahead; later, when I see him, perhaps he will receive me.”

21 So Jacob’s gifts went on ahead of him, but he himself spent the night in the camp.

22 That night Jacob got up and took his two wives, his two female servants and his eleven sons and crossed the ford of the Jabbok. 23 After he had sent them across the stream, he sent over all his possessions.

24 Then Jacob was left alone, and a Man wrestled with him until daybreak. 25 When he saw that he had not prevailed against him, he touched the socket of his thigh; so the socket of Jacob’s thigh --was dislocated while he wrestled with him. 26 Then he said, “Let me go, for the dawn is breaking.” But he said, “I will not let you go unless you bless me.”

27 So he said to him, "What is your name?" And he said, "Jacob." 28 He said, "Your name shall no longer be Jacob --but Israel; for you have striven with God and with men and have prevailed."

29 Then Jacob asked him and said, "Please tell me your name." But he said, "Why is it that you ask my name?" And he blessed him there. 30 So Jacob named the place Peniel, for he said, "I have seen God face to face, yet my life has been preserved." 31 Now the sun rose upon him just as he crossed over Penuel --and he was Limping on his Thigh.

32 Therefore, to this day the sons of Israel do not eat the sinew of the hip, which is on the socket of the thigh, because he touched the socket of Jacob's thigh in the sinew of the hip.

## CHAPTER 33

1 Jacob looked up and there was Esau, coming with his four hundred men; so, he divided the children among Leah, Rachel and the two female servants. 2 He put the female servants and their children in front, Leah and her children next, and Rachel and Joseph in the rear. 3 He himself went on ahead and bowed down to the ground seven times as he approached his brother.

4 But Esau ran to meet Jacob and embraced him; he threw his arms around his neck and kissed him. And they wept. 5 Then Esau looked up and saw the women and children. "Who are these with you?" he asked.

Jacob answered, "They are the children God has graciously given your servant."

6 Then the female servants and their children approached and bowed down. 7 Next, Leah and her children came and bowed down. Last of all came Joseph and Rachel, and they too bowed down.

8 Esau asked, "What's the meaning of all these flocks and herds I met?"

"To find favor in your eyes, my lord," he said.

9 But Esau said, "I already have plenty, my brother. Keep what you have for yourself."

10 "No, please!" said Jacob. "If I have found favor in your eyes, accept this gift from me. For to see your face is like seeing the face of God, now that you have received me favorably. 11 Please accept the present that was brought to you, for God has been gracious to me and I have all I need." And because Jacob insisted, Esau accepted it.

12 Then Esau said, "Let us be on our way; I'll accompany you."

13 But Jacob said to him, "My lord knows that the children are tender and that I must care for the ewes and cows that are nursing their young. If they are driven hard just one day, all the animals will die. 14 So let my lord go on ahead of his servant, while I move along slowly at the pace of the flocks and herds before me and the pace of the children,



until I come to my lord in Seir.”

15 Esau said, “Then let me leave some of my men with you.”

“But why do that?” Jacob asked. “Just let me find favor in the eyes of my lord.”

16 So that day Esau started on his way back to Seir. 17 Jacob, however, went to Sukkoth, where he built a place for himself and made shelters for his livestock. That is why the place is called Sukkoth.

18 After Jacob came from Paddan Aram, he arrived safely at the city of Shechem in Canaan and camped within sight of the city. 19 For a hundred pieces of silver, he bought from the sons of Hamor, the father of Shechem, the plot of ground where he pitched his tent. 20 There he set up an altar and called it El Elohe Israel.

## **CHAPTER 34**

1 Now Dinah, the daughter Leah had borne to Jacob, went out to visit the women of the land. 2 When Shechem son of Hamor the Hivite, the ruler of that area, saw her, he took her and raped her. 3 His heart was drawn to Dinah daughter of Jacob; he loved the young woman and spoke tenderly to her. 4 And Shechem said to his father Hamor, “Get me this girl as my wife.”

5 When Jacob heard that his daughter Dinah had been defiled, his sons were in the fields with his livestock; so, he did nothing about it until they came home.

6 Then Shechem’s father Hamor went out to talk with Jacob. 7 Meanwhile, Jacob’s sons had come in from the fields as soon as they heard what had happened. They were shocked and furious, because Shechem had done an outrageous thing in Israel by sleeping with Jacob’s daughter—a thing that should not be done.

8 But Hamor said to them, “My son Shechem has his heart set on your daughter. Please give her to him as his wife. 9 Intermarry with us; give us your daughters and take our daughters for yourselves. 10 You can settle among us; the land is open to you. Live in it, trade in it, and acquire property in it.”

11 Then Shechem said to Dinah’s father and brothers, “Let me find favor in your eyes, and I will give you whatever you ask. 12 Make the price for the bride and the gift I am to bring as great as you like, and I’ll pay whatever you ask me. Only give me the young woman as my wife.”

13 Because their sister Dinah had been defiled, Jacob’s sons replied deceitfully as they spoke to Shechem and his father Hamor. 14 They said to them, “We can’t do such a thing; we can’t give our sister to a man who is not circumcised. That would be a disgrace to us.

15 We will enter into an agreement with you on one condition only: that you become like us by circumcising all your males. 16 Then we will give you our daughters and take

your daughters for ourselves. We'll settle among you and become one people with you. 17 But if you will not agree to be circumcised, we'll take our sister and go."

18 Their proposal seemed good to Hamor and his son Shechem. 19 The young man, who was the most honored of all his father's family, lost no time in doing what they said, because he was delighted with Jacob's daughter.

20 So Hamor and his son Shechem went to the gate of their city to speak to the men of their city. 21 "These men are friendly toward us," they said. "Let them live in our land and trade in it; the land has plenty of room for them. We can marry their daughters and they can marry ours.

22 But the men will agree to live with us as one people only on the condition that our males be circumcised, as they themselves are. 23 Won't their livestock, their property and all their other animals become ours? So let us agree to their terms, and they will settle among us."

24 All the men who went out of the city gate agreed with Hamor and his son Shechem, and every male in the city was circumcised.

25 Three days later, while all of them were still in pain, two of Jacob's sons, Simeon and Levi, Dinah's brothers, took their swords and attacked the unsuspecting city, killing every male. 26 They put Hamor and his son Shechem to the sword and took Dinah from Shechem's house and left.

27 The sons of Jacob came upon the dead bodies and looted the city where their sister had been defiled. 28 They seized their flocks and herds and donkeys and everything else of theirs in the city and out in the fields. 29 They carried off all their wealth and all their women and children, taking as plunder everything in the houses.

30 Then Jacob said to Simeon and Levi, "You have brought trouble on me by making me obnoxious to the Canaanites and Perizzites, the people living in this land. We are few in number, and if they join forces against me and attack me, I and my household will be destroyed."

31 But they replied, "Should he have treated our sister like a whore?"

## **CHAPTER 35**

1 Then God said to Jacob, "Go up to Bethel and settle there, and build an altar there to God, who appeared to you when you were fleeing from your brother Esau."

2 So Jacob said to his household and to all who were with him, "Get rid of the foreign gods you have with you and purify yourselves and change your clothes. 3 Then come, let us go up to Bethel, where I will build an Altar to God, who answered me in the day of my distress and who has been with me wherever I have gone."

4 So they gave Jacob all the foreign gods they had and the rings in their ears, and Jacob

buried them under the oak at Shechem. 5 Then they set out, and the terror of God fell on the towns all around them so that no one pursued them.

6 Jacob and all the people with him came to Luz (that is, Bethel) in the land of Canaan. 7 There he built an altar, and he called the place El Bethel, because it was there that God revealed himself to him when he was fleeing from his brother.

8 Now Deborah, Rebekah's nurse, died and was buried under the oak outside Bethel. So it was named Allon Bakuth.

9 After Jacob returned from Paddan Aram, God appeared to him again and blessed him. 10 God said to him, "Your name is Jacob, but you will no longer be called Jacob; your name will be Israel." So, he named him Israel.

11 And God said to him, "I am God Almighty; be fruitful and increase in number. A nation and a community of nations will come from you, and kings will be among your descendants. 12 The land I gave to Abraham and Isaac I also give to you, and I will give this land to your descendants after you." 13 Then God went up from him at the place where he had talked with him.

14 Jacob set up a stone pillar at the place where God had talked with him, and he poured out a drink offering on it; he also poured oil on it. 15 Jacob called the place where God had talked with him Bethel.

16 Then they moved on from Bethel. While they were still some distance from Ephrath, Rachel began to give birth and had great difficulty. 17 And as she was having great difficulty in childbirth, the midwife said to her, "Don't despair, for you have another son." 18 As she breathed her last—for she was dying—she named her son Ben-Oni. But his father named him Benjamin.

19 So Rachel died and was buried on the way to Ephrath (that is, Bethlehem). 20 Over her tomb Jacob set up a pillar, and to this day that pillar marks Rachel's tomb.

21 Israel moved on again and pitched his tent beyond Migdal Eder. 22 While Israel was living in that region, Reuben went in and slept with his father's concubine Bilhah, and Israel heard of it.

Jacob had twelve sons:

23 The sons of Leah:

Reuben the firstborn of Jacob,  
Simeon, Levi, Judah, Issachar and Zebulun.

24 The sons of Rachel:

Joseph and Benjamin.

25 The sons of Rachel's servant Bilhah:

Dan and Naphtali.

26 The sons of Leah's servant Zilpah:

Gad and Asher.

These were the sons of Jacob, who were born to him in Paddan Aram.

27 Jacob came home to his father Isaac in Mamre, near Kiriath Arba (that is, Hebron), where Abraham and Isaac had stayed.

28 Now the days of Isaac were --one hundred and eighty years. 29 Isaac breathed his last and died and was gathered to his people, an old man of ripe age; and his sons Esau and Jacob buried him.

## CHAPTER 36

1 This is the account of the family line of Esau (that is, Edom).

2 Esau took his wives from the women of Canaan: Adah daughter of Elon the Hittite, and Oholibamah daughter of Anah and granddaughter of Zibeon the Hivite—  
3 also Basemath daughter of Ishmael and sister of Nebaioth.

4 Adah bore Eliphaz to Esau, Basemath bore Reuel, 5 and Oholibamah bore Jeush, Jalam and Korah. These were the sons of Esau, who were born to him in Canaan.

6 Esau took his wives and sons and daughters and all the members of his household, as well as his livestock and all his other animals and all the goods he had acquired in Canaan and moved to a land some distance from his brother Jacob. 7 Their possessions were too great for them to remain together; the land where they were staying could not support them both because of their livestock. 8 So Esau (that is, Edom) settled in the hill country of Seir.

## CHAPTER 37

1 Now Jacob lived in the land where his father had sojourned, in the land of Canaan. 2 These are the records of the generations of Jacob.

**Joseph** --when seventeen years of age, was pasturing the flock with his brothers while he was still a youth, along with the sons of Bilhah and the sons of Zilpah, his father's wives. And Joseph brought back a bad report about them to their father. 3 Now Israel loved Joseph more than all his sons, because he was the son of his old age; and he made him a beautiful varicolored tunic/robe.

4 His Brothers saw that their father --loved Joseph more than all his brothers; and so they Hated Him --and could not speak to him on friendly terms.

5 Then Joseph had a Dream, and when he told it to his brothers, they hated him even more. 6 He said to them, "Listen to this dream I had: 7 We were binding sheaves of

grain out in the field when suddenly my sheaf rose and stood upright, while your sheaves gathered around mine and bowed down to it.”

8 His brothers said to him, “Do you intend to reign over us? Will you actually rule us?” And they hated him all the more --because of his dream and what he had said.

9 Then he had another dream, and he told it to his brothers. “Listen,” he said, “I had another dream, and this time the sun and moon and eleven stars were bowing down to me.”

10 When he told his father as well as his brothers, his father rebuked him and said, “What is this dream you had? Will your mother and I and your brothers actually come and bow down to the ground before you?” 11 His brothers were jealous of him, but his father kept the matter in mind.

12 Now his brothers had gone to graze their father’s flocks near Shechem, 13 and Israel said to Joseph, “As you know, your brothers are grazing the flocks near Shechem. Come, I am going to send you to them.”

“Very well,” he replied.

14 So he said to him, “Go and see if all is well with your brothers and with the flocks, and bring word back to me.” Then he sent him off from the Valley of Hebron.

When Joseph arrived at Shechem, 15 a man found him wandering around in the fields and asked him, “What are you looking for?”

16 He replied, “I’m looking for my brothers. Can you tell me where they are grazing their flocks?”

17 “They have moved on from here,” the man answered. “I heard them say, ‘Let’s go to Dothan.’”

So, Joseph went after his brothers and found them near Dothan. 18 But they saw him in the distance, and before he reached them, they plotted to kill him.

19 “Here comes that dreamer!” they said to each other. 20 “Come now, let’s kill him and throw him into one of these cisterns and say that a ferocious animal devoured him. Then we’ll see what comes of his dreams.”

21 When Reuben heard this, he tried to rescue him from their hands. “Let’s not take his life,” he said. 22 “Don’t shed any blood. Throw him into this cistern here in the wilderness, but don’t lay a hand on him.” Reuben said this to rescue him from them and take him back to his father.

23 So when Joseph came to his brothers, they stripped him of his robe—the ornate beautiful robe he was wearing— 24 and they took him and threw him into the cistern. The cistern/well was empty; for there was no water in it.

25 As they sat down to eat their meal, they looked up and saw a caravan of

Ishmaelites coming from Gilead. Their camels were loaded with spices, balm and myrrh, and they were on their way to take them down to Egypt.

26 Judah said to his brothers, “What will we gain if we kill our brother and cover up his blood? 27 Come, let’s sell him to the Ishmaelites and not lay our hands on him; after all, he is our brother, our own flesh and blood.” His brothers agreed.

28 So when the Midianite merchants came by his brothers pulled Joseph up out of the cistern and sold him for twenty shekels of silver to the Ishmaelites, who took him to Egypt.

29 Now Reuben returned to the well/pit, and behold, Joseph was not in the pit; so he tore his garments. 30 He returned to his brothers and said, “The boy is not there; as for me, where am I to go?” 31 So they took Joseph’s tunic, and slaughtered a male goat and dipped the tunic in the blood; 32 and they sent the tunic/robe and brought it to their father and said, “We found this; please examine it to see whether it is your son’s tunic or not.”

33 Then he examined it and said, “It is my son’s tunic/robe. A wild beast has devoured him; Joseph has surely been torn to pieces!” 34 So Jacob tore his clothes and put sackcloth on his loins and mourned for his son many days. 35 Then all his sons and all his daughters arose to comfort him, but he refused to be comforted. And he said, “Surely I will go down to Sheol in mourning for my son.” So, his father wept for him.

36 Meanwhile, the Midianites who took Joseph --out of the pit/well he was trapped in --  
--Sold Joseph in Egypt --to Potiphar/Pharaoh’s officer, the captain of the bodyguard.

## **CHAPTER 38**

1 At that time, Judah left his brothers and went down to stay with a man of Adullam named Hirah. 2 There Judah met the daughter of a Canaanite man named Shua. He married her and made love to her; 3 she became pregnant and gave birth to a son, who was named Er. 4 She conceived again and gave birth to a son and named him Onan. 5 She gave birth to still another son and named him Shelah. It was at Kezib that she gave birth to him.

6 Judah got a wife for Er, his firstborn, and her name was Tamar. 7 But Er, Judah’s firstborn, was wicked in the Lord’s sight; so the Lord put him to death.

8 Then Judah said to Onan, “Sleep with your brother’s wife and fulfill your duty to her as a brother-in-law to raise up offspring for your brother.” 9 But Onan knew that the child would not be his; so, whenever he slept with his brother’s wife, he spilled his semen on the ground to keep from providing offspring for his brother. 10 What he did was wicked in the Lord’s sight; so the Lord put him to death also.

11 Judah then said to his daughter-in-law Tamar, “Live as a widow in your father’s

household until my son Shelah grows up.” For he thought, “He may die too, just like his brothers.” So, Tamar went to live in her father’s household.

12 After a long time Judah’s wife, the daughter of Shua, died. When Judah had recovered from his grief, he went up to Timnah, to the men who were shearing his sheep, and his friend Hirah the Adullamite went with him.

13 When Tamar was told, “Your father-in-law is on his way to Timnah to shear his sheep,” 14 she took off her widow’s clothes, covered herself with a veil to disguise herself, and then sat down at the entrance to Enaim, which is on the road to Timnah. For she saw that, though Shelah had now grown up, she had not been given to him as his wife.

15 When Judah saw her, he thought she was a prostitute, for she had covered her face. 16 Not realizing that she was his daughter-in-law, he went over to her by the roadside and said, “Come now, let me sleep with you.”

“And what will you give me to sleep with you?” she asked.

17 “I’ll send you a young goat from my flock,” he said.

“Will you give me something as a pledge until you send it?” she asked.

18 He said, “What pledge should I give you?”

“Your seal and its cord, and the staff in your hand,” she answered. So he gave them to her and slept with her, and she became pregnant by him. 19 After she left, she took off her veil and put on her widow’s clothes again.

20 Meanwhile Judah sent the young goat by his friend the Adullamite in order to get his pledge back from the woman, but he did not find her. 21 He asked the men who lived there, “Where is the shrine prostitute who was beside the road at Enaim?”

“There hasn’t been any shrine prostitute here,” they said.

22 So he went back to Judah and said, “I didn’t find her. Besides, the men who lived there said, ‘There hasn’t been any shrine prostitute here.’”

23 Then Judah said, “Let her keep what she has, or we will become laughingstocks. After all, I did send her this young goat, but you didn’t find her.”

24 About three months later Judah was told, “Your daughter-in-law Tamar is guilty of prostitution, and as a result she is now pregnant.”

Judah said, “Bring her out and have her burned to death!”

25 As she was being brought out, she sent a message to her father-in-law. “I am pregnant by the man who owns these,” she said. And she added, “See if you recognize whose seal and cord and staff these are.”

26 Judah recognized them and said, “She is more righteous than I, since I wouldn’t give her to my son Shelah.” And he did not sleep with her again.

27 When the time came for her to give birth, there were twin boys in her womb. 28 As she was giving birth, one of them put out his hand; so the midwife took a scarlet thread and tied it on his wrist and said, "This one came out first." 29 But when he drew back his hand, his brother came out, and she said, "So this is how you have broken out." And he was named Perez. 30 Then his brother, who had the scarlet thread on his wrist, came out. And he was named Zerah.

## CHAPTER 39

1 Now Joseph had been taken down to Egypt; and Potiphar, an Egyptian officer of Pharaoh, the captain of the bodyguard, bought him from the Ishmaelites, who had taken him down there.

2 The Lord was with Joseph --so he became a successful man.  
--And he was in the house of his master, the Egyptian.

3 Now his master saw that --the Lord was with him and how,  
--the Lord caused all that he did to prosper in his hand.

4 So Joseph --found favor in his sight and became his personal servant; and he made him --overseer over his house --and all that he owned he put in his charge.

5 It came about that from the time he made him overseer in his house and over all that he owned, the Lord blessed the Egyptian's house on account of Joseph; thus the Lord's blessing was upon all that he owned, in the house and in the field. 6 So he left everything he owned in Joseph's charge; and with him there he did not concern himself with anything except the food which he ate. Now Joseph was handsome in form and appearance.

7 It came about after these events that his master's Wife looked with evil sexual desire at Joseph, and she said, "Lie with me --But Joseph Refused --and said to his master's wife, "Behold, with me here, my master does not concern himself with anything in the house, and he has put all that he owns in my charge. 9 There is no one greater in this house than I, and he has withheld nothing from me except you, because you are his wife.  
-- How then could I do this Great Evil and --Sin against God?"

10 As she spoke to Joseph and day after day, he did Not Listen to her --to Lay beside her or be with her/have sexual relations.

11 Now it happened one day that he went into the house to do his work, and none of the men of the household was there inside.

12 She caught Joseph -- by his garment, saying, "Lie with me!"  
--And he left his garment in her hand --and Fled and went outside.

13 When she saw that he had left his garment in her hand and had fled outside, 14 she



called to the men of her household and said to them, “See, he has brought in a Hebrew to us to insult and mock us; he came towards me to lie with me --and I screamed. 15 When he heard that I raised my voice and screamed, he left his garment beside me and fled and went outside.”

16 So she left his garment beside her until his master came home. 17 Then she spoke to him with these words, “The Hebrew slave, whom you brought to us, came to me to mock and insult me; 18 and as I raised my voice and screamed, he left his garment beside me and fled outside.”

19 Now when his master heard the words of his wife, which she spoke to him, saying, “This is what your slave did to me,” his anger burned. 20 So Joseph’s master took him and --put him into the Jail, the place where the king’s prisoners were confined; and Joseph --was there in the jail.

21 But the Lord was with Joseph --and extended favor/kindness/protection to him, --and --made the chief jailer like him.

22 The chief jailer committed to Joseph’s control over --All the prisoners who were in the jail; so that whatever was done there --he was responsible for it.

23 The chief jailer did not supervise anything under Joseph’s charge because the Lord was with him,

--and whatever Joseph did --the Lord made it to Prosper/succeed.

## **CHAPTER 40**

1 Sometime later, the cupbearer and the baker of the king of Egypt offended their master, the king of Egypt. 2 Pharaoh was angry with his two officials, the chief cupbearer and the chief baker, 3 and put them in custody in the house of the captain of the guard, in the same prison where Joseph was confined. 4 The captain of the guard assigned them to Joseph, and he attended them.

After they had been in custody for some time, 5 each of the two men—the cupbearer and the baker of the king of Egypt, who were being held in prison—had a dream the same night, and each dream had a meaning of its own.

6 When Joseph came to them the next morning, he saw that they were dejected. 7 So he asked Pharaoh’s officials who were in custody with him in his master’s house, “Why do you look so sad today?”

8 “We both had dreams,” they answered, “but there is no one to interpret them.”

Then Joseph said to them, “Do not interpretations belong to God? Tell me your dreams.”

9 So the chief cupbearer told Joseph his dream. He said to him, “In my dream I saw a

vine in front of me, 10 and on the vine were three branches. As soon as it budded, it blossomed, and its clusters ripened into grapes. 11 Pharaoh's cup was in my hand, and I took the grapes, squeezed them into Pharaoh's cup and put the cup in his hand."

12 "This is what it means," Joseph said to him. "The three branches are three days. 13 Within three days Pharaoh will lift up your head and restore you to your position, and you will put Pharaoh's cup in his hand, just as you used to do when you were his cupbearer.

14 But when all goes well with you, remember me and show me kindness; mention me to Pharaoh and get me out of this prison. 15 I was forcibly carried off from the land of the Hebrews, and even here I have done nothing to deserve being put in a dungeon."

16 When the chief baker saw that Joseph had given a favorable interpretation, he said to Joseph, "I too had a dream: On my head were three baskets of bread. 17 In the top basket were all kinds of baked goods for Pharaoh, but the birds were eating them out of the basket on my head."

18 "This is what it means," Joseph said. "The three baskets are three days. 19 Within three days Pharaoh will lift off your head and impale your body on a pole. And the birds will eat away your flesh."

20 Now the third day was Pharaoh's birthday, and he gave a feast for all his officials. He lifted up the heads of the chief cupbearer and the chief baker in the presence of his officials: 21 He restored the chief cupbearer to his position, so that he once again put the cup into Pharaoh's hand— 22 but he impaled the chief baker, just as Joseph had said to them in his interpretation.

23 The chief cupbearer, however, did not remember Joseph; he forgot him.

## **CHAPTER 41**

1 When two full years had passed, Pharaoh had a dream: He was standing by the Nile, 2 when out of the river there came up seven cows, sleek and fat, and they grazed among the reeds. 3 After them, seven other cows, ugly and gaunt, came up out of the Nile and stood beside those on the riverbank. 4 And the cows that were ugly and gaunt ate up the seven sleek, fat cows. Then Pharaoh woke up.

5 He fell asleep again and had a second dream: Seven heads of grain, healthy and good, were growing on a single stalk. 6 After them, seven other heads of grain sprouted—thin and scorched by the east wind. 7 The thin heads of grain swallowed up the seven healthy, full heads. Then Pharaoh woke up; it had been a dream.

8 In the morning his mind was troubled, so he sent for all the magicians and wise men of Egypt. Pharaoh told them his dreams, but no one could interpret them for him.

9 Then the chief cupbearer said to Pharaoh, "Today I am reminded of my shortcomings. 10 Pharaoh was once angry with his servants, and he imprisoned me and

the chief baker in the house of the captain of the guard. 11 Each of us had a dream the same night, and each dream had a meaning of its own.

12 Now a young Hebrew was there with us, a servant of the captain of the guard. We told him our dreams, and he interpreted them for us, giving each man the interpretation of his dream. 13 And things turned out exactly as he interpreted them to us: I was restored to my position, and the other man was impaled.”

14 So Pharaoh sent for Joseph, and he was quickly brought from the dungeon. When he had shaved and changed his clothes, he came before Pharaoh.

15 Pharaoh said to Joseph, “I had a dream, and no one can interpret it. But I have heard it said of you that when you hear a dream you can interpret it.”

16 “I cannot do it,” Joseph replied to Pharaoh, “but God will give Pharaoh the answer he desires.”

17 Then Pharaoh said to Joseph, “In my dream I was standing on the bank of the Nile, 18 when out of the river there came up seven cows, fat and sleek, and they grazed among the reeds. 19 After them, seven other cows came up—scrawny and very ugly and lean. I had never seen such ugly cows in all the land of Egypt. 20 The lean, ugly cows ate up the seven fat cows that came up first.

21 But even after they ate them, no one could tell that they had done so; they looked just as ugly as before. Then I woke up.

22 “In my dream I saw seven heads of grain, full and good, growing on a single stalk. 23 After them, seven other heads sprouted—withered and thin and scorched by the east wind. 24 The thin heads of grain swallowed up the seven good heads. I told this to the magicians, but none of them could explain it to me.”

25 Then Joseph said to Pharaoh, “The dreams of Pharaoh are one and the same. God has revealed to Pharaoh what he is about to do. 26 The seven good cows are seven years, and the seven good heads of grain are seven years; it is one and the same dream. 27 The seven lean, ugly cows that came up afterward are seven years, and so are the seven worthless heads of grain scorched by the east wind: They are seven years of famine.

28 “It is just as I said to Pharaoh: God has shown Pharaoh what he is about to do. 29 Seven years of great abundance are coming throughout the land of Egypt, 30 but seven years of famine will follow them. Then all the abundance in Egypt will be forgotten, and the famine will ravage the land.

31 The abundance in the land will not be remembered, because the famine that follows it will be so severe. 32 The reason the dream was given to Pharaoh in two forms is that the matter has been firmly decided by God, and God will do it soon.

33 “And now let Pharaoh look for a discerning and wise man and put him in charge of the land of Egypt. 34 Let Pharaoh appoint commissioners over the land to take a fifth of the harvest of Egypt during the seven years of abundance. 35 They should collect all the

food of these good years that are coming and store up the grain under the authority of Pharaoh, to be kept in the cities for food.

36 This food should be held in reserve for the country, to be used during the seven years of famine that will come upon Egypt, so that the country may not be ruined by the famine.”

37 The plan seemed good to Pharaoh and to all his officials.

38 Then Pharaoh said to his servants, “Can we find a man like this, in whom is a divine spirit?” For this man only knew the Interpretation --of my Dream from God.

39 So Pharaoh said to Joseph --“Since God has informed you of all this, there is no one so discerning and wise as you are.

40 You shall be over my Kingdom --and according to your command All my people shall do homage --only in the throne I will be greater than you.”

41 Pharaoh said to --Joseph --“See, I have set you Ruler over --All the land of Egypt.”

42 Then Pharaoh took off his signet ring from his hand and put it on Joseph’s hand and clothed him in garments of fine linen and put the gold necklace around his neck. 43 He had him ride in his second chariot; and they proclaimed before him, --“Bow the knee!” And he set Joseph --over all the land of Egypt.

46 Now Joseph was thirty years old when he stood before Pharaoh, king of Egypt. And Joseph went out from the presence of Pharaoh and went through all the land of Egypt. 47 During the seven years of plenty the land brought forth abundantly.

48 So he gathered all the food of these seven years which occurred in the land of Egypt and placed the food in the cities; he placed in every city the food from its own surrounding fields. 49 Thus Joseph stored up grain in great abundance like the sand of the sea, until he stopped measuring it, for it was beyond measure.

50 Now before the year of famine came, two sons were born to Joseph, whom Asenath, the daughter of Potiphera priest of On, bore to him. 51 Joseph named the firstborn Manasseh, “For,” he said, “God has made me forget all my trouble in my father’s household.” 52 He named the second Ephraim,

--“For,” he said, “God has made me fruitful/blessed --in the land of my affliction.”

After the famine was over and Joseph was reunited with his dad, mother, and brothers. They all moved and lived with Joseph in Egypt.

## CHAPTER 42

1 When Jacob learned that there was grain in Egypt, he said to his sons, “Why do you just keep looking at each other?” 2 He continued, “I have heard that there is grain in Egypt. Go down there and buy some for us, so that we may live and not die.”

3 Then ten of Joseph’s brothers went down to buy grain from Egypt. 4 But Jacob did not send Benjamin, Joseph’s brother, with the others, because he was afraid that harm might come to him. 5 So Israel’s sons were among those who went to buy grain, for there was famine in the land of Canaan also.

6 Now Joseph was the governor of the land, the person who sold grain to all its people. So when Joseph’s brothers arrived, they bowed down to him with their faces to the ground. 7 As soon as Joseph saw his brothers, he recognized them, but he pretended to be a stranger and spoke harshly to them. “Where do you come from?” he asked.

“From the land of Canaan,” they replied, “to buy food.”

8 Although Joseph recognized his brothers, they did not recognize him. 9 Then he remembered his dreams about them and said to them, “You are spies! You have come to see where our land is unprotected.”

10 “No, my lord,” they answered. “Your servants have come to buy food. 11 We are all the sons of one man. Your servants are honest men, not spies.”

12 “No!” he said to them. “You have come to see where our land is unprotected.”

13 But they replied, “Your servants were twelve brothers, the sons of one man, who lives in the land of Canaan. The youngest is now with our father, and one is no more.”

14 Joseph said to them, “It is just as I told you: You are spies! 15 And this is how you will be tested: As surely as Pharaoh lives, you will not leave this place unless your youngest brother comes here.

16 Send one of your kin to get your brother; the rest of you will be kept in prison, so that your words may be tested to see if you are telling the truth. If you are not, then as surely as Pharaoh lives, you are spies!” 17 And he put them all in custody for three days.

18 On the third day, Joseph said to them, “Do this and you will live, for I fear God: 19 If you are honest men, let one of your brothers stay here in prison, while the rest of you go and take grain back for your starving households. 20 But you must bring your youngest brother to me, so that your words may be verified and that you may not die.” This they proceeded to do.

21 They said to one another, “Surely --we are being punished because of our brother. We saw how distressed he was when he pleaded with us for his life, but we would not listen; that’s why this distress has come on us.”

22 Reuben replied, “Didn’t I tell you not to sin against the boy? But you wouldn’t listen! Now we must give an accounting for his blood.” 23 They did not realize that Joseph

could understand them, since he was using an interpreter.

24 He turned away from them and began to weep, but then came back and spoke to them again. He had Simeon taken from them and bound before their eyes.

25 Joseph gave orders to fill their bags with grain, to put each man's silver back in his sack, and to give them provisions for their journey. After this was done for them, 26 they loaded their grain on their donkeys and left.

27 At the place where they stopped for the night one of them opened his sack to get feed for his donkey, and he saw his silver in the mouth of his sack. 28 "My silver has been returned," he said to his brothers. "Here it is in my sack."

Their hearts sank and they turned to each other trembling and said, "What is this that God has done to us?"

29 When they came to their father Jacob in the land of Canaan, they told him all that had happened to them. They said, 30 "The man who is lord over the land spoke harshly to us and treated us as though we were spying on the land. 31 But we said to him, 'We are honest men; we are not spies. 32 We were twelve brothers, sons of one father. One is no more, and the youngest is now with our father in Canaan.'

33 "Then the man who is lord over the land said to us, 'This is how I will know whether you are honest men: Leave one of your brothers here with me and take food for your starving households and go.

34 But bring your youngest brother to me so I will know that you are not spies but honest men. Then I will give your brother back to you, and you can trade in the land.'"

35 As they were emptying their sacks, there in each man's sack was his pouch of silver. When they and their father saw the money pouches, they were frightened. 36 Their father Jacob said to them, "You have deprived me of my children. Joseph is no more and Simeon is no more, and now you want to take Benjamin. Everything is against me."

37 Then Reuben said to his father, "You may put both of my sons to death if I do not bring him back to you. Entrust him to my care, and I will bring him back."

38 But Jacob said, "My son will not go down there with you; his brother is dead and he is the only one left. If harm comes to him on the journey you are taking, you will bring my gray head down to the grave in sorrow."

## **CHAPTER 43**

1 Now the famine was still severe in the land. 2 So when they had eaten all the grain they had brought from Egypt, their father said to them, "Go back and buy us a little more food."

3 But Judah said to him, "The man warned us solemnly, 'You will not see my face again

unless your brother is with you.’ 4 If you will send our brother along with us, we will go down and buy food for you. 5 But if you will not send him, we will not go down, because the man said to us, ‘You will not see my face again unless your brother is with you.’”

6 Israel asked, “Why did you bring this trouble on me by telling the man you had another brother?”

7 They replied, “The man questioned us closely about ourselves and our family. ‘Is your father still living?’ he asked us. ‘Do you have another brother?’ We simply answered his questions. How were we to know he would say, ‘Bring your brother down here?’”

8 Then Judah said to Israel his father, “Send the boy along with me and we will go at once, so that we and you and our children may live and not die. 9 I myself will guarantee his safety; you can hold me personally responsible for him. If I do not bring him back to you and set him here before you, I will bear the blame before you all my life. 10 As it is, if we had not delayed, we could have gone and returned twice.”

11 Then their father Israel said to them, “If it must be, then do this: Put some of the best products of the land in your bags and take them down to the man as a gift—a little balm and a little honey, some spices and myrrh, some pistachio nuts and almonds.

12 Take double the amount of silver with you, for you must return the silver that was put back into the mouths of your sacks. Perhaps it was a mistake. 13 Take your brother also and go back to the man at once. 14 And may God Almighty grant you mercy before the man so that he will let your other brother and Benjamin come back with you. As for me, if I am bereaved, so be it.”

15 So the men took the gifts and double the amount of silver, and Benjamin also. They hurried down to Egypt and presented themselves to Joseph. 16 When Joseph saw Benjamin with them, he said to the steward of his house, “Take these men to my house, slaughter an animal and prepare a meal; they are to eat with me at noon.”

17 The man did as Joseph told him and took the men to Joseph’s house. 18 Now the men were frightened when they were taken to his house. They thought, “We were brought here because of the silver that was put back into our sacks the first time. He wants to attack us and overpower us and seize us as slaves and take our donkeys.”

19 So they went up to Joseph’s steward and spoke to him at the entrance to the house. 20 “We beg your pardon, our lord,” they said, “we came down here the first time to buy food.

21 But at the place where we stopped for the night, we opened our sacks and each of us found his silver—the exact weight—in the mouth of his sack. So, we have brought it back with us. 22 We have also brought additional silver with us to buy food. We don’t know who put our silver in our sacks.”

23 “It’s all right,” he said. “Don’t be afraid. Your God, the God of your father, has given

you treasure in your sacks; I received your silver.” Then he brought Simeon out to them.

24 The steward took the men into Joseph’s house, gave them water to wash their feet and provided fodder for their donkeys. 25 They prepared their gifts for Joseph’s arrival at noon, because they had heard that they were to eat there.

26 When Joseph came home, they presented to him the gifts they had brought into the house, and they bowed down before him to the ground. 27 He asked them how they were, and then he said, “How is your aged father you told me about? Is he still living?”

28 They replied, “Your servant our father is still alive and well.” And they bowed down, prostrating themselves before him.

29 As he looked about and saw his brother Benjamin, his own mother’s son, he asked, “Is this your youngest brother, the one you told me about?” And he said, “God be gracious to you, my son.” 30 Deeply moved at the sight of his brother, Joseph hurried out and looked for a place to weep. He went into his private room and wept there.

31 After he had washed his face, he came out and, controlling himself, said, “Serve the food.”

32 They served him by himself, the brothers by themselves, and the Egyptians who ate with him by themselves, because Egyptians could not eat with Hebrews, for that is detestable to Egyptians.

33 The men had been seated before him in the order of their ages, from the firstborn to the youngest; and they looked at each other in astonishment. 34 When portions were served to them from Joseph’s table, Benjamin’s portion was five times as much as anyone else’s. So they feasted and drank freely with him.

## **CHAPTER 44**

1 Now Joseph gave these instructions to the steward of his house: “Fill the men’s sacks with as much food as they can carry and put each man’s silver in the mouth of his sack. 2 Then put my cup, the silver one, in the mouth of the youngest one’s sack, along with the silver for his grain.” And he did as Joseph said.

3 As morning dawned, the men were sent on their way with their donkeys. 4 They had not gone far from the city when Joseph said to his steward, “Go after those men at once, and when you catch up with them, say to them, ‘Why have you repaid good with evil? 5 Isn’t this the cup my master drinks from and also uses for divination? This is a wicked thing you have done.’”

6 When he caught up with them, he repeated these words to them. 7 But they said to him, “Why does my lord say such things? Far be it from your servants to do anything like that. 8 We even brought back to you from the land of Canaan the silver we found inside the mouths of our sacks. So why would we steal silver or gold from your master’s house? 9 If any of your servants is found to have it, he will die; and the rest of us will



become my lord's slaves."

10 "Very well, then," he said, "let it be as you say. Whoever is found to have it will become my slave; the rest of you will be free from blame."

11 Each of them quickly lowered his sack to the ground and opened it. 12 Then the steward proceeded to search, beginning with the oldest and ending with the youngest. And the cup was found in Benjamin's sack. 13 At this, they tore their clothes. Then they all loaded their donkeys and returned to the city.

14 Joseph was still in the house when Judah and his brothers came in, and they threw themselves to the ground before him. 15 Joseph said to them, "What is this you have done? Don't you know that a man like me can find things out by divination?"

16 "What can we say to my lord?" Judah replied. "What can we say? How can we prove our innocence? God has uncovered your servants' guilt. We are now my lord's slaves—we ourselves and the one who was found to have the cup."

17 But Joseph said, "Far be it from me to do such a thing! Only the man who was found to have the cup will become my slave. The rest of you, go back to your father in peace."

18 Then Judah went up to him and said: "Pardon your servant, my lord, let me speak a word to my lord. Do not be angry with your servant, though you are equal to Pharaoh himself. 19 My lord asked his servants, 'Do you have a father or a brother?' 20 And we answered, 'We have an aged father, and there is a young son born to him in his old age. His brother is dead, and he is the only one of his mother's sons left, and his father loves him.'

21 "Then you said to your servants, 'Bring him down to me so I can see him for myself.' 22 And we said to my lord, 'The boy cannot leave his father; if he leaves him, his father will die.' 23 But you told your servants, 'Unless your youngest brother comes down with you, you will not see my face again.' 24 When we went back to your servant my father, we told him what my lord had said.

25 "Then our father said, 'Go back and buy a little more food.' 26 But we said, 'We cannot go down. Only if our youngest brother is with us will we go. We cannot see the man's face unless our youngest brother is with us.'

27 "Your servant my father said to us, 'You know that my wife bore me two sons. 28 One of them went away from me, and I said, "He has surely been torn to pieces." And I have not seen him since. 29 If you take this one from me too and harm comes to him, you will bring my gray head down to the grave in misery.'

30 "So now, if the boy is not with us when I go back to your servant my father, and if my father, whose life is closely bound up with the boy's life, 31 sees that the boy isn't there, he will die. Your servants will bring the gray head of our father down to the grave in sorrow. 32 Your servant guaranteed the boy's safety to my father. I said, 'If I do not bring him back to you, I will bear the blame before you, my father, all my life!'

33 “Now then, please let your servant remain here as my lord’s slave in place of the boy, and let the boy return with his brothers. 34 How can I go back to my father if the boy is not with me? No! Do not let me see the misery that would come on my father.”

## **CHAPTER 45**

1 Then Joseph could no longer control himself before all his attendants, and he cried out, “Have everyone leave my presence.” So, there was no one with Joseph when he made himself known to his brothers. 2 And he wept so loudly that the Egyptians heard him, and Pharaoh’s household heard about it.

3 Joseph said to his brothers, “I am Joseph! Is my father still living?” But his brothers were not able to answer him, because they were terrified at his presence.

4 Then Joseph said to his brothers, “Come close to me.” When they had done so, he said, “I am your brother Joseph, the one you sold into Egypt. 5 And now, do not be distressed and do not be angry with yourselves for selling me here, because it was to save lives that God sent me ahead of you.

6 For two years now there has been famine in the land, and for the next five years there will be no plowing and reaping. 7 But God sent me ahead of you to preserve for you a remnant on earth and to save your lives by a great deliverance.

8 “So then, it was not you who sent me here, but God. He made me father to Pharaoh, lord of his entire household and ruler of all Egypt. 9 Now hurry back to my father and say to him, ‘This is what your son Joseph says: God has made me lord of all Egypt. Come down to me; don’t delay. 10 You shall live in the region of Goshen and be near me—you, your children and grandchildren, your flocks and herds, and all you have.

11 I will provide for you there, because five years of famine are still to come. Otherwise, you and your household and all who belong to you will become destitute.’

12 “You can see for yourselves, and so can my brother Benjamin, that it is really I who am speaking to you. 13 Tell my father about all the honor accorded me in Egypt and about everything you have seen. And bring my father down here quickly.”

14 Then he threw his arms around his brother Benjamin and wept, and Benjamin embraced him, weeping. 15 And he kissed all his brothers and wept over them. Afterward his brothers talked with him.

16 When the news reached Pharaoh’s palace that Joseph’s brothers had come, Pharaoh and all his officials were pleased. 17 Pharaoh said to Joseph, “Tell your brothers, ‘Do this: Load your animals and return to the land of Canaan,

18 and bring your father and your families back to me. I will give you the best of the land of Egypt and you can enjoy the fat of the land.’

19 “You are also directed to tell them, ‘Do this: Take some carts from Egypt for your

children and your wives and get your father and come. 20 Never mind about your belongings, because the best of all Egypt will be yours.”

21 So the sons of Israel did this. Joseph gave them carts, as Pharaoh had commanded, and he also gave them provisions for their journey. 22 To each of them he gave new clothing, but to Benjamin he gave three hundred shekels of silver and five sets of clothes.

23 And this is what he sent to his father: ten donkeys loaded with the best things of Egypt, and ten female donkeys loaded with grain and bread and other provisions for his journey. 24 Then he sent his brothers away, and as they were leaving, he said to them, “Don’t quarrel on the way.”

25 So they went up out of Egypt and came to their father Jacob in the land of Canaan. 26 They told him, “Joseph is still alive! In fact, he is Ruler of all Egypt.” Jacob was stunned; he did not believe them.

27 But when they told him everything Joseph had said to them, and when he saw the carts, Joseph had sent to carry him back, the spirit of their father Jacob revived. 28 And Israel said, “I’m convinced. My son Joseph is still alive. I will go and see him before I die.”

## **CHAPTER 46**

1 So Israel set out with all that was his, and when he reached Beersheba, he offered sacrifices to the God of his father Isaac.

2 And God spoke to Israel in a vision at night and said, “Jacob. Jacob.”  
“Here I am,” he replied.

3 “I am God, the God of your father,” he said. “Do not be afraid to go down to Egypt, for I will make you into a great nation there. 4 I will go down to Egypt with you, and I will surely bring you back again. And Joseph’s own hand will close your eyes.”

5 Then Jacob left Beersheba, and Israel’s sons took their father Jacob and their children and their wives in the carts that Pharaoh had sent to transport him. 6 So Jacob and all his offspring went to Egypt, taking with them their livestock and the possessions they had acquired in Canaan. 7 Jacob brought with him to Egypt his sons and grandsons and his daughters and granddaughters—all his offspring.

26 All those who went to Egypt with Jacob—those who were his direct descendants, not counting his sons’ wives—numbered sixty-six persons. 27 With the two sons who had been born to Joseph in Egypt, the members of Jacob’s family, which went to Egypt, were seventy in all.

28 Now Jacob sent Judah ahead of him to Joseph to get directions to Goshen. When they

arrived in the region of Goshen, 29 Joseph had his chariot made ready and went to Goshen to meet his father, Israel. As soon as Joseph appeared before him, he threw his arms around his father and wept for a long time.

30 Israel said to Joseph, “Now I am ready to die, since I have seen for myself that you are still alive.”

31 Then Joseph said to his brothers and to his father’s household, “I will go up and speak to Pharaoh and will say to him, ‘My brothers and my father’s household, who were living in the land of Canaan, have come to me. 32 The men are shepherds; they tend livestock, and they have brought along their flocks and herds and everything they own.’ 33 When Pharaoh calls you in and asks, ‘What is your occupation?’

34 you should answer, ‘Your servants have tended livestock from our boyhood on, just as our fathers did.’ Then you will be allowed to settle in the region of Goshen, for all shepherds are detestable to the Egyptians.”

## **CHAPTER 47**

1 Joseph went and told Pharaoh, “My father and brothers, with their flocks and herds and everything they own, have come from the land of Canaan and are now in Goshen.” 2 He chose five of his brothers and presented them before Pharaoh.

3 Pharaoh asked the brothers, “What is your occupation?”

“Your servants are shepherds,” they replied to Pharaoh, “just as our fathers were.” 4 They also said to him, “We have come to live here for a while, because the famine is severe in Canaan and your servants’ flocks have no pasture. So now, please let your servants settle in Goshen.”

5 Pharaoh said to Joseph, “Your father and your brothers have come to you, 6 and the land of Egypt is before you; settle your father and your brothers in the best part of the land. Let them live in Goshen. And if you know of any among them with special ability, put them in charge of my own livestock.”

7 Then Joseph brought his father Jacob in and presented him before Pharaoh. After Jacob blessed Pharaoh, 8 Pharaoh asked him, “How old are you?”

9 And Jacob said to Pharaoh, “The years of my pilgrimage are a hundred and thirty. My years have been few and difficult, and they do not equal the years of the pilgrimage of my fathers.” 10 Then Jacob blessed Pharaoh and went out from his presence.

11 So Joseph settled his father and his brothers in Egypt and gave them property in the best part of the land, the district of Rameses, as Pharaoh directed. 12 Joseph also provided his father and his brothers and all his father’s household with food, according to the number of their children.

13 There was no food, however, in the whole region because the famine was severe;

both Egypt and Canaan wasted away because of the famine. 14 Joseph collected all the money that was to be found in Egypt and Canaan in payment for the grain they were buying, and he brought it to Pharaoh's palace. 15 When the money of the people of Egypt and Canaan was gone, all Egypt came to Joseph and said, "Give us food. Why should we die before your eyes? Our money is all gone."

16 "Then bring your livestock," said Joseph. "I will sell you food in exchange for your livestock, since your money is gone." 17 So they brought their livestock to Joseph, and he gave them food in exchange for their horses, their sheep and goats, their cattle and donkeys. And he brought them through that year with food in exchange for all their livestock.

18 When that year was over, they came to him the following year and said, "We cannot hide from our lord the fact that since our money is gone and our livestock belongs to you, there is nothing left for our lord except our bodies and our land.

19 Why should we perish before your eyes—we and our land as well? Buy us and our land in exchange for food, and we with our land will be in bondage to Pharaoh. Give us seed so that we may live and not die, and that the land may not become desolate."

20 So Joseph bought all the land in Egypt for Pharaoh. The Egyptians, one and all, sold their fields, because the famine was too severe for them. The land became Pharaoh's, 21 and Joseph reduced the people to servitude, from one end of Egypt to the other.

22 However, he did not buy the land of the priests, because they received a regular allotment from Pharaoh and had food enough from the allotment Pharaoh gave them. That is why they did not sell their land.

23 Joseph said to the people, "Now that I have bought you and your land today for Pharaoh, here is seed for you so you can plant the ground. 24 But when the crop comes in, give a fifth of it to Pharaoh. The other four-fifths you may keep as seed for the fields and as food for yourselves and your households and your children."

25 "You have saved our lives," they said. "May we find favor in the eyes of our lord; we will be in bondage to Pharaoh."

26 So Joseph established it as a law concerning land in Egypt—still in force today—that a fifth of the produce belongs to Pharaoh. It was only the land of the priests that did not become Pharaoh's.

27 Now after Israel living in the land of Egypt, in Goshen, they acquired property in it and were fruitful and became very numerous.

28 Jacob -- lived in the land of Egypt seventeen years.

--So, the length of Jacob's Life was --one hundred and forty-seven years.

29 When the time for Israel to die drew near, he called his son Joseph and said to him, “Please, if I have found favor in your sight, place now your hand under my thigh and deal with me in kindness and faithfulness. Please do not bury me in Egypt, 30 but when I lie down with my fathers, you shall carry me out of Egypt and bury me in their burial place.” And he said, “I will do as you have said.” 31 He said, “Swear to me.” So, he swore to him. Then Israel bowed in worship at the head of the bed.

## **CHAPTER 48**

1 Sometime later Joseph was told, “Your father is ill.” So, he took his two sons Manasseh and Ephraim along with him. 2 When Jacob was told, “Your son Joseph has come to you,” Israel rallied his strength and sat up on the bed.

3 Jacob said to Joseph, “God Almighty appeared to me at Luz in the land of Canaan, and there he blessed me 4 and said to me, ‘I am going to make you fruitful and increase your numbers. I will make you a community of peoples, and I will give this land as an everlasting possession to your descendants after you.’

5 “Now then, your two sons born to you in Egypt before I came to you here will be reckoned as mine; Ephraim and Manasseh will be mine, just as Reuben and Simeon are mine. 6 Any children born to you after them will be yours; in the territory they inherit they will be reckoned under the names of their brothers. 7 As I was returning from Paddan, to my sorrow Rachel died in the land of Canaan while we were still on the way, a little distance from Ephrath. So, I buried her there beside the road to Ephrath” (that is, Bethlehem).

8 When Israel saw the sons of Joseph, he asked, “Who are these?”

9 “They are the sons God has given me here,” Joseph said to his father.

Then Israel said, “Bring them to me so I may bless them.”

10 Now Israel’s eyes were failing because of old age, and he could hardly see. So Joseph brought his sons close to him, and his father kissed them and embraced them.

11 Israel said to Joseph, “I never expected to see your face again, and now God has allowed me to see your children too.”

12 Then Joseph removed them from Israel’s knees and bowed down with his face to the ground. 13 And Joseph took both of them, Ephraim on his right toward Israel’s left hand and Manasseh on his left toward Israel’s right hand and brought them close to him.

14 But Israel reached out his right hand and put it on Ephraim’s head, though he was the younger, and crossing his arms, he put his left hand on Manasseh’s head, even though Manasseh was the firstborn.

15 Then he blessed Joseph and said,

“May the God before whom my fathers, Abraham and Isaac walked faithfully,

the God who has been my shepherd  
all my life to this day,  
16 the Angel who has delivered me from all harm  
—may he bless these boys.

May they be called by my name  
and the names of my fathers, Abraham and Isaac,  
and may they increase greatly  
on the earth.”

17 When Joseph saw his father placing his right hand on Ephraim’s head he was displeased; so, he took hold of his father’s hand to move it from Ephraim’s head to Manasseh’s head. 18 Joseph said to him, “No, my father, this one is the firstborn; put your right hand on his head.”

19 But his father refused and said, “I know, my son, I know. He too will become a people, and he too will become great. Nevertheless, his younger brother will be greater than he, and his descendants will become a group of nations.” 20 He blessed them that day and said,

“In your[c] name will Israel pronounce this blessing:  
‘May God make you like Ephraim and Manasseh.’”

So he put Ephraim ahead of Manasseh.

21 Then Israel said to Joseph, “I am about to die, but God will be with you and take you back to the land of your fathers. 22 And to you I give one more ridge of land than to your brothers, the ridge I took from the Amorites with my sword and my bow.”

## **CHAPTER 49**

1 Then Jacob called for his sons and said: “Gather around so I can tell you what will happen to you in days to come.

2 “Assemble and listen, sons of Jacob;  
listen to your father Israel.

3 “Reuben, you are my firstborn,  
my might, the first sign of my strength,  
excelling in honor, excelling in power.

4 Turbulent as the waters, you will no longer excel,  
for you went up onto your father’s bed,  
onto my couch and defiled it.

5 “Simeon and Levi are brothers—  
their swords are weapons of violence.

6 Let me not enter their council,  
let me not join their assembly,

for they have killed men in their anger  
and hamstringed oxen as they pleased.

7 Cursed be their anger, so fierce,  
and their fury, so cruel!

I will scatter them in Jacob  
and disperse them in Israel.

8 “Judah, your brothers will praise you;  
your hand will be on the neck of your enemies;  
your father’s sons will bow down to you.

9 You are a lion’s cub, Judah;  
you return from the prey, my son.

Like a lion he crouches and lies down,  
like a lioness—who dares to rouse him?

10 The scepter will not depart from Judah,  
nor the ruler’s staff from between his feet,  
until he to whom it belongs shall come  
and the obedience of the nations shall be his.

11 He will tether his donkey to a vine,  
his colt to the choicest branch;  
he will wash his garments in wine,  
his robes in the blood of grapes.

12 His eyes will be darker than wine,  
his teeth whiter than milk.

13 “Zebulun will live by the seashore  
and become a haven for ships;  
his border will extend toward Sidon.

14 “Issachar is a rawboned donkey  
lying down among the sheep pens.

15 When he sees how good is his resting place  
and how pleasant is his land,  
he will bend his shoulder to the burden  
and submit to forced labor.

16 “Dan will provide justice for his people  
as one of the tribes of Israel.

17 Dan will be a snake by the roadside,  
a viper along the path,  
that bites the horse’s heels  
so that its rider tumbles backward.

18 “I look for your deliverance, Lord.



19 “Gad will be attacked by a band of raiders,  
but he will attack them at their heels.

20 “Asher’s food will be rich;  
he will provide delicacies fit for a king.

21 “Naphtali is a doe set free  
that bears beautiful fawns.

22 “Joseph is a fruitful vine,  
a fruitful vine near a spring,  
whose branches climb over a wall.

23 With bitterness archers attacked him;  
they shot at him with hostility.

24 But his bow remained steady,  
his strong arms stayed limber,  
because of the hand of the Mighty One of Jacob,  
because of the Shepherd, the Rock of Israel,

25 because of your father’s God, who helps you,  
because of the Almighty, who blesses you  
with blessings of the skies above,  
blessings of the deep springs below,  
blessings of the breast and womb.

26 Your father’s blessings are greater  
than the blessings of the ancient mountains,  
than the bounty of the age-old hills.

Let all these rest on the head of Joseph,  
on the brow of the prince among his brothers.

27 “Benjamin is a ravenous wolf;  
in the morning he devours the prey,  
in the evening he divides the plunder.”

28 All these are the twelve tribes of Israel, and this is what their father said to them  
when he blessed them, giving each the blessing appropriate to him.

29 Then he gave them these instructions: “I am about to be gathered to my people. Bury  
me with my fathers in the cave in the field of Ephron the Hittite, 30 the cave in the field  
of Machpelah, near Mamre in Canaan, which Abraham bought along with the field as a  
burial place from Ephron the Hittite.

31 There Abraham and his wife Sarah were buried, there Isaac and his wife  
Rebekah were buried, and there I buried Leah. 32 The field and the cave in it were  
bought from the Hittites.

33 When Jacob had finished giving instructions to his sons, he drew his feet up into the  
bed, breathed his last and was gathered to his people.

## CHAPTER 50

1 Joseph fell on his father's face at the funeral for him and wept over him and kissed him. 2 Joseph commanded his servants, the physicians to embalm his father. So, the physicians embalmed Israel. 3 Now forty days were required for it, for such is the period required for embalming. And the Egyptians wept for him seventy days.

4 When the days of mourning for him were past, Joseph spoke to the household of Pharaoh, saying, "If now I have found favor in your sight, please speak to Pharaoh, saying,

5 'My father made me swear, saying, "Behold, I am about to die; in my grave which I dug for myself in the land of Canaan, there you shall bury me." Now therefore, please let me go up and bury my father; then I will return.'

" 6 Pharaoh said, "Go up and bury your father, as he made you swear."

7 So Joseph went up to bury his father. All Pharaoh's officials accompanied him—the dignitaries of his court and all the dignitaries of Egypt—

8 besides all the members of Joseph's household and his brothers and those belonging to his father's household. Only their children and their flocks and herds were left in Goshen. 9 Chariots and horsemen also went up with him. It was a very large company.

10 When they reached the threshing floor of Atad, near the Jordan, they lamented loudly and bitterly; and there, Joseph observed a seven-day period of mourning for his father.

11 When the Canaanites who lived there saw the mourning at the threshing floor of Atad, they said, "The Egyptians are holding a solemn ceremony of mourning." That is why that place near the Jordan is called Abel Mizraim.

12 So Jacob's sons did as he had commanded them: 13 They carried him to the land of Canaan and buried him in the cave in the field of Machpelah, near Mamre, which Abraham had bought along with the field as a burial place from Ephron the Hittite.

14 After burying his father, Joseph returned to Egypt, together with his brothers and all the others who had gone with him to bury his father.

15 When Joseph's brothers saw that their father was dead, they said, "What if Joseph bears a grudge against us and pays us back in full for all the wrong which we did to him!" 16 So they sent a message to Joseph, saying, "Your father charged before he died, saying,

17 'Thus you shall say to Joseph, "Please forgive, I beg you, the transgression of your brothers and their sin, for they did you wrong.'" And now, please forgive the

transgression of the servants of the God of your father.” And Joseph wept when they spoke to him.

18 Then his brothers also came and fell down before him and said, “Behold, we are your servants.” 19 But Joseph said to them, “Do not be afraid, for am I in God’s place? 20 As for you,

--you meant Evil against Me --but God meant it for Good --

--in order to bring about this present result, to preserve many people alive.

21 So therefore, do not be afraid; I will provide for you and your little ones.” So, he comforted them and spoke kindly to them. 22 Now Joseph stayed in Egypt, he and his father’s household, and Joseph lived --one hundred and ten years.

23 Joseph saw the third generation of Ephraim’s sons; also the sons of Machir, the son of Manasseh, were born on Joseph’s knees.

24 Joseph said to his brothers, “I am about to die, but God will surely take care of you and bring you up from this land to the land which He promised on oath to Abraham, to Isaac and to Jacob.”

25 And Joseph made the Israelites swear an oath and said,

“God will surely come to your aid, and then you must carry my bones up from this place.”

26 So Joseph died at the age of a hundred and ten. And after they embalmed him, he was placed in a coffin in Egypt.

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